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MINUTES

OF THE

FIRST ANNUAL SESSION

OF THE

PIEDMONT BAPTIST ASSOCIATION,

HELD WITH

West Washington Street Baptist Church,

GREENSBORO, N. C.,

OCTOBER 17th, 1894.

DR. C. A. ROMINGER, MODERATOR.
W. L. KIVETT, CLERK.

Next session will be held with Liberty Baptist Church, Randolph County, North Carolina, beginning Thursday before the 3rd Sunday in October, 1895.

HERALD JOB OFFICE,
LIBERTY, N. C.

49709

DIRECTORY

OF

PIEDMONT BAPTIST ASSOCIATION

OFFICERS:

DR. C. A. ROMINGER, Moderator, Reidsville, N. C.
W. L. KIVETT, Clerk, Liberty, N. C.
G. W. WHITE, Treasurer, Greensboro, N. C.

EXECUTIVE BOARD.

E. A. GRIFFIN, Chairman, Liberty, N. C.
DR. J. W. WINCHESTER, Summerfield, N. C.
M. A. ALLEN, Reidsville, N. C.
GEO. W. BUCHANAN, Buchanan, N. C.
R. W. BROOKS, Greensboro, N. C.
With the Pastors of the Association.

ORDAINED MINISTERS.

C. A. G. THOMAS, Greensboro, N. C.
R. R. MOORE, Mt. Vernon Springs, N. C.
J. R. KALLAM, Reidsville, N. C.
M. A. ADAMS, Reidsville, N. C.

PROCEEDINGS.

GREENSBORO, N. C., October 17th, 1894.

After reading the 34th Psalm, the Association was called to order by Dr. A. Rominger.

Prayer was offered by Bro. Blount.

Bro. C. A. G. Thomas then arose and explained that the object of the ting was for the purpose of organizing a new Association.

On motion of Bro. G. W. White, Dr. Rominger was elected Moderator. is acceptance he urged the importance of the delegates attending the meet- s, and especially our Union meetings.

W. L. Kivett was elected Clerk and G. W. White, Treasurer.

Churches and delegates were enrolled as follows:

Greensboro—J. Y. Joyner, R. W. Broooks, G. W. White.
Buchanan—Geo. W. Buchanan, Jas. C. West.
Reidsville—D. L. Blackburn, W. B. Beacham, Dr. Rominger.
Liberty—E. A. Griffin, Geo. Patterson, W. L. Kivett.
Summerfleld—J. M. Burton, J. L. Lane.

On motion of Bro. Thomas, it was carried that the new Association be ed "Piedmont Baptist Association."

The following committee was elected to draft a Constitution for the Asso- on, viz: Rev. A. M. Adams, Dr. W. W. Rowe, Rev. C. A. G. Thomas.

The following Executive Committee, one from each church and the Pas- ex-officio, was elected, viz:—

Reidsville—M. A. Allen.
Summerfield—Dr. J. W. Winchester.
Buchanan—Geo. W. Buchanan.
Greensboro—R. W. Brooks.
Liberty—E. A. Griffin.

WAKE FOREST UNIVERSITY
LIBRARY

Brethren E. E. Blount, W. W. White, and Rev. R. W. Weaver were we comed to our body and share our fraternal greetings.

On motion it was carried that the Association arrange for having Uni Meetings on Friday before and including every fifth Sunday.

By invition the first Union Meeting will be held with Buchanan Churc commencing on Friday, Dec. 30th, 1894.

After speeches from Brethren C. A. G. Thomas, M. A. Adams, and Rominger, in regard to the consolidation of Home, State, and Associatio missions, it was then carried that the three funds constitute our Associatio mission fund for thoroughly developing the new Association.

Pledges were received from the churches for Asociational missions as lows:

Greensboro—	$105.00.
Reidsville—	130.00.
Liberty—	35.00.
Buchanan—	10.00.
Summerfield—	20.00.

On motion, adjourned until 2:30 o'clock, p. m.

AFTERNOON SESSION.

After devotional exercises the Association was called to order b Moderator according to adjournment.

Committee on Constitution made report which was adopted.

On motion it was carried that the proceedings of the Association b to the Biblical Recorder and the North Carolina Baptist for publication so about two hundred minutes be published for distribution as soon as ble.

It was moved and carried that the annual Association be held on Thursday
efore the third Sunday in October, 1895, convening with the church at Lib-
rty, N. C.

The following brethren were appointed to draft the programme for the an-
ual meeting, viz—C. A. G. Thomas, M. A. Adams, and J. L. Lane.

Carried, that a column of finance be inserted in our next minutes show-
ıg the value of our church property and work of some missions.

Speeches from Bro. Thomas and Dr. Rominger on Sunday School work
nd the Orphanage were very impressive.

The Association then took pledges from the various churches as follows:

Greensboro, Foreign Missions, $30.00; Education, $15 00; Orphanage,
5.00; Ministerial Relief Fund, $10.00.

Reidsville, Education, $50.00;. Orphanage, $65.00; Ministerial Relief
5 00.

Liberty, Orphanage, $5.00.

Summerfield, Foreign Missions, $5.00; Education, $2.50; Ministerial Re-
f Fund, $1.00.

Buchanan, Not instructed.

Carried, that all funds be sent to the Treasurer for distribution.

Dr. C. A. Rominger was elected a delegate from this Association to the
uthern Baptist Convention. Rev. C. A. G. Thomas was elected alternate.

Adjourned to meet at 7:30 p. m.

NIGHT SESSION.

After song and prayer, the Association convened according to adjourn-
nt.

Committee on programme for Association made the following report:

Foreign Missions—M. W. Rowe.
Education—C. A. G. Thomas.
Ministerial Relief—M. A. Adams.
Orphanage—J. B. Crutchfield.
Association Missions—J. L. Lane.
Sunday Schools—M. A. Adams.

Introductory sermon Thursday at 11 o'clock, a. m. Executive Committe will supply.

Missionary sermon—M. A. Adams, Friday at 11 o'clock, a. m

Sermon on Saturday by C. A. G. Thomas.

Sermon on the Duty of Baptist to Teach Distinctive Principles.

The Committee reccommended that devotional exercises be interspers during the meeting and that the devotional idea be magnified during the se sion.

C. A. G THOMAS,
M. A. ADAMS,
J. L. LANE,
Committee.

REPORT OF EXECUTIVE COMMITTEE.

At a meeting of the Executive Committee it was decided to employ Bro. L. Lane as missionary in the Association to preach at Brown Summit, Jamesvn, Gibsonville and Piney Grove at a salary of one hundred dollars a year d railroad expenses to and from Gibsonville.

The employment of other missioaaries in the Association was left to the ecutive Committee to decide later.

Committee.

CONSTITUTION.

ARTICLE 1. This Association shall be called the Piedmont Baptist Ass ciation.

ART. 2. It shall be composed of the ordained ministers who are me bers of, and those who may have pastoral charge within the Association district, and three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall before taking their seats produce lette from their respective churches showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and Clerk and if deemed ex dient by the Association a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually but the Clerk shall co tinue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to adv the churches touching all things pertaining to their interest, but shall in case presume to direct or control them in reference to their own governm or internal policy.

ART. 8. A Committee of Arrangements consisting of three memb shall be appointed on the first day of each session to prepare and report proceedings and to suggest topics proper for the consideration and actio the next annual Association.

ART. 9. Baptist Brethren not members of the Association who may present at any session of the body, may, on invitation by the body, take s and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed Executive Committee of five, in conjunction with the pastors, three of w shall constitute a quorum whose duty it shall be to superintend and direct missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator unless erwise ordered by the Association.

ART. 12. The Constitution may be altered only at an Annual Sessio the Association and by a vote of two-thirds of the whole body present.

ART. 13. The rules of order of this body shall follow Mell's Parliame Practice.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

Piedmont Baptist Association,

HELD WITH

LIBERTY BAPTIST CHURCH,

LIBERTY, N. C., OCTOBER 17TH TO 20TH, 1895.

R. W. BROOKS, MODERATOR.
W. L. KIVETT, CLERK.
GEO. W. WHITE, TREASURER.

Next session will be held with Moore's Chapel Church, Franklinville, Randolph County, N. C., beginning on Thursday before the first Sunday in September, 1896.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER.
1895.

Directory of Piedmont Baptist Association.

OFFICERS:

R. W. BROOKS, MODERATOR, Greensboro, N. C.
W. L. KIVETT, CLERK, Liberty, N. C.
GEO. W. WHITE, TREASURER, Greensboro, N. C.

EXECUTIVE BOARD.

T. L. CHISHOLM, Ramseur, N. C.
E. A. GRIFFIN, Liberty, N. C.
J. M. BURTON, Summerfield, N. C.
R. W. BROOKS, Greensboro, N. C.
W. B. BEACHAM, Reidsville, N. C.
With the pastors of the Association.

ORDAINED MINISTERS.

REV. L. JOHNSON, Greensboro, N. C.
" R. R. MOORE, Greensboro, N. C.
" M. A. ADAMS, Reidsville, N. C.
" G. M. HARMON, Ramseur, N. C.
" J. D. HACKNEY, Franklinville, N. C.
" JAMES JORDAN, Central Falls, N. C.
" J. L. LANE, Summerfield, N. C.

3

PROCEEDINGS.

LIBERTY, N. C., OCT. 17, 1895.

The Piedmont Baptist Association met in its second annual session with the church at Liberty, N. C., Oct. 17th, 1895.

The introductory sermon was preached by Rev. L. Johnson from the text (Phil. 3:20), "Our conversation (citizenship) is in heaven."

The Moderator being absent, M. A. Adams was chosen Moderator pro tem.

Committee on Programme was chosen as follows: R. W. Brooks, L. Johnson and J. L. Lane.

Adjourned one hour for dinner.

AFTERNOON SESSION.

After religious exercises the Association was called to order by the Moderator.

Dr. W. W. Rowe and F. P. Tucker were chosen reading clerks.

Letters from the following churches were read and delegates enrolled as follows:

SUMMERFIELD—J. M. Burton, J. W. Winchester, W. H. Case.
BUCHANAN—J. West, C. Buchanan.
GREENSBORO—W. H. Eller, Geo. W. White, Geo. P. Crutchfield.
REIDSVILLE—J. D. Gwyn, J. A. Peor, W. A. Adams.
LIBERTY—Dr. A. J. Patterson, J. B. Crutchfield, E. A. Griffin.

The following Churches presented letters of admission and were received and delegates enrolled:

MOOR'S CHAPEL—R. M. Burk, E. K. Moffitt, W. H. Ellison.
RAMSEUR—T. L. Chisholm, M. N. Whitehead, O. T. Leonard.
CEDAR FALLS—J. E. Campbell, J. L. Leonard, J. D. Leonard.
MT. ZION—H. M. C. Stroud, Dr. G. A. Foster, L. M. Shoffner.
MACEDONA—D. R. Brothers, John Layton, J. W. Neace.
RUFFIN—F. P. Tucker.
WORTHVILLE—M. C. Williamson, E. C. Williamson.

After electing Bro. R. W. Brooks Moderator and G. W. White Treasurer for the ensuing year, the Association entered into permanent organization.

Committee on Programme made report.

Corresponding messengers and brethren were invited to seats with us and share our fraternal greeting. During the session the following brethren responded:

Rev. J. W. Cobb, representing the *North Carolina Baptist.*

Dr. John Mitchel, representing Education and Orphanage.

Rev. O. L. Stringfield, representing the Female University at Raleigh.

Rev. R. VanDeventer, representing Foreign Missions.

Rev. K. C. Horner solicited subscriptions for the *Biblical Recorder*, as there was no regular representative present.

REPORT ON MINISTERIAL RELIEF.

When God calls a man to preach He also lays the responsibility on His people for his support, not only during his active years, but also during his declining years. These retired servants of God appeal to us strongly from every standpoint for support during their declining years.

1. They are God's servants and it is honoring to Him to care for them.
2. They have touched our families, the community and the country at large at a central point for this world and the world to come.
3. They have been foremost in all things that pertain to our work and its highest development and as a debt of gratitude it is due them.

We most heartily commend the work now being done by the Ministerial Relief Board as accomplishing these results to our work.

M. A. ADAMS, *Committee.*

Discussed in affectionate remarks by M. A. Adams, F. P. Tucker, J. D. Hackney and S. F. Conrad. For pledges see table. Report adopted.

REPORT ON SUNDAY SCHOOL.

Our Sunday School work is very encouraging. There was not a single church that reported not having a Sunday School. Several report Mission Sunday Schools. No one can estimate the influence of the Sunday School

1st. In early life while character is forming.

2nd. In stimulating the higher life in the older Christians.

Your Committee therefore recommend:

1st. That so far as possible a live Sunday School be carried on twelve months in the year in all the churches.

2nd. That sound literature be kept in all our Sunday School Libraries.

3rd. That an honest effort be made to induce every member of the church to engage in Sunday School work.

4th. That Mission Sunday Schools be established in every community.

5th. That we encourage our missionaries to organize Sunday Schools in all their work.

Respectfully submitied,
M. A. ADAMS, *Committee.*

Brethren O. L. Stringfield, M. A. Adams, R. W. Brooks, T. L. Chisholm and J. L. Lane made impressive remarks on this subject. Report adopted.

It was announced that O. L. Stringfield will deliver an address on "Female Education" this evening at 7:30 o'clock.

Adjourned to 7:30 p. m.

NIGHT SESSION.

The Association convened according to adjournment.

After religious exercises, conducted by the Moderator, the report on Education was read.

REPORT ON EDUCATION.

Perhaps there was never a time when our people were so much interested in the subject of education as they are to-day. As a denomination we cannot afford to fall behind in this most important matter.

1st. Perhaps no other agency has had so much to do with our progress in the State as Wake Forest College. We heartily endorse the efforts now being made to increase the endowment of this institution. We commend the work being done by the Board of Ministerial Education and would impress upon the churches the importance of aiding in the support of the young ministers preparing to preach the Gospel.

2d. The Female University is worthy of our most cordial support. It must be admitted by all who have thought upon the subject that we have failed to do our duty toward the young Baptist women of the State, in that we have made no provision for their higher education.

3d. The Seminary at Louisville, Ky., should be very dear to every Baptist within the bounds of the Southern Baptist Convention. It is gratifying that in North Carolina a deeper interest is being awakened in behalf of the Seminary and that more of our young ministers are attending its sessions than formerly.

L. JOHNSON, *Committee.*

An able and most impressive address of about one hour was made by O. L. Stringfield on "Female Education" and heartily enjoyed by all. Report adopted.

On motion adjourned until 9:30 A. M. to-morrow.

SECOND DAY'S SESSION.

The Association assembled at 9:30. Religious exercises conducted by Rev. S. F. Conrad.

REPORT ON STATE MISSIONS.

Our Lord commanded His Disciples to go into all the world and preach the Gospel to every creature. This command was very important. But they must begin at Jerusalem. There was a great work to be done, even in the circle in which Jesus had moved and mingled with the people, and where He had done many of His wonderful works. To help Jerusalem was to help the world and strengthen the cause of Christ there was to strenghten it everywhere. To build up churches in North Carolina and the Piedmont Association is to add fagots to the great beacon light that is to light up the minds and hearts of China's teeming millions and shine away the gloom that hangs over the dark continent of Africa.

Much has been done; much is now being done, and much, very much, yet remains to be done. Several large counties cluster round our central point almost destitute of Baptist preaching. Thirteen missionary points have been worked in our Association during the past year, yet the great work has only just begun.

We have merely touched the great field that lies stretched out before us. These conditions plead eloquently for great sacrifices in time, in labor, in means and much wrestling with God for divine assistance in doing this great work.

J. L. LANE, *Committee.*

Clear and forcible remarks were made on this subject by J. L. Lane, M. M. Hall and J. D. Hackney.

Carried, that further discussion of this subject be postponed until the afternoon session, as the time had arrived for the Missionary Sermon by Rev. M. A. Adams. After the sermon the Association adjourned one hour for dinner.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

The discussion of State Missions resumed with pleasant remarks from M. A. Adams, S. F. Conrad and W. W. Rowe, after which the report was adopted.

For pledges see table, same to be used in this Association.

The Committee for choosing the Executive Board reported the following, viz: T. L. Chisholm, E. A. Griffin, J. M. Burton, R. W. Brooks, W. B. Beacham.

Report of Treasurer read by George W. White. (See Treasurer's Report.)

REPORT ON PERIODICALS.

It is the imperative duty of every Baptist in North Carolina to read Baptist literature, for it behooves us to be prepared to give a reason for the faith that is in us. We need, therefore, all the information we can get upon our work. We recommend the *Biblical Recorder*, for it, as no other paper can do, will give us the needed information. We also recommend *The Mission Journal*, of the Southern Baptist Convention, and *Charity and Children* as worthy of places in our homes.

We recommend the Sunday School Series of the Southern Baptist Convention, published at Nashville, Tenn.

K. C. HORNER, *Committee.*

Remarks by K. C. Horner, J. W. Cobb, R. VanDeventer and Dr. John Mitchell. Report adopted.

Geo. W. White read report for next Union meeting.

REPORT ON TIME, PLACE AND PREACHER.

*Time—Thursday before the third Sunday in October, 1896.

Place—Franklinville, Randolph county, N. C.

Preacher of Introductory Sermon—Rev. M. A. Adams, of Reidsville; Alternate, Rev. L. Johnson, of Greensboro.

S. F. CONRAD,
F. P. TUCKER,
A. J. PATTERSON,
Committee.

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*Changed.

Report adopted.

Bro. J. D. Hackney was appointed historian for this Association.

Adjourned until 7 o'clock.

NIGHT SESSION.

After devotional exercises the Association came to order.

On motion of Bro. L. Johnson, it was carried that Article 14 be added to our Constitution, viz.: This Association shall co-operate with the Baptist State Convention.

Brethren T. L. Chisholm, L. Johnson and J. L. Lane were chosen delegates to the State Convention.

Rev. M. A. Adams was chosen delegate to the Southern Baptist Convention, R. W. Brooks alternate.

After impressive remarks on the Seminary at Louisville, Ky., by Brethren M. A. Adams and L. Johnson, it was carried that one-fourth of the fund for Ministerial Relief be appropriated to the Students' Aid Fund of the Southern Baptist Theological Seminary.

Dr. John Mitchel of Wake Forest made an able and earnest speech in behalf of ministerial education. A cash collection of $3.63 was taken for this object. Pledges also taken, for which see table.

REPORT ON FOREIGN MISSIONS.

In outlining a report of this all-important work the writer feels the greatest responsibility, partly because it has to do with immortal souls, who are daily and hourly dying without a Savior, and also with those dear brothers and sisters whose lives are continually being laid upon the altar of sacrifice in foreign lands.

God help us to be faithful and with much prayer and supplication discuss this work that is daily becoming more and more absorbing in interest as our people have followed and are keeping apace with the multitude of God's servants in foreign lands. So much for the importance of the work. Now let us suggest two factors for the development of the work at home. First let us pay profound deference to that noble sister in Raleigh who has untiringly developed the present system of mission work through the Women's Missionary Society of our state and the whole South-land. God bless her and crown her in the Gloryland for her faithfulness. Secondly we urge the thorough indoctrinating of our children in mission principles, "For verily a little child shall lead them," thereby, through mission literature judiciously distributed through the Sunday schools and Sun Beam Societies, developing the awakening mind of the little ones and through them the adults may be reached. We also urge the importance of systematic church effort in the line of contributions, believing all spasmodic efforts to be spiritually and financially dwarfing.

In conclusion, let us thank God and take courage when we review the remarkable year that has just passed. Have we not, indeed, reached the crisis in foreign missions, and are not the wars in China and Japan, the insurrection in Cuba and the uprisings and hostilities in South America but the Divine way of opening these countries more thoroughly to civilization and the invading armies of the missionaries as they march triumphantly into the breaches made in the strongholds of Popery, Mohammedanism and Buddhism.

Fraternally submitted,
W. W. ROWE, *Committee.*

Encouraging remarks by Rev. R. VanDeventer and L. Johnson. Report adopted.

For pledges to Foreign Missions see table.

Adjourned to 9.30 o'clock a. m., to-morrow.

THIRD DAY'S SESSION.

Half an hour devotional service was conducted by Bro. J. L. Lane, after which the Association came to order. In the absence of the Moderator, Bro. T. L. Chisholm was chosen Moderator pro tem.

Minutes were read and corrected.

It was carried that the clerk have 300 minutes printed and distributed among the churches.

Committee on time and place beg to reconsider the report, whereupon it was carried that the time be changed from the 17th of October to Thursday before the first Sunday in September, 1896, place and preacher remaining unchanged.

Carried, that Article XV, viz: (the time of our meeting) be incorporated in the Constitution.

R. W. Brooks, M. A. Adams, George H. Ross, J. L. Lane and E. A. Griffin were appointed a committee to report at our next Association the advisability of establishing a Baptist School within the bounds of our Association.

The following Financial Committee was appointed: E. A Griffin, J. D. Hackney and J. D. Gwyn.

At the request of Mrs. J. B. West (who is languishing with fever) the Association ceased its work for a short time, which was spent in earnest, fervent prayer to God for her speedy recovery.

Carried, that the speeches, except on special subjects, be limited to ten minutes.

On motion of M. A. Adams it was carried that the Clerk be paid $5 as compensation for his services and the Treasurer collect from the churches this amount in addition to the Minute Fund.

REPORT ON TEMPERANCE.

1st. We, the Piedmont Association, will not hold in fellowship any church that will tolerate the social wine cup or dram drinking by its members.

2d. The Piedmont Association will not hold in fellowship any church that will tolerate the making, aid or assist in making, or selling strong dring by its members.

Respectfully submitted,

J. D. HACKNEY, *Committee.*

Discussed by J. D. Hackney, M. A. Adams and L. Johnson. Report adopted.

TREASURER'S REPORT.

RECEIPTS FROM OCT. 17, 1894, TO OCT. 17, 1895.

Buchanan church pledge	$ 8 40
Liberty " "	24 00
Summerfield " "	20 00
Greensboro " "	90 00
Reidsville " "	125 00
Gibsonville Mission (collection)	2 37
Buchanan Union "	3 10
Sunnyside " "	3 06
Minute Fund	8 65
Foreign Missions	5 00
Ministerial Education	2 50
" " (collection)	3 63
Orphanage (collection)	6 25
Ministerial Relief	1 00
Due borrowed funds	20 00
Balance on hand	1 47
Total	$324 43

DISBURSEMENTS.

Amount paid J. L. Lane for services	$ 98 15	
" " " " traveling expenses	9 90	
" " J. R. Kallam, services	190 00	
" " for printing Minutes	8 00	
" " Dr. Mitchell	3 63	
" sent to J. D. Bouchall	14 75	
Total	$324 43	$324 43

GEORGE W. WHITE, *Treasurer.*

CONSTITUTION.

ARTICLE 1. This Association shall be called the Piedmont Baptist Association.

ART. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charge within the Associational district, and three delegates from each church in the district aforesaid.

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ART. 4. The Associational session shall be held at least once a year

ART. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

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ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duty it shall be to superintend and direct the missionary operations of the Association.

ART. 11. All Committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

ART. 13. The Rules of Order of this body shall follow Mell's Parliamentary Practice.

ART. 14. This Association shall co-operate with the Baptist State Convention.

ART. 15. The time of holding the annual session shall be on Thursday before the first Sunday in September of each year.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

PLEDGES FOR NEXT YEAR.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Minister's Relief Fund.	Seminary.	Total.
Brush Creek Mission	$ 3 00	$	$	$	$ 1 00	$	$	$ 4 00
Buchanan	10 00	1 00	......	75	......	1 00	25	13 00
Cedar Falls	5 00	......	......	......	......	1 00	......	6 00
Greensboro	100 00	30 00	10 00	15 00	15 00	15 00	5 00	190 00
Greensboro Women's Missionary Society	5 00	......	......	......	......	......	......	5 00
Greensboro Sunday School	5 00	......	......	......	......	......	......	5 00
Gibsonville Mission	5 00	......	......	......	2 00	......	......	7 00
Liberty	25 00	5 00	......	3 75	10 00	5 00	1 25	50 00
Liberty Women's Missionary Society	2 00	......	......	......	......	......	......	2 00
Liberty Sunday School	......	1 00	......	......	1 00	......	......	2 00
Macedonia	5 00	1 00	1 00	75	2 00	1 00	25	11 00
Moore's Chapel	8 00	5 00	3 00	1 50	2 00	2 00	50	22 00
Mount Zion	10 00	5 00	3 00	5 00	5 00	3 00	......	31 00
Piney Grove Mission	5 00	......	......	......	......	......	......	5 00
Reidsville	75 00	......	10 00	25 00	65 00	40 00	6 25	221 25
Reidsville Missions	15 00	......	......	......	......	......	......	15 00
Reidsville Sunday School	......	......	......	......	95 00	......	......	95 00
Reidsville Pastor's Class	......	5 00	......	......	......	......	......	5 00
Ramseur	25 00	5 00	5 00	7 50	7 50	5 00	2 50	57 50
Ruffin	15 00	10 00	5 00	3 75	6 00	3 00	1 25	44 00
Summerfield	16 00	5 00	4 00	2 25	2 00	......	75	30 00
Worthville	15 05	......	......	2 25	......	1 00	75	19 00
	$349 00	$ 73 00	$ 41 00	$ 67 50	$213 50	$ 77 00	$ 18 75	$839 75

FINANCIAL TABLE.

CHURCHES.	Building.	Repairs.	Minute Fund.	Poor.	Incidental Expenses.	Pastor's Salary.	Home and State Missions.	Orphanage.	Education.	Foreign Mission.	Ministerial Relief.	Sunday Schools.	Home Mission.	China Offering.	Endowment.	Grand Total.
Summerfield	$.....	$.....	$ 80	$....	$	$ 44 00	$20 00	$....	$2 50	$5 00	$1 00	$.....	$....	$....	$.....	$ 78 30
Greensboro	......	131 10	4 85	58 18	251 00	1040 00	95 00	36 21	15 00	32 52	13 97	134 74	13 00	....	105 00	1931 91
Women's Missionary Society, Greensboro	......	......	....	.....	......	......	10 00	.....	5 00	5 00	.....	......	15 00	6 10	......	41 10
Buchanan	......	......	....	....	......	.....	10 00	.....	.....	......	. ...	......	.....	....	.....	10 00
Liberty	.....	2 00	1 00	3 00	70 00	60 00	35 00	9 00	.....	......	.....	.....	.....	....	......	180 00
Ruffin	.....	19 00	....	.....	13 45	61 85	12 00	.. ..	5 00	......	2 00	......	.. ..	....	......	150 30
Reidsville	250 00	130 64	3 00	43 64	187 52	934 00	290 00	50 00	7 30	401 75	6 05	......	.....	....	......	2303 90

The work of Ramseur, Moore's Chapel, Cedar Falls, Worthville, Mt. Zion and Macedonia was reported to Sandy Creek Association.

STATISTICAL TABLE.

CHURCHES.	DAY OF SERVICES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Baptised.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
Buchanan	Second Sunday	R. R. Moore	Greensboro	M. S. Whitington	Greensboro	2	..	1	..	..	..	20
Greensboro	Every Sunday	L. Johnson	Greensboro	W. W. Rowe	Greensboro	7	26	..	20	2	1	214
Liberty	Fourth Sunday	K. C. Horner	Siler City	W. L. Kivett	Liberty	3	3	..	2	3	..	36
Cedar Falls	Fourth Sunday	J. A. Summey	Hannersville	J. D. Leonard	Cedar Falls	..	2	1	5	6	..	44
Ramseur	Second Sunday	S. F. Conrad	Winston	T. L. Chisholm	Ramseur	29	11	1	..	..	1	102
Summerfield	First Sunday	E. P. Ellington	Wentworth	J. M. Burton	Summerfield	2	..	..	.	..	..	54
Ruffin	Second Sunday	D. J. Harris	Yanceyville	F. P. Tucker	Ruffin	9	1	..	6	..	2	55
Mt. Zion	Second Sunday	J. L. Smith	Siler City	F. L. Spoon	Oakdale	..	..	..	..	..	..	138
Macedonia	Third Sunday	J. D. Hackdey	Franklinville	William Brothers	Julian	..	..	..	..		..	22
Moor's Chapel	First Sunday	S. F. Conrad	Winston	W. E. Hackney	Franklinville	..	..	..	..	.	..	57
Reidsville	Every Sunday	M. A. Adams	Reidsville	M A. Allen	Reidsville	110	28	4	30	19	7	347
Worthville	Third Sunday	J. A. Summey	Hannersville, N.C.	O. L. Leonard	Worthville	..	..	..	..	..	..	39

MINUTES

OF THE

THIRD ANNUAL SESSION

OF

PIEDMONT BAPTIST ASSOCIATION,

HELD WITH

MOORE'S CHAPEL BAPTIST CHURCH,

FRANKLINVILLE, N. C., SEPT. 3, 4, 5 and 6, 1896.

R. W. BROOKS, *Moderator.*
W. H ELLER, *Clerk.*
T. L. CHISHOLM, *Treasurer.*

The next Session of this Association will be held with the Summerfield Baptist Church, beginning on Thursday before the first Sunday in September, 1897.

THOMASVILLE, N. C.:
Charity and Children Print,
1896.

DIRECTORY OF THE PIEDMONT BAPTIST ASSOCIATION.

Officers.

R. W. Brooks, *Chairman*,	Greensboro,	N. C.
W. H. Eller, *Clerk*	Greensboro,	"
T. L. Chisholm, *Treasurer*,	Ramseur,	"

Executive Board.

R. W. Brooks	Greensboro,	N. C.
T. L. Chisholm	Ramseur,	"
J. M. Burton	Summerfield,	"
W. H. Eller	Greensboro,	"
Dr. F. P. Tucker	Ruffin,	"

Ordained Ministers.

S. F. Conrad	Winston,	N. C.
L. Johnson	Greensboro,	"
R. R. Moore	"	"
J. A. Mundy, D. D.	Reidsville,	"
G. W. Harmon	Ramseur,	"
J. D. Hackney	Franklinville,	"
James Jordan	Central Falls,	"
J. L. Lane	Summerfield,	"
R. W. Weaver	Greensboro,	"
M. L. Kesler	High Point,	"
J. B. Richardson, D. D.	" "	"
John A. Summey	Hannersville,	"

PROCEEDINGS.

The Piedmont Baptist Association met with the Moore's Chapel Baptist Church at Franklinville, N. C., September 3d, 1896, at 8 P. M., and after appropriate devotional exercises the introductory sermon was preached by brother L. Johnson from John 20: 21, "Then said Jesus unto them, Peace be unto you," after which the Association was called to order by the Chairman, and brother G. W. White was chosen Secretary *pro tem.*, and brethren J. Y. Joyner and T. L. Chisholm were appointed Reading Clerks.

Letters from the following delegates were then read and delegates' names enrolled as follows:

Summerfield—J. M. Burton, J. W. Winchester, Sr., snd A. C. Case.

Buchanan---No letter, no representation.

Greensboro—W. H. Eller, E. J. Forney, John Thomas, J. Y. Joyner; alternate, Dr. W. W. Rowe, C. E. Holton.

Reidsville—Rev. J. A. Mundy, G. H. Neal, Hugh Thompson and Gladdy Flournoy.

Moore's Chapel—W. H. Ellison, A. D. Burns and E. K. Moffitt.

Ramseur—T. L. Chisholm, A. B. Covington and J. J. Hurley.

Ruffin—J. M. Jones, T. G. Robertson and S. M. Pool.

On motion, the Association proceeded to permanent organization, and brother R. W. Brooks was again chosen Moderator for the ensuing year, and brother Geo. W. White was continued as Clerk *pro tem.*

Application being made by the Gibsonville Baptist Church to be admitted to this body upon its organization and delegates. The same was, by the Chair, referred to Committee on Admission of New Churches.

The following named brethren were then named by the Chair as the Committee upon the Admission of New Churches: Brethren J. A. Mundy, W. H. Eller and J. B. Richardson.

The following named brethren were then named by the Chair upon the Order of Business: S. F. Conrad, J. L. Lane and L. Johnson, who reported that we meet at 9 o'clock A. M. and adjourn at 11 A. M.; meet at 2 P. M. and adjourn at will.

Here the Association adjousned to meet at 9 o'clock to-morrow morning.
R. W. BROOKS, *Chairm'n.*

G. W. WHITE, *Clerk pro tem.*

SECOND DAY.

The Association assembled at 9 o'clock A. M., for devotional exercises, conducted by Bro. Boone, after which it was called to order by the Moderator.

The report of the committee on the application of the Baptist church at Gibsonville, N. C., was then made, and reads as follows:

> Your committee beg leave to report that they have examined into the articles of faith adopted by the Gibsonville church, and find them in accord with the beliefs of this Association. We, therefore, recommend that the church be received as a member of this body.
> Signed by the Committee.

The report of the committee was received and adopted, and, upon motion, the Baptist church at Gibsonville was admitted to the number of churches in this Association, and the right-hand of fellowship extended to its messengers.

Here the order of the previous evening was resumed, and the following letters were ordered read and delegates enrolled:

Gibsonville—John W. Fogleman, D. V. Ferguson and Nathan Gregg.
Worthville—A. W. Jenkins, E. C. Williamson and Jno. F. Harper.
Cedar Falls—J. E. Campbell, J. M. Pounds and D. D. Leonard.

Application was now made by the Baptist church at High Point, N. C., to be admitted to this body upon letter of dismission from the Liberty Association. The church was, upon motion, admitted to membership in this body, the right-hand of fellowship extended by the Moderator, and its delegates ordered enrolled as follows:

A. C. Jones, R. C. Charles and J. J. Farris.

Here the Committee on Order of Business made its report, which was adopted, as follows:

FRIDAY—9:30 A. M., Promiscuous business; 10:00 A. M., Orphanage; 10:45 A. M., Periodicals; 2:00 P. M., Meeting of the Executive Board; 8:00 P. M., Education.
SATURDAY—9:00 A. M., Devotional Exercises; 9:30 A. M., Ministerial Relief; 10:00 A. M., State Missions; 2:00 P. M., Home Missions; 8:00 P. M., Foreign Missions.
Promiscuous business and adjournment.

S. F. CONRAD,
J. L. LANE,
L. JOHNSON, } *Com.*

Here brother J. B. Richardson moved that a Finance Committee be appointed, which was carried, and brethren E. J. Forney, J. M. Burton and R. R. Moore were named by the chair as this committee.

Welcome was now extended to visiting brethren present to come forward and enroll, and the following were present:

Brethren A. Johnson, Charity and Children; J. E. White, Sec. N. C. State Convention; J. W. Bailey, Editor Biblical Recorder; John Mitchell, Ministerial Education; J. B. Boone, Orphanage; J. C. Caddell, Biblical Recorder; J. W. Cobb, N. C. Baptist.

Upon motion, a Committee upon Time and Place of next meeting was now named, consisting of brethren J. M. Jones, J. L. Lane and John W. Fogleman.

Here the Association proceeded to elect permanent Clerk of this Association, and G. W. White not being able to remain the whole session, brother W. H. Eller was chosen.

The Committee on Sunday schools not being ready to report, the report of the Committee on the Orphanage was called for.

The Baptist Orphanage, built by the Baptists of North Carolina, appeals to all christian people, and especially the Baptists of North Carolina and their friends, for a support. There are about 144 children there to be cared for, and it is our duty as christian people to give of the means we have to the support of those children. We therefore recommend that every church and Sunday-school that are within the bounds of our Association make a collection on the regular annual thanksgiving day for the support of it.

T. L. CHISHOLM, *Committee.*

The report was discussed by brethren Boone, Mundy, Richardson and A. Johnson, and a collection was taken for the Orphanage amounting to $6.03. For pledges made by the churches for the ensuing year see the statistical table.

The report of the Committee on Sunday-schools was then received and discussed by brethren Joyner, A. Johnson and Richardson, and the following amendment was moved by Bro. Richardson and adopted, as follows:

AMENDMENT.

Moved that the churches of this Association be requested hereafter to report in the letters the number of church members attending their various Sunday-schools and the amounts contributed by the Sunday-schools to the support of the Orphanage.

The report, as amendended, was adopted as follows:

REPORT ON SUNDAY-SCHOOLS.

We cannot emphasize too strongly the necessity and importance of the Sunday-school work in our Association.

The Sunday-school should be made the strong arm of the church. It should be made a school for careful instruction in the Bible and the doctrines of the church for old and young, church member and non-church member. It should be made the training school for workers and the recruiting camp for the church.

Recognizing the need and value of this work, in order that we may know, from more accurate statistics, what we are doing and what we ought to do for it, we recommend that each church in the Association be earnestly requested to report in its letter to the Association, in addition to the Sunday-school statistics heretofore reported, the number of church members attending the Sunday-school and the amount contributed by the school to the Orphanage and other objects.

Recognizing the great need for the establishment of more mission Sunday-schools, and the great aid that has been and will be derived for this work from the profits of the Baptist Book Store of Raleigh, which are devoted to State Missions, we urge that all our Sunday-schools order Quarterlies and other supplies through this store.

Recognizing the need for more teachers and better teachers before we can have more Sunday-schools and better Sunday-schools, we urge pastors and superintendents to give more attention to providing means for training new teachers and improving old ones.

Respectfully submitted, J. Y. JOYNER, *Chairman.*

Brother John E White here presented the claims of the Baptist Sunday school Supply Store in Raleigh, N. C., for the support of the superintendents and officers of the Sunday schools of this Association.

Here a recess was taken to 2 o'clock P. M.

Benediction by Bro. Mitchell.

FRIDAY—AFTERNOON SESSION.

The Association convened at 2 o'clock P. M., and after singing and prayer, proceeded as follows:

The Liberty church presented its letter, and the same was ordered read and the names of its delegates enrolled as follows:

Liberty—H. M. Crutchfield, Ector Patterson and W. L. Kivett.

On motion, brother T. L. Chisholm was made the Treasurer of the Association.

The report of the Committee on Periodicals was then presented and read by brother L. Johnson, and was discussed by brethren J. W. Bailey, of the Biblical Recorder; J. D. Hackney, for Kind Words; J. W. Cobb, for the N. C. Baptist, and A. Johnson, for Charity and Children.

The report was adopted as follows:

REPORT ON PERIODICALS.

Your committee beg leave to recommend—

1st. The *Biblical Recorder*, the official organ of the State Convention. Better edited than ever before, under the able management of brother J. W. Bailey, its conservative editorials and timely articles commend it without our further pressing its merits. It is strictly a paper that upholds Baptist principles and the truth in full as we believe it.

2d. *Charity and Children*, under the management of a regular editor, has multiplied in worth and circulation, until to be without it would be to be robbed of the most important factor in keeping the Orphanage work before us. Charity and Children is also replete in other matters pertaining to the welfare of the denomination.

3d. Our two mission journals—*The Foreign Mission Journal* and *Our Home Field*, inform us of the mission work of the Southern Baptist Convention. They are alive with news of our missions and mission workers, from the pens of some of our ablest workers; also through letters from the field-workers themselves. Without these timely aids it would be hard to keep abreast with the spirit of modern missions as exemplified by them. The editors are the Secretaries of the Boards, and the news always comes from first hands, and the very latest.

4th. A bright, sprightly paper, *The North Carolina Baptist*, helpful and entertaining, published by John A. Oats, Fayetteville, N. C. We recommend it as supplementary to the Recorder.

5th. We recommend all the periodicals of the Southern Baptist Convention, which (like old wine) grow better and better each year, under the ablest corps of editors the Convention can procure.

Fraternally submitted, W. W. ROWE, *Com.*

The report of the Finance Committee was then received and the committee continued.

Miscellaneous business then being declared in order by the Chair, brother L. Johnson presented the claims of the Gibsonville Baptist Church, and pledges were taken to aid in the construction of its chapel now nearly complete, amounting to $86.30, to be paid by January 1, 1897.

Here the Association took a recess to 7:30 P. M.

Benediction by brother Kesler.

FRIDAY—EVENING SESSION.

The Association convened pursuant to adjournment, and after prayer by brother Mitchell proceeded to regular session.

The letter of the Mount Zion church was now presented and read, and its delegates ordered enrolled as follows:

Mount Zion—L. M. Schaffner, T. L. Spoon, Martin Kinsey; alternates, H. F. Simmons, John Sorts, J. C. Stroud.

The report of the Committee on Education was presented and read as follows:

REPORT ON EDUCATION.

The gospel and education go hand in hand. The obligation to educate is so evident that all thoughtful people must at once recognize its importance. Without it there can never be much progress in christian work.

Educated men and women are needed in every department of life. As Baptists and citizens of a democratic form of government, where the people rule and every man is a sovereign, the obligation to educate is of paramount importance. The safety and perpetuation of our government depends upon the education of the people.

As Baptists it is a matter of rejoicing and gratitude to God that we have in Wake Forest College one of the finest equipped and best endowed colleges in the South. The influence of our college is now being felt in every section of the Union. Wake Forest boys have been recognized in all competitions for honors as possessing the highest mark of proficiency, and in a number of contests have borne away the honors over all competitors. Our advanced position in our denominational work is due to the power and influence of our college. Our beneficiary system of preparing young men for the gospel ministry has been one of the great causes of our denominational success. Let us not forget to feed the hen which lays the golden eggs.

We also should note with pleasure the great progress which has been made toward the establishment of our female university at Raleigh. A magnificent building is now nearing completion, and is being rapidly pushed forward to success as fast as the money can be collected. Every Baptist ought to have some part in this noble work. Every dollar contributed by individual members only helps the more to make it "Our College." As we educate our women we will necessarily help to educate the coming generations as educated mothers make educated men.

S. F. CONRAD.

Brother Mitchell then addressed the Association upon the merits of the beneficiary system of education to prepare young men for the work of the gospel ministry, and was followed by brother M. L Kesler, after which pledges were taken for the ensuing year, and recorded by churches, for which see the statistical table for 1897.

Here the Association joined in singing, "How firm a foundation, ye saints of the Lord," after which brother Richardson submitted the following amendment to the resolution offered by brother Conrad, that

"We reaffirm our conviction that the voluntary system in higher education is the best guarantee for Christian education among the people of North Carolina. and that we are opposed to State aid in higher institutions of learning which compete with schools established by private and denominational benevolence.

Brother John E. White addressed the Association in the affirmative, and was followed by brother J. Y. Joyner in the negative After full hearing, the amendment was made a part of the original resolution, and the whole was adopted.

Here the Association adjourned to to morrow morning at 9 o'clock A. M

R. W. BROOKS, Moderator.

W. H. ELLER, Clerk.

SATURDAY—MORNING SESSION.

The Association met pursuant to adjournment, and engaged in prayer with brother M. L. Kesler.

In the absence of the Moderator, brother J. M. Burton was chosen Moderator pro tem

The Committee on Time and Place reported as follows :

Time—Thursday before the first Sunday in September, 1897.
Place—Summerfield.
Preacher—Rev. M. L. Kesler; alternate, Rev. J. A. Mundy.

Signed by the Committee.

Report adopted.

The following resolution was then offered by brother Conrad, and was adopted by the body:

WHEREAS, As our Associations and Union Meetings are largely for the education of our churches and the people in the principles of truth and righteousness to which we adhere; and whereas, as many of our pastors and delegates are in the habit of leaving these meetings before the business is transacted and their sessions ended, and that such course of action is damaging and hurtful to the best interests of the cause in the community where the meeting is held; therefore.

Resolved, That we do most earnestly protest against the pastors and delegates leaving the Association before its business is transacted and its sessions are ended.

The question of Ministerial Relief being the first upon the regular order of business, was called by the Chair and discussed by brother Caddell, after which the roll of churches was called and subscriptions received as reported in the statistical table for 1897. See table.

State Missions was then called upon the following report:

REPORT ON STATE MISSIONS.

To State Missions the Baptists of North Carolina are due more for their wonderful growth, in the last quarter of a century, than to any other department of our work. Most of our strongest churches were once mission points, aided by the Board until able to stand alone.

We have 94 missionaries laboring under this Board and preaching to 250 congregations. Thirty-six of these missionaries are located in the Western, 24 in the Central, and 26 in the Eastern portion of the State. During the past year they have had great success in the work with large accessions to the denomination.

As a mere investment, lookihg at it from a business stand point, no other part of our denominational work pays such a handsome dividend. Every year we receive back in dollars and cents, in the way of church property, more than we contribute for State Missions. While much has been done, much remains to be done.

The work of the State Mission Board will not be completed until in every community in North Carolina there is a self-sustaining Baptist church.

Your committee would offer the following suggestions: That the churches in the Association take collections at stated times during the year, and not wait till the close. In this way the churches will find it easier to raise their amounts, and the missionaries need, and should receive, their salaries at least quarterly. L. JOHNSON.

Brother John E. White, the Secretary, then addressed the Association upon the report and called the roll of the churches for pledges for the ensuing year, for a detailed statement of which see the statistical table for 1897.

Brother L. Johnson then offered the following resolution, which was adopted without dissent:

Resolved, That we send our contributions direct to the State Board and ask the Board to make appropriations, as far as it may be able, to mission points in our Association as the Executive Committee may approve.

Brother James Jordan was here invited to present the claims of his work at Central Falls mission, and a voluntary contribution of $20.10 was taken to aid him in enclosing his chapel.

Here a recess was taken to 2 o'clock P. M

Benediction by brother Kesler.

Saturday—Afternoon Session.

The Association convened at 2 o'clock P. M. Prayer by brother Caddell.

Brother Lane was invited to make a statement of the Colfax community, near Friendship, in Guilford county, and was followed by brother J. D. Hackney.

Home Missions were then announced as the order of the hour, and the following report was read and adopted:

REPORT ON HOME MISSIONS.

The Home Mission Board is a "combining agency," directing and sustaining missionary effort in destitute sections of the Southern States, Oklahoma and Indian Territory, which cannot be done by the Mission Boards of the States and Territories.

The work in Cuba is also under the Home Board. The work is usually viewed under the following divisions:

1. Work among our own people. There is a vast mountain territory stretching across Virginia, West Virginia, North Carolina, South Carolina and Georgia that must be supplied with the gospel largely by the Home Board.

There is a large work to be done in many of the larger Southern cities—as New Orleans—where the Catholics are strong. These points, many of them, are in States where Baptists are weak and must be helped by the Home Board.

2. Work among the foreign population coming to our country. In the great and growing West, the foreigner from every land, representing every shade of religion and irreligion, with the rude frontiersman ever pressing to the front to save his heels from an advancing civilization—all thrown together morally and religiously adrift. We have prayed for the opening of the gates leading to the nations in darkness, and behold a mighty host encamped at our very doors.

3. There is the great work being done among the Indians. No

work in which we have ever engaged has brought in richer results. The first mission started among them was practically destroyed by the late war. Since then it has grown till they have fifteen or more associations, an educated ministry, and high schools and churches that compare favorably with our own.

4. The work among the colored people is a growing work of the Home Board. We are beginning to see that we white people of the South have more to do with the negro question than all the rest of the world put together. We must try to save him from himself, from the Catholics, and from those who would use him for their own gain. The plan of co-operation with the Northern Home Missionary Society, the Home Board and the different State Conventions, inspires the new hope of a better day.

5. The work in Cuba reads like a romance in modern missions. The work there comprising 24 missionaries and nearly 3,000 members, is far from a failure, although the great apostle of Cuba, Diaz, is driven from her shores.

As we look across its fifty years, we see the Lord has worked wonders through the efforts of this Board. They have sent out nearly 6,000 missionaries: through their efforts 123,000 have been added to the churches, and built 1,154 houses of worship. It is estimated that about one-eighth of all the white churches in the Southern Baptist Convention have been established by this Board.

It is a fact that every capital city in the South, with the exception perhaps of one, has been aided by the Home Board. But the work is far from being done. It is estimated that to supply the destitution in the Southern States there would be required 2,000 missionaries and an annual expenditure of $500,000 for the next ten years.

Truly the field of labor is large and great and whitening for the harvest. Would that Southern Baptists could be made to feel the responsibility that rests upon them.

Respectfully submitted, M. L. KESLER.

Brethren Kesler, Caddell and White addressed the Association upon the merits of the report, and at the call of the roll pledges were taken for the ensuing year, as carried to the statistical table. See table 1897

The Committee on Executive Board now made the following report:

R. W. Brooks, T. L. Chisholm, J. M. Burton, W. H. Eller and Dr. F. P. Tucker. (Signed by the Committee.)

The following brethren have been appointed to write reports for the next Association:

Foreign Missions	Brother	J. A. Mundy.
Home Missions	"	J. L. Lane.
State Missions	"	R. W. Brooks.
Education	"	M. L. Kesler.
Orphanage	"	T. L. Chisholm.
Ministerial Relief	"	L. Johnson.
Periodicals	"	E. J. Forney.
Sunday-schools	"	A. B. Covington.
Temperance	"	James Jordan.

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

We, the Piedmont Association, endorse and adopt the resolution passed by the Southern Baptist Convention at its last session at Chattanooga, Tenn., on temperance:

"That we, the members of the Southern Baptist Convention, reassert our truceless and uncompromising hostility to the manufacture, sale and importation and transportation of alcoholic beverages in any and all of their forms. We regard the policy of issuing government license for the purpose of carrying on the liquor traffic as a sin against God and a dishonor to our people. We furthermore announce it as our conviction that we should by all legitimate means oppose the liquor traffic in municipality, county, state and nation.

Furthermore, we announce it as the sense of this body, *that no person should be retained in the fellowship of a Baptist church* who engages in the manufacture or sale of alcoholic liquors, either at wholesale or retail, who invests his money in the manufacture or sale of alcoholic liquors, or who rents his property to be used for distilleries, wholesale liquor houses or saloons. Nor do we believe that any church should retain in its fellowship any member who drinks intoxicating liquors as a beverage or visits saloons or drinking places for the purpose of such indulgence."

J. D. HACKNEY.

The Association here took a recess to 7:30 P. M.

At 8 o'clock P. M., but few delegates had come in, and the Association was led in a devotional service by Bro. Mitchell. (Rain.)

SUNDAY—MORNING SESSION.

The Association convened for unfinished business and order of exercises for the day, and the following proceedings were had.

The request of the Macedonia church for the ordination of brother J. A. Hackney was, on motion of Bro. Conrad, referred to Moore's Chapel church, of which he is a member.

The report on Foreign Missions, left over from Saturday, was now received as follows:

REPORT ON FOREIGN MISSIONS.

Foreign Missions is an effort on the part of Christians to obey

Christ in all things. He gave to his followers this great commandment:

"As my Father sent me, even so send I you. Go ye therefore into all the world and preach the gospel to every creature." Baptists who obey Christ in baptism and who put obedience before all other Christian virtues cannot afford to disobey him in missions. The Macedonian cry is ringing to-day from one end of the christian world to the other, "Come over and help us." The opportunity to reach the heathen with the gospel is greater than ever before. The willingness of the heathen to receive the gospel is greater than ever before. There is consequently a greater obligation resting upon us than ever before.

Our Foreign Mission Board is doing work in China, Japan, Africa, Brazil. Italy and Mexico. God blessed the labors of our missionaries last year with over 700 converts. The kingdom of our Savior is spreading from world's end to world's end.

Let us be aroused, pray for our missions. give liberally of our prosperity to their support, and during the coming year we urge the churches in the Piedmont Association to make an earnest effort to make larger contributions than last year. COMMITTEE.

After the reading of the report, pledges were taken by churches for the year 1897, and for which see the statistical table See table

The following resolution was then presented and adopted by a unanimous vote :

Resolved, That we extend our thanks to the brethren and sisters of the Moore's Chapel church and the citizens of Franklinville, N. C., for their hospitality and kindness during this session of the Association.

The order of exercises for the day was then announced :

Morning sermon by brother J. E. White; at the M. P. Chapel, 3:30 P. M., Bro. Kesler; at Ramseur at night, Bro. White; at Moore's Chapel at night, Bro. Mitchell.

The Association here adjourned to meet at Summerfield, N. C., on Thursday before the first Sunday in September, 1897.

J. M. BURTON.
CHAIRMAN PRO TEM

W. H. ELLER, Clerk

SUPPLEMENTAL—SUNDAY.

Brother John E. White preached the morning sermon from 1 Cor. 16: 8–9: "But I will tarry at Ephesus until Pentecost, for a great door and effectual is opened unto me, and there are many adversaries." Collection for missions, $6.75.

Brother John Mitchell preached the evening sermon from John 17: 9: "I pray for them." Collection, $1.25.

TREASURER'S REPORT.

STATE MISSIONS—RECEIPTS FROM NOV 1, '95, TO SEPT. 1, '96.

Cedar Falls church on pledge	$ 4 30
Greensboro " "	102 34
Gibsonville " "	5 25
Liberty " "	9 67
Macedonia " "	5 00
Moore's Chapel church "	8 00
Mt. Zion church on pledge	4 26
Piny Grove Mission on pledge	3 00
Ramseur church on pledge	25 00
Ruffin church on pledge	4 35
Summerfield church on pledge	12 23
Worthville church on pledge	4 47
Colfax Mission collection	5 73
Central Falls mission collection	1 00
	$194 60

MINUTE FUND.

Greensboro church	$2 61	
Reidsville church	3 00	
Ruffin church	35	
	——	200 56

STATE MISSIONS—DISBURSED.

To J. L. Lane on salary	$118 89
" James Jordan on salary	14 50
" J. D. Hackney on salary	27 80
" C. F. Thomas, printing minutes	10 00
" Postage on minutes	95
" W. L. Kivett, salary as Clerk	5 00
" Borrowed funds last year's work	20 00
	$197 14
Balance, paid to T. L. Chisholm	3 42

GEO. W. WHITE, *Treasurer.*

RECEIPTS.

Cedar Falls church, Ministerial Relief	$ 4 36
Summerfield church, Seminary	75
Ruffin church, Seminary	1 25
Moore's Chapel church, Seminary	50
Worthville church, Seminary	75
" " Ministerial Relief	1 00
	$ 8 61

DISBURSEMENTS

By check to J. D. Boushall, Ministerial Relief	$ 5 36	
By check to " " Seminary	3 25	
		8 61

GEO. W. WHITE, *Treasurer.*

CONSTITUTION.

ARTICLE 1. This Association shall be called the PIEDMONT BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charge within the Associutional district, and three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegate.

ART. 4. The Associational session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. Tbe Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and to suggest topics proper for the consideration and action of the next annual Association.

ART. 9. Baptist brethren not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors. three of whom shall constitute a quorum, whose duty it shall be to superintend and direct the missionary operations of the Association.

ART. 11. All Committees shall be appointed by the Moderator. unless otherwise ordered by the Association.

ART. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

ART. 13. The Rules of Order of this body shall follow Mell's Parliamentary Practice.

ART. 14. This Association shall co-operate with the Baptist State Convention.

ART. 15. The time of holding the annual session shall be on Thursday before the first Sunday in September of each year.

MEMORIAL PAGE.

This session of the Piedmont Baptist Association was held with the Moore's Chapel Baptist Church, Franklinville, N. C., September 3d, 4th, 5th and 6th, 1896. The Chapel contains a Memorial Tablet, on which is the following inscription :

"Rev. J. F. Moore,

Born April 14th, 1843,
Died June 9th, 1887.

In giving his life for the good of others this house was erected."

Let this page now appear as a token of affection to his Memory.

PLEDGES FOR 1897.

CHURCHES.	Orphanage.	Education.	Ministerial Relief	State Missions.	Home Missions.	Foreign Missions.	Totals.
Buchanan..........	....	....	....	....	....	....	....
Cedar Falls........	$ 1 50	$.... .	$3 00	$ 5 00	$1 00	$3 00	$13 50
Central Falls	3 00	1 00	1 00	2 00	....	....	7 00
Gibsonville	2 00	1 00	1 00	1 00	1 00	1 00	7 00
Greensboro.........	30 00	15 00	15 00	110 00	10 00	30 00	250 00
High Point........	10 00	10 00	5 00	25 00	15 00	15 00	80 00
Liberty............	....	2 50	1 00	5 00	2 50	5 00	16 00
Macedonia.........	2 00	50	50	5 00	1 00	2 00	11 00
Moore's Chapel..	2 00	1 50	2 00	10 00	3 00	5 00	23 50
Mount Zion........	....	4 00	1 00	10 00	2 00	4 00	21 00
Piny Grove........	....	....	....	5 00	....	....	5 00
Reidsville..........	75 00	20 00	....	90 00	....	....	185 00
Ramseur...........	7 50	7 50	5 00	25 00	5 00	5 00	55 00
Ruffin.............	5 00	3 00	....	15 00	5 00	10 00	38 00
Summerfield	3 00	1 00	2 00	16 50	2 50	5 00	30 00
Worthville.,.......	5 00	1 00	4 00	3 50	1 00	1 00	15 50
Busby Creek Mis.	....	....	....	....	....	....	....
Total	146 00	68 00	40 50	328 50	49 00	86 00	
Grand total.....	....	.. ..	....	....	....	....	718 00

STATISTICAL TABLE—CHURCHES.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dismissed.	Died.	Excluded.	Total Males.	Total Females.	TOTAL.
Buchanan..........	1	1	1	1	....	....	13	3	20
Cedar Falls........	1	1	1	1	....	....	13	39	52
Gibsonville........	3	7	....	....	....	....	6	4	10
Greensboro........	2	15	....	11	3	3	....	....	216
*High Point........	....	....	....	....	....	....	....	....	.....
Liberty	....	3	....	4	....	....	15	20	35
Macedonia.........	12	....	....	....	....	....	14	19	32
Mount Zion.	....	1	1	6	3	6	46	81	127
Moore's Chapel. ..	5	1	....	3	....	....	23	43	66
Reidsville..........	8	3	....	17	4	4	146	203	349
Ramseur...........	10	3	....	1	1	3	38	14	102
Ruffin.............	....	8	....	1	....	2	26	36	62
Summerfield	15	3	....	....	2	....	26	44	70
Worthville.........	9	6	....	....	1	....	17	36	53
†Piny Grove.......	....	....	....	....	....	....	....	....	.....
†Central Falls	....	....	....	....	....	....	....	....	.....

*See Liberty Association for statistics.

†Mission.

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SUNDAY SCHOOL STATISTICS--PIEDMONT ASSOCIATION.

SCHOOLS.	Superintendent.	P. O. Address.	Officers and Teachers.	Total Enrolled.	Average Attendance.	Total.	Quarterlies and Papers.	Expenses.	Other Purposes.	CHURCH OR MISSION.
Buchanan.......	....	....	....	....	....	....	....	....	....	....
Cedar Falls.....	J. D Leonard	Cedar Falls..	7	34	....	41	....	$27 41	....	....
Central Falls...	James Jordan......	....	....	....	....	....	....	....	....	....
Gibsonville.....	J. W. Fogleman...	Gibsonville..	7	88	....	....	50	1 15	....	....
Greensboro.	Geo. W. White.....	Greensboro..	19	181	....	200	297	92 77	$99 00	....
Greensboro	W. F. Clarady.....	"	5	30	....	35	86	20 00	....	East Mission.........
Greensboro	W. W. Rowe.......	"	5	30	....	35	89	....	....	North Mission.
Greensboro	N. W. Beeson.....	High Point...	....	....	....	....	....	....	....	....
*High Point.....	Geo. W. Patterson.	Liberty	4	30	....	34	35	....	....	....
Liberty	D. R. Brothers	Long View...	....	45	....	....	25	3 50	....	....
Macedonia......	F. M. Sullivan.....	Oakdale......	5	35	....	40	35	3 50	....	....
Mount Zion.....	E. K. Moffitt.......	Franklinville	8	60	....	68	60	8 32	1 00	12 months of school.
Moore's Chapel.	M. A. Allen........	Reidsville ...	....	....	165	....	....	129 00	....	....
Reidsville.......	T. L. Chisholm	Ramseur.....	15	140	106	155	150	21 72	17 95	....
Ramseur........	Dr. F. P. Tucker...	Ruffin.......	5	60	....	57	62	9 85	17 17	....
Ruffin...........	W. H. Case........	Summerfield .	7	50	....	65	100	6 00	....	....
Summerfield	....	....	6	60	....	....	....	25 00	....	....
Worthville......	....	....	....	....	....	....	....	....	....	Mission.
Piny Grove.....	....	....	....	....	....	....	....	....	....	Mission.
Bushy Creek....	....	....	....	....	....	....	....	....	....	Reidsville Mission.
Riverside	....	....	....	....	....	....	....	....	....	" "
Three Forks....	....	....	....	....	....	....	....	....	....	

*See Liberty Association for statistics. The amount raised was $110.72.

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FINANCES, 1896.

CHURCHES.	Building.	Repairs.	Minute.	Poor.	Incidental.	Pastor's Salary	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Minister's Relief.	Sunday Schools.	China Offering.	Endowment W. F. College.	Female Seminary.	Woman's Mis. Society.
* Buchanan			50														
Cedar Falls			30						4 38	2 66		4 36					
Gibsonville			50				5 25			2							
Greensboro	417 50	44 96	2 60	50 00	433 75	1,040 00	105 09	15 75	66 50	89 75	10 50	5	142 41	15 50	5 00	25 00	
High Point																	
Liberty			1 00		6 00		25 00			10							
Macedonia			3 00		19 35	34 75	8 25	5 00	6 17	6	3						
Mount Zion			20			100 00	6 26	1 65	3								
Moore's Chapel		64 35	1 00			100 00	10 95	3 00	5 30	2	50	2				50	
Reidsville			3 00		146 42	692 23	109 34		2 38	7 20	15 00	5 04	129				
Ramseur		74 66	1 45	12 63		160 00	25 00	5 00	5	10	7 50	5 00	39 67			2 50	
Ruffin			75		19 35	34 75	8 65	5 00	6 17	6	3						1 00
Summerfield			75		27 70	60 00	16 00	4 00	5	14			1			75	
Worthville			75			50 00	10 00		1	2							
*Piny Grove																	

*No letter.

C. F. THOMAS, BOOK AND JOB PRINTER.
1897.

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CHES, DAY OF SERVICE, PASTORS AND CLERKS AND THEIR POST OFFICES.

)ay of Service.	PASTOR.	Post Office.	CLERK.	Post Office.
ird Sunday	R. R. Moore	Greensboro	M. S. Whittington	Greensboro
urth "	J. A. Summey	Hannersville	J. D. Leonard	Cedar Falls
ird "	J. L. Lane	Summerfield	W. A. Boone	Gibsonville
ery "	L. Johnson	Greensboro	W. W. Rowe	Greensboro
"	M. L. Kesler	High Point	A. E. Prim	High Point
urth "	J. L. Lane	Summerfield	W. L. Kivett	Liberty
ird "	J. A. Hackney	Franklinville	Wm. Brothers	Long View
cond "	J. L. Lane	Summerfield	F. L. Spoon	Oakdale
st "	S. F. Conrad	Winston	W. E. Hackney	Franklinville
ery "	J. A. Mundy	Reidsville	W. B. Beacham	Reidsville
ond "	S. F. Conrad	Winston	O. T. Leonard	Ramseur
rth "	J. B. Richardson	High Point	F. P. Tucker	Ruffin
st "	J. L. Lane	Summerfield	J. M. Burton	Summerfield
cond "	J. A. Summey	Hannersville	O. L. Leonard	Worthville
	M. M. Hall			
	James Jordan			

MINUTES

OF THE

Fourth Annual Session

OF THE

Piedmont Baptist Association,

HELD WITH THE

SUMMERFIELD BAPTIST CHURCH,

At Summerfield, N. C., Sept. 2, 3, 4 and 5, 1897.

F. H. JONES, MODERATOR.
W. H. ELLER, CLERK.
T. L. CHISHOLM, TREASURER.

The next session of this Association will be held with the Mount Zion Baptist Church, beginning on the Wednesday before the first Sunday in September, 1898, and continuing through Thursday and Friday of the same week.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER.
1897.

Directory of the Piedmont Baptist Association, 1898.

OFFICERS.

F. H. JONES, *Moderator*,	Reidsville,	N. C.
W. H. ELLER, *Clerk*,	Greensboro,	"
T. L. CHISHOLM, *Treasurer*,	Ramseur,	"

STATE BOARD.

R. W. BROOKS,	Greensboro, N. C.

EXECUTIVE BOARD.

D. W. MOORE,	Reidsville,	N. C.
G. W WHITE,	Greensboro,	"
T. L. CHISHOLM,	Ramseur,	"
J. W. FOGLEMAN,	Gibsonville,	"
A. W. BEESON,	High Point,	"

ORDAINED MINISTERS.

L. JOHNSON,	Greensboro,	N. C.
R. R. MOORE,	"	"
J. A. MUNDY,	Reidsville,	"
G. W. HARMON,	Ramseur,	"
J D. HACKNEY,	Franklinville,	"
JAMES JORDAN,	Central Falls,	"
J. L. LANE,	Summerfield,	"
R. W. WEAVER,	Greensboro,	"
M. L. KESLER,	High Point,	"
JOHN A. SUMMEY,	Hannersville,	"
J. M. PUGH,	Randleman,	"
THOS. CARRICK,	Lexington,	"
G. L. MERRILL,	Greensboro,	"
W. H. ELLER,	"	"
J. A. HACKNEY,	Ramseur,	"
J. M. HILLIARD,	High Point,	"

PROCEEDINGS.

THE PIEDMONT BAPTIST ASSOCIATION, N. C., met at Summerfield Baptist Church, at Summerfield, N. C., September 2nd, 1897, at 1:30 P. M., Brother J. M. Burton in the chair.

Prayer by Bro. J. B. Boone.

Letters from the following churches were then read, and delegates enrolled as follows:

Buchanan—James E. West, W. W. Whittington, J. F. West.

Cedar Falls—G. L. Leonard.

Gibsonville—J. W. Fogleman, N. A. Gregg and W. A. Boone.

Greensboro, Washington Street—R. W. Brooks, G. W. White, W. W. Rowe. Alternates: J. W. Blanchard, C. B. Wilson and W. W. Workman.

Macedonia—J. T. Schaffner, L. C. Stephenson, Alfred Brothers.

Moore's Chapel—J. D. Hackney, R. M. Burke, J. W. Byerley. Alternates: C. H. Teague, W. H. Ellison.

Ramseur—O. L. Jones, E. F. Chisholm, W. W. Elkins.

Summerfield—J. M. Burton, W. H. Case, A. C. Case.

Worthville—A. W. Jenkins, W. E. Harrell.

A Committee on Credentials was then named as follows: L. Johnson, G. W. Harmon and J. W. Cobb, who reported nine letters and twenty-four delegates, as above named.

The Association then proceeded to elect a permanent Moderator, and Brother F. H. Jones was unanimously chosen.

Committee on New Churches was named as follows: Brethren L. Johnson, J. A. Mundy and R. R. Moore.

The Cherry Street Baptist Church of Greensboro, N. C., made application by letter, and after due inquiry was recommended to be received. The report of the Committee was adopted, and the right hand of fellowship was extended by the Moderator. The letter of this church was then read, and the following named delegates enrolled: J. C. Smith, E. B. Stevens, H. P. Clarida. Alternate, W. H. Eller.

Brother M. L. Kesler being absent, it was announced that Brother J. A. Mundy would preach the introductory sermon at 8 P. M.

The following Committees were then named :

On Order of Business, Brethren J. L. Lane, J. A. Hackney and G. W. Harmon.

Finance—Brethren J. M. Burton, C. B. Wilson and J. W. Fogleman.

Time, Place and Preacher—Brethren G. W. Harmon, J. W. Winchester and W. A. Boone.

Here the Pleasant Grove Baptist church of Randleman, N. C., made application for admission and presented a letter from the Liberty Association. The same was ordered read, and on motion the church was admitted and the right hand of fellowship was extended by the Moderator. The letter of this church was then read and delegates enrolled as follows : A. J. Olive, J. T. Bostick, J. M. Pugh.

The Committee on the Order of Business reported in part as follows :

Ministers' Relief Board this 2:20 P. M.

Report of Missionaries this 3:15 P. M.

The following report was then submitted :

REPORT OF RELIEF BOARD.

Six years ago at the Convention in Shelby, on motion of Dr. Pritchard, a Board was appointed to collect and deliver funds for the relief of aged and indigent Baptist ministers in the State. There was, at first, strong opposition to the establishment of this Board, but it was established and began its blessed work. From year to year it has grown in favor, until to-day, like our Orphanage, it rests upon the hearts of the Baptists of the State.

The Relief Board, consisting of nine members, is located in Durham. Its revenue is derived from the voluntary contributions of individuals and churches of the Convention. The constitution requires that one-third of all money received shall be invested as a permanent interest-bearing fund, and that the two-thirds, with the interest from the invested fund, be distributed at the discretion of the Board, according to the need of the beneficiaries.

During the six years past, from the one-third of the regular contributions, and from special gifts and bequests, a snug little sum has been gathered and safely invested. During this time a number of worthy brethren have received a little aid. Before this Board can meet the calls for aid as they should be met, the churches must increase their contributions to this most worthy object.

A small contribution from every Baptist church in North Carolina would enable the Board to give relief to numbers of worthy worn out servants of God, who deserve to be cared for in the declining days of their lives.

L. JOHNSON.

This resolution was discussed by Brother L. Johnon, after which pledges were taken for 1898. See statistical table 1898. The report was then adopted.

The names of visiting brethren were then handed to the Clerk as follows: Brother J. F. Lancaster, of Liberty Association; Brother J. W. Cobb of the North Carolina Baptist; Brother J. B. Boone, of the Orphanage.

The report of Missionaries was then declared in order, and Brother James Jordan, of Central Falls, made verbal report, followed by Brother J. A. Hackney, of the Macedonia field, and Brother J. L. Lane concerning his work at Colfax and Gibsonville.

The Association then adjourned to to-morrow morning at 9 o'clock.

At 8 P. M. the introductory sermon was preached by Brother J. A. Mundy from 1st Cor. 9:16.

F. H. JONES,
Moderator.

W. H. E., *Clerk.*

FRIDAY MORNING.

The Association met at 9 o'clock A. M.

Prayer-meeting was led by Brother G. W. Harmon, after which the Association was called to order by the Moderator.

The Minutes of Thursday read and adopted.

It was ordered that the reading of letters from the churches not present yesterday be now had, and the following churches presented letters, with delagates enrolled as follows:

Reidsville—Brethren F. H. Jones, W. R. Vickers and D. W. Moore.

Salem Street, High Point—R. C. Charles, Frank Fiddler, A. Ellison, J. F. Ellison and A. J. Dodamead.

Ruffin—Brethren F. P. Tucker and J. L. Wells; alternates: H. C. Lewis and S. M. Poole.

Liberty—Brethren R. D. Patterson, E. A. Griffin and M. F. Hatcher.

Mount Zion—Brethren G. A. Foster, F. L. Spoon and . M. Shaffner.

Then Brother L. Johnson made motion to amend Article 15 of the Constitution, to read as follows :

" The time of holding the annual session of this Association shall be Wednesday, Thursday and Friday before the first Sunday in September of each year."

The question was discussed by Brethren L. Johnson, J. D. Hackney, J. A. Mundy, James Jordan and R. W. Brooks.

The resolution not having the necessary two-thirds vote, was declared lost.

The report of the Committee on the Order of Business was then read as follows :

Friday, 9 A. M., Devotional exercises.
9:30 A. M., Promiscuous business.
10 A. M., Report on Periodicals.
11 A. M., Orphanage.
Recess.
2 P. M., Report on Home Missions.
3 P. M., Report on Temperance.
Recess.
8 P. M., Report on State Missions ; sermon by Brother John E. White.
Saturday, 9:30 A. M., Sunday-schools.
10 A. M., Education.
11 A. M., Foreign Missions.
Recess.
2 P. M., Miscellaneous.
8 P. M., Female University.

Then the following visiting brethren were invited to seats with us, as follows :

Brother S. F. Conrad, of the Pilot Mountain Association, and Brother John E. White, Secretary of the North Carolina State Convention, who also represents the Biblical Recorder.

It was then moved that the resolution of this body at its annual meeting in 1896, with reference to periodicals, be re-adopted. The resolution was read and the subject was discussed by Brethren John E. White, of the Biblical Recorder ; J. W. Cobb, of the North Carolina Baptist ; and J. B. Boone for Charity and Children.

The report was then adopted.

The report upon the Orphanage was then declared to be in order, and the same was read as follows to-wit:

REPORT ON THE ORPHANAGE.

The Baptist Orphanage is located in Thomasville, N. C., and is intended to be an institution supported by the Baptists of the State, to take care of indigent orphan children.

The Orphanage now has fifteen brick buildings; five of these are dormitories, in which the orphans sleep; four of these dormitories have their matches, which consist in cook-room, dining-room, provision-room and sewing-room. In the nursery the cook-room, etc., are attached to the dormitory.

We now have 160 orphans, and quite a number of applications. The central building is completed and occupied, but there is still a debt of about $800 due on it; and we are not able to buy furniture for the old school-rooms, and hence we are not able to increase the number of orphans as fast as the applications demand. We greatly need to increase our funds, and in order to do this we need to have our paper, Charity and Children, more generally circulated, to inform our people of the working and needs of the Orphanage. We also need to have our pastors in hearty co-operation with us, and to have them to present the claims of the Orphanage to their churches at least once a year and take a collection for it.

We recommend our Sunday-schools to take a collection for the Orphanage once a month.

Respectfully submitted,

J. B. BOONE.

The report was then placed upon its adoption, and was discussed by Brethren J. B. Boone, J. E. White, L. Johnson and R. W. Brooks.

Thereupon a collection was taken in cash, amounting to $7.51 and pledges made by the churches, for which reference is had to the statistical table 1898.

Here the Association took recess to 1:30 P. M.

FRIDAY AFTERNOON.

The Association met at 1:30 P. M., and after prayer motion was made for representation upon the State Board of Missions, and Brother R. W. Brooks was chosen for the ensuing year.

Brother J. M. Burton having voted with the prevailing side upon the question of Constitutional Amendment as shown by Brother L. Johnson's resolution, heretofore fully set forth, now moved a reconsideration of the same, and the same was seconded and carried. The sense of the Association was then taken, and having now received 24 votes *for* and two votes against, was declared duly carried.

Brother J. A. Mundy was then placed in nomination as a delegate from this body to the Southern Baptist Convention in 1898, and was duly elected.

Brethren L. Johnson, T. L. Chisholm and W. H. Eller were placed in nomination from this body to the State Convention in 1898, and were duly elected.

The Committee on Time and Place then made report as follows, to-wit:

We, your Committee on Time and Place of next Association, report as follows:

That the next session of the Asssociation be held with the Mt. Zion church, commencing on Wednesday before the first Sunday in September next, and the introductory sermon be preached by Rev. L. Johnson.

G. W. HARMON,
W. A. BOONE,
J. W. WINCHESTER,
Committee.

The Committee on Home Missions then made report in words as follows:

One of the great evangelizing agencies employed by the Southern Baptist Convention is the Home Mission Board, located at Atlanta, Ga.

It occupies a field which the State and Foreign Mission Boards do not and cannot cultivate.

THE FIELD.

About one-half of its work is done in Texas, Oklahoma and the Indian Territory..

It is doing work among the foreign population constantly pouring into this country every year. In our great mountain section extending from Georgia to the Potomac river, in Tennessee and all the Gulf States from Florida to Texas, in many of our great Southern cities, including the capital of the nation and New Orleans, the great cotton market of the world, among the colored people, the Indians and on the island of Cuba. Although only about fifty years old, yet about one-eighth of all the white Baptist churches organized in the South, and about one-eighth of all the members gathered into the churches of the Southern Baptist Convention are due to the work of this Board.

The work in Cuba is a marvel of success, and reports coming from that beautiful and fertile island read somewhat like a chapter from the Acts of the Apostles.

What the average missionary of the Home Board does: He preaches to five congregations and averages two sermons per week every year. He attends forty prayer-meetings, baptizes seventeen believers, and receives fifteen by letter.

He organizes one Sunday-school, and every third year he organizes two, into which he gathers the first year forty pupils and teachers

He makes 160 religious visits, constitutes one church every two years, and builds a house of worship every three years, which costs, with the lot, $900 00.

He gives away six Bibles and Testaments, and 3,000 tracts.

He costs the denomination $300 per year.

The house of worship he builds every third year adds to the wealth of the denomination a sum equal to his entire support.

Then let us come up to the full measure of our ability and put forth renewed efforts to lay broad and deep foundation upon which the mighty structure of our denominational work in America and the world is to be built.

J. L. LANE, *Committee.*

This report was then followed by Brethren J. L. Lane, Jno. E. White, and pledges received, for which see statistical table for the year 1898.

The Committee on Temperance then made report by the following resolution, to-wit:

REPORT ON TEMPERANCE.

WHEREAS, The subject of intemperance, especially the making, selling and drinking of spirituous liquors, has become a subject of such alarming proportions and seriously threatens the overthrow of society in every department of life, your committee therefore recommend that every Christian man and woman, as individuals, and every religious organization as such, with all other friends of temperance, take special pains to inform themselves upon this very important subject, and then avail themselves of every opportunity to turn on light and infuse temperance leaven into the masses, and also to use all laudable means to enlist the influence and support of all religious and political organizations of every creed and persuasion in suppressing this monster evil.

Your Committee deplores the fact that so many good temperance people are divided and sub-divided as to the proper plan of extirpating this much dreaded evil from our land and country. And notwithstanding some of our wisest and best brethren have conscientiously and enthusiastically espoused the temperance cause in connection with a political party, your Committee seriously doubts whether that is the safest and best way to attain the desired end. We are of the opinion that it would be a mistake to attach as important a cause as the temperance cause to as uncertain a thing as a political party.

Respectfully submitted,

JAMES JORDAN.

The resolution was discussed by Brethren James Jordan, L. Johnson, J. W. Cobb, S. F. Conrad, F. H. Jones, R. W. Brooks, J. F. Lancaster, and after the discussion the resolution was adopted.

EIGHT P. M.

Prayer by Bro. J. A. Hackney.

On motion, Bro. R. W. Brooks was made Moderator in the absence of Bro. F. H. Jones, who returned to his home.

The following was then announced as the order of the hour, and was ordered read as follows:

STATE MISSIONS.

The State Mission work in North Carolina never demanded more attention at the hands of Baptists, nor needed more the generous support of the churches than at this time. We have now 89 missionaries, supplying over 200 destitute points in our State with Gospel preaching.

Many new fields have been opened during the year by our missionaries, and the present force of missionaries is not at all adequate to care for the enlarged destitution. This need can only be met by enlarged contributions from the churches. In the Piedmont Association the Board of Missions is now appropriating nearly $1,000.

How can the Board continue to do this unless the churches do more than they are doing? Your Committee desires also to call attention to the need not only for increased contributions, but for more regular contributions.

The missionaries are suffering no little because of the irregularity with which contributions are made. Let the churches in this Association see to these two needs:

First, larger pledges. For God is blessing us with more abundan crops.

Second, regular contributions—either monthly or quarterly—s that our consecrated missionaries may not suffer.

This is the Lord's work. We are His servants. Let us not b slothful, but faithful in these things. God has blessed us as a peopl —He will continue to bless us as we do our duty in His sight.

R. W. BROOKS,
Committee.

Motion was then made to adopt, and being seconde discussion was made the order. Brother John E. Whit being present, presented the subject by preaching fro the Acts, 1:8.

A collection was then taken for State Missious amounting to $3.81.

The call of the roll of churches was then had and pledges were taken for which see the Statistical Table for 1898.

The Association then adjourned to to-morrow morning at 9 o'clock.

R. W. BROOKS, *Moderator.*

W. H. E., *Clerk.*

SATURDAY, SEPTEMBER 4th, 1897.

Devotionnl exercises were conducted by the Moderator. Prayer by Brother Fiddler.

The Minutes were then read and adopted, after which it was announced that Brother M. L. Case, of the Pilot Mountain Association, was present, and he was enrolled as a visiting brother.

It was announced that Brother Irving Raper, of Colfax Mission, was present, and had a subscription list for the purpose of erecting a Baptist meeting-house at that place, and was received with recommendations by the Association.

The order of the hour was then declared in order, and in the absence of the Committee, Brother J. A. Mundy was requested to draft the resolutions.

Pending this report, the Moderator announced the following Committee on Nominations for Executive Committee on Associational Missions, and the following brethren were named: J. L. Lane, J. A. Mundy and J. A. Hackney.

Here Brother James Jordan presented the wants of the Central Falls Mission.

The Committee on Sunday-schools reported as follows:

Resolved, That we recognize the great work accomplished by the Sunday-schools connected with our churches, and would urge upon the constituency of our body to give to them their presence and support.

J. A. MUNDY.

The same was then placed upon motion for adoption, and was discussed by Brother J. A. Mundy. Brother J. F. Lancaster, and Brother R. W. Brooks called attention to the amendment of the previous year and statistics called for from the churches.

Brother John Mitchell and Brother O. L. Stringfield then appeared and were enrolled as visiting brethren.

In the absence of Brother M. L. Kesler Brother Stringfield prepared and submitted the following resolution :

REPORT ON EDUCATION.

We believe it to be true that our progress in our church and denominational work depends upon the interest we manifest in the Christian education of our young men and women.

We have the best Baptist College in the world at Wake Forest for our young men. Our College has over two hundred thousand dollars as an endowment fund, that brings about thirteen thousand dollars annually to aid in paying the teachers. But for this the tuition would be more than twice what it is now. We have a loan fund of twenty thousand dollars to aid poor young men in securing an education. God be praised for giving us these opportunities for our noble young men.

But the greatest work being done by Wake Forest College is the education of our dear young brethren whom God has called to preach. We are grateful to the Lord for the men and women who have aided poor young brethren to better prepare themselves to preach the glorious Gospel.

We have all these advantages for our young men and young ministers, but for our young women and our young ministers' wives we have not invested one dollar. The missionary's wife is a great factor in the Kingdom of Christ. The wives and mothers of our land are as much church-members as are the men.

'Tis with great pleasure that we announce that the Lord is giving us wonderful success in the establishment of the Baptist Female University—a school that is to be to the young women of the State what Wake Forest is to our young men. The Trustees ask your heartiest sympathy in this great work.

Hon. J. C. Scarboro has been elected President of Chowan Baptist Female Institute, a school that is owned and controlled by the Chowan Association. This old institution is worthy of large patronage.

Prof. F. P. Hobgood is the President of Oxford Seminary, a school offering as fine advantages as any other female school in the State.

United in mission work, united in the work of Christian education for our young men and women, boys and girls, we'll take the State for Christ.

Motion was made for the adoption of the resolution, and the same was discussed by Brethren O. L. Stringfield and John Mitchell.

Pledges were then taken for the ensuing year, for which see the statistical table for 1898, and the resolution was duly adopted.

The Chair then announced Foreign Missions in order, and the following resolution was read as follows, to-wit :

FOREIGN MISSIONS.

The demand for Mission work has greatly increased within the last quarter of a century. Interest in this department of Christian endeavor has grown with the spread of knowledge as to the conditions and religious needs of the world. Our people have become better acquainted with the hindrances to missionary progress and are better prepared to select their missionaries, with reference to their adaptations to special fields. The great needs of this age is a more general dissemination of this knowledge and a more thorough unification of our people in their efforts to convert the heathen to Christ No Christian can fail to be impressed with the fact that our Lord left the Gospel in trust to His people, with orders to go into all the world and preach it to every creature. Admitting only a slight degree of consecration to duty on the part of our people, we can account for the seeming indifference on their part, as measured by the smallness of their contributions, only by their ignorance of the great demand there is for more workers on the field.

If there is any one interest calling more loudly upon the Baptists for concerted effort it is the Foreign Mission work, which is so largely dependent on the home churches. To remove our ignorance as to the real conditions in foreign lands, our faithful Secretary has, by much twit, made the "Journal" pre-eminently successful along these lines. A careful study of its pages cannot well fail to accomplish two very desirable ends, i. e. : To awaken a deeper interest in the religious enlightenment of the heathen, and to produce in the mind of the reader greater confidence in the wisdom of our brethren, who give direction to the affairs of the Foreign Mission Board.

Your Committee would call your attention to facts connected with the financial aspects of the work done by the Board during the last year. The Treasurer's report shows that he received from the churches $125,681.99. During the year $18,367.79 were applied to past indebtedness, leaving a balance of $13,532.79. An effort was made during the Convention to close out the debt. The success of that effort will depend upon the amounts contributed by the churches for current expenses of the Board. Any abatement along this line will leave that much of the debt unpaid.

Remembering that the population of the world is on the increase and human misery by no means diminishing, we should seek to enlarge our contributions.

The work of our women deserves your attention. They raised last year for Foreign Missions the sum of $23,476.33, and for Home Missions $53,407.64.

In view of such large results from a comparatively few of our women, every pastor in this Association should feel it a privilege and a duty to organize a Woman's Mission Society in his church.

The Lord has blessed the Baptists, who are largely an agricultural people, with an abundant harvest, and it is to be hoped that they shall give expression to their gratitude in larger offerings to His cause.

J. A. MUNDY.

The resolution was made the order of the hour, upon motion, and was discussed by Brethren J. A. Mundy and L. Johnson, and pledges taken by churches, for which see statistical table for 1898.

A recess was then taken to 2 o'clock P. M.

Two P. M.

Devotional exercises, prayer by Brother James Jordan.

The Committee on Nominations for Executive Board of this Association for the ensuing year then reported as follows :

D. W. Moore, Reidsville ; G. W. White, Greensboro ; T. L. Chisholm, Ramseur ; J. W. Fogleman, Gibsonville ; N. W. Beeson, High Point.

Upon motion the same were duly elected.

It was then moved that a vote of thanks be tendered to the C F. & Y. V. Railway for reduced rates, and the ame was carried.

It was then moved that a vote of thanks be extended to the people of Summerfield for their hospitality during the Association and the same was carried.

The Committee on the Order of Business made final report as follows :

Sunday-school mass-meeting at 9:30 A. M.

Preaching—Baptist church at 11 A. M., by Brother John Mitchell ; at M. E. church by Brother W. H. Eller ; 2 P. M., Baptist church, Brother James Jordan ; 8 P. M., Baptist church, Brother E. L. Fox ; 8 P. M., Colored church, W. H. Eller.

The Association then adjourned.

Benediction by Brother John Mitchell.

J. M. Burton,
Moderator Pro. Tem.

W. H. E., *Clerk.*

FINANCES, 1897.

CHURCHES.	Building and Repairs.	Minute Fund.	Poor Fund.	Incidentals.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers Relief.	Woman's and Young Woman's Missionary Society.	Other Houses of Worship.	All other Objects.	Totals.
Buchanan	$......	$ 50	$....	$......	$......	$....	$....	$....	$......	$....	$....	$......	$.....	$......	$ 50
Cedar Falls	......	....	....	......	75 00	4 70	2 35	3 50	3 00	....	....	......	......	......	88 55
Gibsonville	71 70	50	....	......	......	1 00	1 00	2 00	1 50	1 00	50	......	.....	13 27	91 97
Wahsington Street*	308 59	3 00	35 35	332 92	1,040 00	100 00	153 36	67 50	45 98	7 00	15 00	259 35	8 09	446 95	2,799 60
Cherry Street*	......	75	7 10	6 00	20 47	4 12	4 45	4 26	9 76	2 67	....	......	2 00	39 75	95 15
Salem Street†	......	1 56	11 83	109 59	753 25	14 58	8 85	16 43	37 92	16 17	5 63	......	......	......	975 81
Liberty	......	1 00	.....	6 00	150 00	5 50	5 00	2 49	8 77	2 50	1 00	......	6 45	. . .	188 71
Macedonia	......	25	....	......	27 25	5 14	1 36	1 00	2 00	......	1 00	......	.....	8 60	54 50
Moore's Chapel	......	60	.....	8 00	75 00	10 00	3 00	4 50	2 50	......	....	......	......	......	103 60
Mount Zion	......	35	.....	5 13	100 00	10 00	3 00	4 00	4 00	......	50	......	.....	2 00	128 98
Pleasant Grove	......	1 25	.....	12 00	125 00	10 90	5 17	6 00	10 00	2 50	.....	......	....	......	172 82
Ramseur	620 65	1 50	2 50	1 00	175 00	25 00	5 00	5 00	26 74	5 00	.....	9 00	......	144 55	1,020 94
Reidsville	......	3 00	.....	171 06	786 42	29 70	....	138 46	45 88	3 00	.....	......	5 00	29 50	1,209 02
Ruffin	......	......	.....	54 54	30 10	5 00	......	1 86	1 07	......	.....	......	......	......	92 57
Summerfield	......	50	.....	2 00	50 00	12 00	1 00	3 50	11 06	1 50	.....	......	1 45	......	82 95
Worthville	......	60	.....	4 50	50 00	4 50	1 90	8 50	7 00	......	.....	......	.....	15 65	92 60
Totals	$1,000 94	$15 36	$56 78	$712 74	$3,387 49	$242 14	$195 44	$268 96	$217 18	$41 24	$23 63	$268 35	$22 99	$700 27	$7,198 27

*Greensboro. †High Point.

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FINANCIAL TABLE.

CHURCHES.	MEMBERSHIP.									PLEDGES FOR 1898.						
	Baptized.	Letter.	Returned.	Dismissed by Letter.	Died.	Excluded.	Total Males.	Total Females.	Total.	Orphanage.	Education.	Ministerial Relief.	State Missions.	Home Missions.	Foreign Missions.	Total.
Buchanan	....	..	....	....	2	....	12	6	18	$	$ 1 00	$.....	$ 2 00	$.....	$ 2 00	$ 5 00
Cedar Falls	....	1	....	....	1	....	13	39	52	3 00	1 00	3 00	6 00	1 50	2 00	16 50
Central Falls	....	....	....	....	....	....	....	..	...	2 00	1 00	1 00	5 00	......	2 00	11 00
Gibsonville	2	3	...	...	....	....	6	9	15	2 00	1 00	1 00	2 00	1 00	2 00	9 00
Washington Street*	20	27	....	31	2	4	....	..	227	40 00	15 00	15 00	110 00	30 00	10 00	220 00
Cherry Street*	2	30	....	5	....	....	11	16	27	5 00	2 00	2 00	5 00	5 00	5 00	24 00
Salem Street†	..	....	....	...	...	...	....	.	140	25 00	10 00	5 00	20 00	10 00	15 00	85 00
Liberty	....	2	....	1	1	...	15	21	36	10 00	3 00	......	5 00	5 00	5 00	28 00
Macedonia	2	....	1	....	....	1	15	20	35	2 50	1 00	1 00	7 50	2 00	1 00	15 00
Moore's Chapel	10	2	1	1	2	1	23	43	88	2 00	1 50	2 00	8 00	4 00	4 00	23 50
Mount Zion	7	....	....	1	3	2	33	61	94	4 00	1 00	1 00	5 00	5 00	5 00	21 00
Pleasant Grove	....	....	....	5	4	1	32	50	82	3 00	1 00	1 00	5 00	5 00	......	15 00
Ramseur		13	1	2	....	2	43	79	122	8 00	7 50	5 00	30 90	5 00	5 00	60 50
Reidsville	15	15	...	17	5	...	119	235	354	100 00	20 00	20 00	40 00	20 00	.. .	200 00
Ruffin	12	2	....	...	...	....	35	40	75	......	......	......	......	......	5 00	5 00
Summerfield	....	1	....	....	....	....	27	46	73	5 00	2 00	1 00	20 00	3 00	5 00	36 00
Worthville	3	1	....	....	5	1	16	35	82	5 00	1 00	2 00	5 00	2 00	5 00	20 00
Totals	73	97	3	68	21	11	400	700	1540	$216 50	$59 00	$60 00	$275 50	$98 50	$63 00	$794 50

*Greensboro. †High Point.

SUNDAY SCHOOL STATISTICS, 1897.

SCHOOLS.	SUPERINTENDENTS.	P. O. ADDRESS.	Officers and Teachers.	Total Enrolled.	Total.	Expenses.	Orphanage.	Other Objects.	Total.	Total Church Members in Attendance.
Buchanan						$	$	$	$	
Cedar Falls	J. D. Leonard	Cedar Falls	6	35	41	4 15			4 15	
Central Falls	James Jordan	Central Falls	6	40	46					
Gibsonville	J. W. Fogleman	Gibsonville	6	30	36	6 00		50	6 50	
Washington Street*	R. W. Brooks	Greensboro	17	169	186	60 10	9 17	6 06	75 33	
Cherry Street*	W. F. Clarida	Greensboro	7	56	63	5 90	5 97	8 99	19 96	
East Mission*	W. F. Clarida	Greensboro	8	50	53	25 00			25 00	
South Mission*	W. F. Clarida	Greensboro	10	64	74	25 00			25 00	Organized June 6, 1897.
Salem Street†	N. W. Beeson	High Point	10	80	90	22 97	17 63	12 04	52 64	
Liberty	H. M. Crutchfield	Liberty	8	52	60	5 50	2 89		8 39	
Macedonia	D. R. Brothers	Long View	6	61	67	7 90			7 90	24 church members attend.
Moore's Chapel	E. K. Moffitt	Franklinville	9	60	67	5 00			5 00	
Mt. Zion	L. M. Shaffner	Rock Creek	6	40	46	2 00			2 06	
Pleasant Grove	A. J. Olive	Randleman	7	50	57	15 00		1 30	16 30	
Ramseur	T. L. Chisholm	Ramseur	17	200	217	36 60			36 60	70 church members attend.
Reidsville	M. A. Allen	Reidsville	13	200	212	23 42	106 00	55 55	184 97	
Ruffin	F. P. Tucker	Ruffin	5	58	63	8 40			8 40	
Summerfield	F. W. Doggett	Summerfield	7	70	77	5 00			5 00	Estimated.
Worthville			6	60	66	5 00			5 00	Estimated.
Total			152	1395	1527	$262 94	$140 76	$ 84 44	$488 14	

*Greensboro. †High Point.

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CHURCHES, PASTOR'S AND CLERK'S DIRECTORY.

CHURCHES.	DAY OF SERVICE.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.
Buchanan	Third Sunday	R. R. Moore	Greensboro	Jas. C. West	Greensboro.
Cedar Falls	Fourth "	Thos. Carrick	Lexington	J. D. Leonard	Cedar Falls.
Gibsonville	Third "	J. L. Lane	Summerfield	J. W. Fogleman	Gibsonville.
Washington Street	Every "	L. Johnson	Greensboro	W. W. Rowe	Greensboro.
Cherry Street	" "	G. L. Merrill	Greensboro	W. H. Eller	Greensboro.
Salem Street	" "	M. L. Kesler	High Point	A. J. Dodamead	High Point.
Liberty	Third "	Thos. Carrick	Lexington	W. L. Kivett	Liberty.
Macedonia	Third "	J. A. Hackney	Ramseur	Wm. Brothers	Julian.
Moore's Chapel	Fourth "	Tnos. Carrick	Lexington	C. F. Moon	Franklinville.
Mount Zion	Second "	J. L. Lane	Summerfield	L. M. Shaffner	Rock Creek.
Pleasant Grove	First "	Thos. Carrick	Lexington	A. H. Olive	Randleman.
Ramseur	Second "	Thos. Carrick	Lexington	O. T. Leonard	Ramseur.
Reidsville	Every "	J. A. Mundy	Reidsville	M. A. Allen	Reid3ville.
Ruffin	Fourth "	J. M. Hilliard	High Point	F. P. Tucker	Ruffin.
Summerfield	First "	J. L. Lane	Summerfield.	J. M. Burton	Summerfield.
Worthville	Fourth "	J A Summey	Hannersville	O. L Leonard	Worthville.

MINUTES

OF THE

Fifth Annual Session

OF THE

Piedmont Baptist Association,

HELD WITH THE

MOUNT ZION BAPTIST CHURCH,

Alamance County, August 31 and September 1 and 2, 1898.

R. W. BROOKS, Moderator.
W. H. ELLER, Clerk.
T. L. CHISHOLM, Treasurer.

The next session of this Association will be held with the Ramseur Baptist Church, beginning on the Wednesday before the first Sunday in September, 1899, and continuing through Thursday and Friday of the same week.

GREENSBORO, N. C.:
C. F. Thomas, Book and Job Printer.
1898.

Directory of the Piedmont Baptist Association.

1899.

OFFICERS.

R. W. Brooks, *Moderator*	Greensboro,	N. C.
W. H. Eller, *Clerk*,	Greensboro,	"
T. L. Chisholm, *Treasurer*,	Ramseur,	"

STATE BOARD.

R. W. Brooks,	Greensboro,	N. C.

Delegate to the Southern Baptist Convention, 1899.

Livingston Johnson.

EXECUTIVE BOARD.

M. A. Allen,	Reidsville,	N. C.
G. W. White,	Greensboro,	"
A. B. Covington,	Ramseur,	"
J. W. Fogleman,	Gibsonville,	"
N. W. Beeson,	High Point,	"

ORDAINED MINISTERS.

L. Johnson,	Greensboro,	N. C.
R. R. Moore,	"	"
J. A. Mundy,	Reidsville,	"
G. W. Harmon,	Ramseur,	"
J. D. Hackney,	Franklinville,	"
James Jordan,	Central Falls,	"
J. L. Lane,	Summerfield,	"
J. O. Alderman,	High Point,	"
J. Lee Fox,	Siler City,	"
J. M. Pugh,	Randleman,	"
Thos. Carrick,	Lexington,	"
J. A. Hackney,	Siler City,	"
J. M. Hilliard,	Greensboro,	"
John R. Jordan,	Central Falls,	"
F. H. Jones,	Reidsville,	"
J. R. Miller,	Fair Grove,	"

LICENTIATES.

W. F. Clarida,	Greensboro,	N. C.
Frank Fiddler,	High Point,	"

PROCEEDINGS.

MOUNT ZION BAPTIST CHURCH,
ALAMANCE COUNTY, N. C., August 31, 1898.

The Association met at the Mount Zion Baptist Church, in Alamance County, N. C., August 31st, 1898, at 1:45 P. M. Upon motion the Introductory Sermon was deferred to the evening hour, whereupon Bro. R. W. Brooks, the Moderator, called the Association to order, and after singing, prayer by Bro. J. W. Watson.

The reading of letters was declared in order and Brethren T. L. Chisholm and J. B. Crutchfield were named as reading clerks, thereupon the following letters were read, with delegates following, to-wit:

Greensboro, Washington Street—R. W. Brooks, G. W. White, W. S. Kivett. Alternates: C. E. Holton, J. C. Olive and W. H. Matthews.

Greensboro, Cherry Street—Brethren W. F. Clarida, Gaston Bridges and W. C. Rhodes.

Liberty—W. H. Griffin, J. B. Crutchfield and W. L. Kivett.

Moore's Chapel—Brethren E. K, Moffitt, Claborn M. Jones and Henry Hackney. Alternates: J. D. Hackney and R. M. Burke.

Reidsville—Bro. Z. M. Neal.

Summerfield—Brethren James W. Case, A. C. Case and J. W. Winchester, Jr.

Ramseur—Brethren William Rightsell, J. T. Turner and A. B. Covington.

Macedonia—Brethren Alfred Brothers, L. C. Stephenson and D. R. Brothers. Alternates: J. T. Schaffner, J. C. Stephenson and J. N. Layton.

Pleasant Grove—Brethren J. M. Pugh, A. J. Olive and Jno. Elmore.

Ruffin—Brethren F. P. Tucker, Mason Pool and Dot Lewis.

A majority of the churches being present, it was moved and carried that we go into permanent organization, whereupon it was moved and carried that Bro. R. W. Brooks be our Moderator and Bro. T. L. Chisolm our Treasurer for the ensuing year.

The Moderator then named as Committee on Order of Business Brethren Lane, Hilliard and Kivett.

The following named were announced as Visiting Brethren, namely, Bro. Jos. H. Lambeth, of the Liberty; Bro. J. W. Watson, Mount Zion Association, and Bro. T. J. Stroud, of the Sandy Creek Association, and they were invited to seats with us.

Moved that space of one or more pages be given in the minutes for the Woman's Missionary Society and Y. W. M. S., and the same was carried.

The following Committee was named on Time and Place for next year: Brethren William Rightsell, W. F. Clarida and E. A. Griffin.

The Committee on Order of Business now reported in part, as follows:

2:30 P. M. Foreign Missions.
7:30 P. M. Introductory Sermon by Bro. L. Johnson.
Thursday, September 1, 9;00 A. M. Devotional Exercises.
9:30 A. M. Miscellaneous business.

It now being 2:30 P. M., the report of the Committee on Foreign Missions was received, as follows, to-wit:

REPORT ON FOREIGN MISSIONS.

It has been nearly nineteen hundred years since Our Lord and Master said, "Go ye into all the world and preach the Gospel to every creature" (Mark xvi., 15), and yet we as His followers have only given the Gospel to a very few of the many millions who have it not and who are perishing without.

Our Foreign Mission Board at Richmond, Va., is doing mission work in the following countries, viz., Italy, Brazil, Mexico, Africa, China and Japan. In Italy we have George B. Taylor and fourteen native assistants, who are doing a great work in leading men and women to Christ and teaching them that there is something better than Romanism.

In Brazil we have eighteen noble men and women, and among them are to be found the Taylors, Bagbys, Nelsons and other noble workers, who, like our brethren in Italy, have to meet Romanism in its most degraded forms, and yet they have gone forward all the time with the Lord's work and have led many to see the way of life.

In Mexico Brother Powell and his co-laborers are steadily moving onin the Master's work, contending against the power of the "Man of Sin" and teaching the people of Christ and Him crucified as the way of salvation and not by the Pope.

In darkest Africa we have M. L. Stone, W. T. Lumbly, L. O. Fadipi, C. E. Smith and five native assistants, who are trying to give the Gospel to this dark and benighted continent, where light is so much needed that this great multitude of lost men and women may learn of Christ and be saved from death and eternal night.

China is our oldest mission field, and we have many noble men and women at work for Christ there, and among this noble band of workers are to be found the Bryants, Tatums and Greens from our own beloved State, laboring with such as Graves, Simmons and others to bring China to Christ and give the Gospel to the perishing millions who are yet without hope in Christ.

Japan is our youngest mission field and while we have only been doing work there for a few years, yet J. W. McCollum, Mrs. McCollum. E. N. Walne. Mrs. Walne, N. Maynard and Mrs. Maynard, with five native assistants, have been doing a great work for the Master, and as Japan is now taking her stand among the great nations of the earth, may we not look for still greater results from the noble men and women as they labor on in the name of Christ? Brethren, when we think of the 701 baptisms on our foreign fields during the last Conventional year, and how the Lord has blessed the little we have given to His cause, do we not feel ashamed that our State has only given 4.8 cents per member for foreign missions during the last year. Our Board received from all sources last year $124,249.69. Our State gave $7,555,08 of this amount; therefore, brethren, let us give more and pray more for Foreign Missions and the Lord will bless us at home, and our churches will wake up to their duty to the lost millions who have a right to expect us to give them the Gospel, according to our Lord's great and last commission, "Go ye into all the world," etc.

J. M. HILLIARD.

Remarks upon the motion were then had by Brethren Joseph H. Lambeth and L. Johnson, and pledges taken as named in the statiistical table, 1899. The report was adopted. Here recess was taken to 7:30 P. M.

AFTER RECESS.

After devotional exercises Bro. L. Johnson preached the Introductory Sermon from Luke xix. 13, and adjournment was had to 9 o'clock Thursday morning.

W. H. E., *Clerk*.

R. W. BROOKS,
Moderator.

Thursday Morning.

9 A. M. Devotional exercises were led by Bro. F. H. Jones.

7 A. M. Minutes of preceding day read and approved.

9:30 A. M. Miscellaneous Business. The matter of minute fund was called up and Bro. W. F. Clarida was named the committee to receive funds therefor. A public collection was taken to meet last year's deficit, amounting to $2.47.

Brethren W. A. Lineberry, Sandy Creek Association, and J. W. Cobb, of the North Carolina Baptist, were reported as visiting brethren.

Committee on Application of New Churches was then appointed, as follows: Brethren Frank Fiddler, W. S. Kivett and William Brothers.

The reading of letters was now resumed, and the following were presented and read:

Greensboro South Mission.

" *East Mission.*

Worthville—Delegate, Bro. W. C. Morrell.

Salem Street, High Point—Brethren J. J. Fariss, O. N. Richardson, J. K. Pettis, Frank Fiddler and A. J. Dodamead.

The Committee on Order of Business reported as follows:

10 A. M. to 11, Periodicals.
11:20 to 11:45, Home Missions.
11:45 to 12:15, Ministerial Relief.
12:15, one hour to dinner.
1:15 to 1:45, Education.
1:45 to 2:10, Orphanage.
2:10, Miscellaneous Business.
Recess.
7:30, Preaching.

The time having arrived for regular order of business, the same was now declared in order and the report of the Committee on Periodicals was read as follows, to-wit:

REPORT ON PERIODICALS.

In this day of rush and hurry men read newspapers rather than books. Every thoughtful man sees the importance of allowing only the best books to come into his home. It is no less important to allow only the best newspapers to enter the home circle.

The Baptists of North Carolina are to be congratulated in having sent out from Baptist presses periodicals of such high order. Standing at the head of this excellent list is the old Biblical Becorder, the first religious paper ever published in our State.

For more than sixty years the Recorder, under God, has led the Baptist hosts of North Carolina. The progress our denomination has made during this period shows how wisely it has led

The Recorder never had a more important mission than it has to-day, and never did it more faithfully perform its duty. On all great moral questions, public or private, it always stands for truth and righteousness. The Baptists of the State should, and no doubt will, give their hearty indorsement to the intrepid young editor in his manly fight against wickedness and corruption. The false and vicious attacks, from certain quarters, upon the editor only show the telling effect of the righteous blows that have fallen from his fearless hand. The most practical way in which we can show our appreciation of the Recorder is by greatly increasing its circulation. Every church in the Piedmont Association should have an active agent for the Biblical Recorder.

Charity and Children comes with its weekly messages from our children at Thomasville. As its circulation widens, imparting to a greater number information about the Orphanage, the interest in that institution will deepen correspondingly.

The Foreign Mission Journal, published at Richmond, is a monthly magazine, devoted to the interests of Foreign Missions.

Our Home Field, published monthly at Atlanta by the Home Mission Board, contains valuable information about the Board and its work.

The Sunday School literature sent out by the Sunday School Board at Nashville is a most excellent series and should be used in every Sunday School within the Southern Baptist Convention.

All these have organic connection with our Convention and are worthy of our hearty support. Besides these we should mention the North Carolina Baptist, which has done, and is doing, good service by aiding in the work of building up our Baptist Zion.

The Wake Forest Student is one of the best college magazines published in the South. Some at least—all if possible—of these periodicals should find their way into every Baptist home.

Respectfully submitted,

LIVINGSTON JOHNSON, *Committee.*

The resolutions were discussed by the following-named brethren: Biblical Recorder, by Bro. L. Johnson; North Carolina Baptist, by Bro. J. W. Cobb; Charity and Children, by Bro. J. M. Hilliard.

The following resolution of amendment was then made and carried, and the report was adopted as amended:

Resolved, That we, the Piedmont Association, heartily endorse the course of Bro. J. W. Bailey, editor of the Biblical Recorder, in his manly fight against corruption in high places.

11 A. M., the report on Home Missions was read as follows, to-wit:

HOME MISSIONS.

The command, "Go ye into all the world and preach My Gospel to every creature," can never lose its force with the loyal disciples of our Lord Jesus Christ. Upon this commission rests the justice of our claim as Scriptural churches, and from it we learn the character and extent of our work. We have been honored with a task, which is world-wide in its sweep, and one which should preserve through all its departments unity of purpose. The leaders of our Baptist hosts displayed great wisdom in dividing our Mission work into State, Home and Foreign departments. The tendency of this arrangement has been to enlarge the conceptions of our people as to the magnitude and importance of Missions. In many cases it has taken long and toilsome years to convince the rank of our membership that the obligations to preach the Gospel to every creature is not discharged when they exhaust their efforts upon chosen fields. The Master's purpose was to bring us into active and working sympathy with all men. Among other means of cultivating a Scriptural spirit of Missions in our people we have the Home Mission Board, seeking to spread the glad tidings throughout the bounds of the Southern Baptist Convention and in adjacent islands. The Board has already gathered marvelous results from labors performed in Cuba. As you all know, the war between the United States and Spain caused the Board to suspend work in this island during hostilities. Providence has given victory to our arms and thereby opened to us a wider door of entrance. We as a people would prove ourselves unworthy our high calling if we should fail to interpret these events as a call of God to send a larger and stronger force into Cuba. The demand is pressing and imperative, and we should heed the call of the Board for more liberal contributions.

Porto Rico, another island, has come into possession of our government and its people are ready to accept our principles of civil and religious liberty. No denomination can so thoroughly and consistently teach them as the Baptists. Let us cast in our offerings and say to the Board, "Go in and possess the goodly land." Other fields situated within the bounds of the Southern Convention are bearing rich fruit and should be more fully cultivated.

The Board had in its employ during the last Conventional year 467 missionaries, who baptized 4,739 converts. The total number of additions to the churches under the preaching of the missionaries was 9,509. The Board raised and expended during the year, from all sources, $101,652.76. This is a showing for which we should be thankful, but not boastful, as we are sufficiently able to do a larger work.

In conclusion, your committee would urge upon the delegates present to keep the work of this Board upon their hearts and before the minds of their brethren at home.

J. A. MUNDY.

And the same was discussed by Brethren J. A. Mundy and J. D. Hackney, and the report was adopted as read and pledges taken by call of roll of churches, for which see Statistical Table, 1899.

The question of Ministerial Relief being announced by the Moderator, the same was read as follows:

MINISTERS' RELIEF BOARD.

It has been but a few years since the Ministers' Relief Board was organized. For a number of years the ears of our own denomination have been closed against the urgent appeals made by the distressed condition of our aged ministers, who have worn out their lives in the Master's work.

From the first it has borne quite heavily upon the minds and hearts of our people. The opposition which first existed has gradually passed away. Year by year the contributions to this object have wonderfully increased. According to the report of 1897 thirteen beneficiaries were supported by the Board, $912 were given by our churches.

Appeals for support, such as would touch the hardest heart, have been made. but for lack of means were rejected. We do hope that no church will fail to make a liberal contribution to this worthy and important object.

J. W. WATSON.

The report of the Committee on Ministerial Relief was discussed by Brethren W. A. Watson and F. M. Sullivan and pledges taken for the ensuing year, for which see Statistical Table for 1899, after which recess was taken to 1:15 P. M.

AFTER RECESS.

1:30 P. M. Devotional exercises. Prayer by Bro. James Jordan.

The reading of letters was now resumed and Gibsonville responded with Brethren John W. Fogleman, S. R. Gulley and N. A. Gregg, delegates.

The Committee on Applications to New Membership reported the Central Falls (N. C.) Baptist Church an applicunt and the same was duly received. Letter of the Central Falls Baptist Church was then read, with delegates as follows: Brethren James Jordan and John R. Jordan received as delegates. The right hand of fellowship was extended the delegates and the church on behalf the Association.

The request of the Central Falls Baptist Church to ordain and set apart Bro. John R. Jordan to the Gospel ministry was read. It was moved that an examining committee be appointed by the Chair in order to look into the qualification of the candidate, and the following committee was named, to-wit: Brethren F. H. Jones, J. L. Lane, W. H. Eller and J. D. Hackney.

The report on Education was now declared in order and the following was read and put upon its hearing, to-wit:

REPORT ON EDUCATION.

We believe that the greatest progress in our Church and denominational work greatly depends upon the interest we manifest in the Christian education of our young men and women. We have various schools of high grade located in different sections of the State under the supervision of Baptists. We have the best College in the world at Wake Forest for our young men. Our College has $100,000 as an endowment that brings a large sum annually to aid in paying teachers. Though the greatest work done by Wake Forest College is the education of our dear young men whom God has called to preach. We are thankful to the Lord for the men and women that have aided so much the young brethren to better prepare them to preach the Gospel.

The Baptist Female University, which is located at Raleigh—a school that is to be to the young women of the State what Wake Forest is to our young men We bid it Godspeed.

We have also for our young women Oxford Seminary, under the presidency of Prof. F. P. Hobgood, and Chowan Baptist Female Institute, Hon. J. C. Scarboro, President, all of which we would recommend to our Baptists for the uplifting of Christian education.

J. LEE FOX.

The report was then put upon its hearing and was discussed by Brethren J. L. Fox and F. H. Jones. Pledges were taken, for which see Statistical Table, 1899. The report was then adopted.

2:30 P. M. The report of the Committee on Orphanage then came in forreading, and is as follows:

THE ORPHANAGE.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

Nothing should so appeal to us as Christians as the cry of the poor and helpless. God in His divine wisdom has placed upon us the care of many of His creatures. The cry of the widow and the orphan has been heard through all the ages. The caring for these helpless ones has been made a test as to our salvation. "Inasmuch as ye have done it unto one of the least of these, My brethren, ye have done it unto me." The work of caring for the orphan is one of the greatest works the Baptists of this State have ever undertaken. It is a work that appeals especially to the young, and for this reason I think every Sunday School in North Carolina should take monthly collections for this great work. If every Superintendent in the State would have his school to make an offering one Sunday in each month to the Orphanage, I verily believe that the work could be sustained entirely by the Sunday Schools. This work should be kept before the children, so that they may see and know the needs of the Orphanage. If this was done in the right way by every Superintendent the children would so fall in love with this grand and glorious work that the means would be forthcoming each month to meet all expenses.

Brethren, let us not stop our ears to the cry of the helpless. God grant that our purse strings may be loosed, and that our prayers may continually ascend to Our Father in behalf of these "His little ones." What a grand and glorious meeting we shall have over in the "Gloryland" when many of the poor orphans that have been cared for at Thomasville shall greet us before the Great White Throne.

Oh, that every Baptist in North Carolina could take this great work upon their hearts and determine by God's help to do more for this cause. Brother Superintendents of the Sunday Schools of North Carolina, will you not lay this matter before your schools and let them have a share in this great work? It will help every school that will do *it*. The blessing will come back to you tenfold.

May God lead us all into a larger usefulness in this great work. May His blessing ever rest on the officers of our Orphanage, and may the little ones be led by them to the Christ who said, "Let the little children come unto me."

M. A. ALLEN.

The resolution was then placed upon its discussion and discussed by Bro. J. M. Hilliard, R. W. Brooks and others. The report was adopted and pledges were taken, as shown by Statistical Table for 1899.

The order now being Miscellaneous Business, Bro. L. Johnson presented the claim of the Gibsonville church upon its indebtedness and pledges taken by call of roll of churches, as shown by Statistical Table for the year 1899, after which recess was taken to 7:30 P. M.

RECESS.

7:30 P. M. After devotional exercises Bro. J. O. Alderman preached from John xiv., 19. Benediction by Bro. Hilliard.

R. W. BROOKS,
Moderator

W. H. E., *Clerk*.

Friday Morning.

September 2, 1898.

After devotional exercises the minutes of the preceding day were read and adopted. Miscellaneous Business being called, the Committee on Time and Place reported. Its adoption was discussed by Brethren L. Johnson, W. F. Clarida, J. A. Mundy, R. W. Brooks, James Jordan, and upon motion the report was referred back to the committee.

It now being time to report on State Missions, the following was presented:

STATE MISSIONS.

State Missions, being that department of mission work that deals with the destitution of our own State, should appeal to us with double power.

This is a work that strengthens our own doors Already within our own Association at least three points have become self-sustaining. These three have begun to stretch out and to do mission work themselves. There are about eight points in our Association itself that are being aided by this Board. This speaks not of the hundreds of other places in the State so aided.

Upon us devolves the duty and privilege of laboring together with God in prosecuting this work. Let our pledges and collections multiply.

J. O. ALDERMAN, *Committee.*

The report was placed upon its discussion by Brethren J. O. Alderman and Frank Jones, and was then adopted.

The Committee on Sunday Schools now reported, as follows:

REPORT ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools beg leave to report as follows to-wit:

The instruction of our churches in the Word of God lies at the foundation of success and the instruction ought to include our total church membership, including men and women and the youth of both sexes. extending to all the households, converted and unconverted, within reasonable reach of our chapels and meeting-houses.

In our Association we are glad to find a larger number of Sunday Schools than church organizations. Our missionary work would suggest the planning and maintenance of still other and further Sunday Schools and the adoption of the volunteer plan of operating them; and we would suggest to the churches and pastors two things

First—An examination of their fields for available mission grounds and active brethren and sisters to operate them on the voluntee plan.

Second—The appointment of Bro. Frank Fiddler, or some othe- Brother who knows the destitute parts in our Association, to become Missionary Colporteur, and that we recommend his appointment as such to the American Baptist Publication Society of Philadelphia, with the request that it give the appointment, with instructions and salary, and that we give him encouragement and aid in reaching the destitute.

This last resolution is in no way to conflict with our Sunday Schools in the choice of literature and quarterlies, but we deem it important for the progress of Baptist principles in our counties of Guilford, Rockingham, Alamance and Randolph,

Respectfully submitted,

W. F. CLARIDA.

The resolution was discussed by Brethren W. F. Clarida and Frank Fiddler, after which the report was unanimausly adopted.

The following brethren were appointed to write on different objects for next year:

State Missions, John R. Jordan.
Home Missions. E. L. Fox.
Foreign Missions, George W. White.
Education, R. C. Charles.
Orphanage, W. F. Clarida.
Relief Board, J. W. Case.
Sunday Schools, A. J. Olive.
Periodicals, Zach. Neal.

For Delegate to the Southern Baptist Convention, Louisville, Ky., Bro. L. Johnson.

Bro. J. D. Hackney then offered the following resolution:

WHEREAS, The whiskey traffic is evil, and evil only; and,

WHEREAS, We believe it right that we should repeat our record against this gigantic evil; therefore,

Resolved, 1. That we, as an organization, believe that no Christian should encourage or in any way countenance the liquor traffic;

Resolved, 2. That Christian people should not give their suffrage to any man for any position of trust or honor who is a known and open advocate of the saloon.

The report of the committee, at request of Central Church, for the examination of Bro. John R. Jordan, is as follows:

REPORT OF PRESBYTERY.

We beg to present the following report:

We have thoroughly examined Bro. John R. Jordan as to his Christian character and as to his doctrinal views concerning repentance, faith, regeneration, etc., and his call to the ministry and we therefore recommend his ordination to the full work of the ministry.

F. H. JONES, *Moderator.*
J. L. LANE. *Secretary.*
J. D. HACKNEY,
W. H. ELLER.

The report of the committee was adopted and the committee instructed to proceed with the ordination.

The Executive Committee for next year:

M. A. Allen, Reidsville: G. W. White, Greensboro; A. B. Covington, Ramseur: J. W. Fogleman, Gibsonville; N. W. Beeson, High Point.

The question of Union Meetings coming up, it was moved that these meetings be continued, and the same was carried by a unanimous vote.

Bro. L. Johnson moved that we give the first fifth Sunday meeting after February to the Sunday School work and that the programme be prepared with that end in view. Carried.

It was moved and carried that the next Union be held at the Colfax Mission and that Brethren Lane, Johnson, Hilliard and Alderman be Committee on Programme.

Here the letter from the Mount Zion Church was read, with delegates as follows: Dr. G. A. Foster, Jimmie Stroud and Thomas Murray.

Resolved, That this Association return a vote of thanks to this church and community for the hospitable manner in which they have entertained the Association.

Report of Woman's Work by the Vice President for the Piedmont Association:

Not only is our Association a young one, but younger still are our Woman's Missionary Societies. When five years ago the Piedmont Association was organized there existed within its bounds but one Missionary Society, that in Greensboro. In 1895 was organized in Greensboro a Young Ladies' Missionary Society. A little later Societies were organized at Liberty and Macedonia Churches, but these have not been at work for some time. Then followed the Greensboro Sunbeams. In 1897 Societies were organized in High Point, Ramseur and Summerfield; in 1898, in Reidsville and the Summerfield Sunbeams. This gives us a total of eight Societies actively at work. Bravely these have held their ground, some amid many difficulties. We are confident that these will continue to increase in strength. Our greatest need now is for Societies in other parts of our Association.

In the following report may be seen the work done by the few during this Associational year. How much more could be done for the Master's cause if every Christian woman in the Piedmont Association was engaged in this work! Is there any reason why this cannot be? We have made a beginning, let us work with zeal and earnestness, so that our next report may show a great advancement.

Make a contribution every quarter to some object; observe the Week of Prayer, Christmas Offering and Week of Self-Denial. Report promptly every quarter and we cannot help going forward. Let us take as our motto for this year that of our Societies, "To follow Christ is to enter every door He opens."

The following is a report of the amount contributed from September, 1897, to September, 1898:

NAMES OF SOCIETIES.	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Aid Fund.	Total.
Greensboro Woman's Missionary Society....	$15.00	$ 49.25	$ 48.75	$8.00	$ 8.00	$129.00
Greensboro Young Ladies Society	9.00	16.75	51.15	......	29.84	106.74
Greensboro Sunbeams............	....	1.00	2.00	......	....	3.00
High Point Woman's Missionary Society	16.30	40.45	42.00	......	....	88.75
Ramseur Woman's Missionary Society	3.50	6.00	12 00	......	....	21.50
Reidsville Woman's Missionary Society...	5.00	12.75	10.00	.....	136.02	163.77
Summerfield Woman's Missionary Society..........	1.50	2.50	2.02	.....	....	6.02
Summerfield Sunbeams..........	....	....	....	......	....	... .
Total..............	$50.30	$128.70	$167.92	$8.00	$173.86	$546.53

MRS. J. C. MURCHISON.

The Committee on Time and Place came in with report, the Constitution as amended in 1897 remaining unchanged, and fixing the time at Wednesday, Thursday and Friday before the first Sunday in September, 1899, and the place at Ramseur Baptist Church. Introductory sermon by Bro. John E. White.

After singing, the benediction was pronounced by Bro. W. H. Eller and the Association adjourned to meet at Ramseur, N. C., on Wednesday before the first Sunday in September, 1899.

R. W. BROOKS,
Moderator.

W. H. ELLER, *Clerk.*

FINANCES, 1898.

CHURCHES.	Buildings and Repairs.	Minute Fund.	Poor Fund.	Incidentals.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Woman's and Young Woman's Missionary Society.	Other Houses of Worship.	Five Forks Mission.	Gospel Missions.	All Other Objects.	Sunday School Building.	Church Debt.	Totals.
Buchanan	$	$	$	$	$	$ 2.00	$	$ 2.00	$	$ 1.00	$	$	$	$	$	$	$	$	$ 5.00
Cedar Falls*						6.00	1.50	2.10	3.00	1.00	3.00								16.60
Central		1.00				5.20	2.00	3.00	2.30	1.00	1·00								25.50
Gibsonville	54 30	50		9.00	75.00	2.00	1.00	4 00	2.00	1.00	1.00		50						150.30
Washington St†	790.15	3.00	57.31	477.76	1,040.00	76.49	107.18	119.65	81.37	11.63	7.61	230.99				95 00	790.15		2,837.15
Cherry Street†	94.50	2.00	5.00	25.00	150 00	3.00	6.30	25.00	11.50	66	2.61		5.00						331.57
Salem Street‡	5.00	2.00	37.02	104.16	277.60	20.00	42.00	72.55	14.59			88.75	338.14						1,001.91
Liberty		I.50			150.00	5.56	5.71	8.88	1.32	1.50									44.47
Macedonia		50			25.00	7.50	2.00	1.00	2.50	1.00	1.00		5.60						46.10
Moore's Chapel		1.25			75.00	5.25	2.90	4.07	2.00		1.00								92.47
Mount Zion		70		40.00	100.00	6.00	5.00	10.00	4.00		1.20		11.00						37.20
Pleasant Grove	60.27	1.25		11.57	125 00	5.09	5.00	6.00	6.85	1.85									222.88
Ramseur	55.00	2.25	5.45		200.00	33.50	2.00	22.34	12.50										336.04
Reidsville		2.50		164.51	709.85	26.30	20.30	47.15	4.65		11.58	186.55		150 00	9.90	100.00			1,432.79
Ruffin		50		9.50	30.00	1.86	6.76	6.77	9.08	2.00	1.76							60.00	128.33
Summerfield		80		1.00	50.00	12.00	3.50	6 50	6.20	2.00	1.00	5.02							88.02
Worthville		70			60.00	3.00		2.75									20.40		86.90
Totals	$1059 22	$20.45	$104.78	$842.50	$ 3,067.45	$220.75	$214.15	$343.76	$159.85	$23.65	$32.76	$511 31	$360.24	$150 00	$ 9.90	$195 00	$766.34	$60.00	$6,883.23

* Last Year. † Greensboro. ‡ High Point.

FINANCIAL TABLE.

CHURCHES.	MEMBERSHIP.									PLEDGES FOR 1899.							
	Baptized.	Letter.	Returned.	Dismissal by Letter.	Excluded.	Died.	Total Males	Total Females.	Total.	Orphanage.	Education.	Ministerial Relief.	State Missions.	Home Missions.	Foreign Missions.	Gibsonville.	Totals.
Buchanan*	....	...	...	....	....	....	12	6	18	....	$ 1 00	......	$ 2 00	....	$ 2 00	....	$ 5 00
Cedar Falls*	....	....	....	...	....	...	13	39	52	$ *3 00	1 00	$ 3 00	6 00	$ 1 50	2 00	....	16 50
Central	12	2	....	....	....	...	14	27	41	2 00	1 00	1 00	5 00	2 00	2 00	....	13 00
Gibsonville	4	4	....	1	3	....	6	15	21	2 00	1 00	2 00	2 00	2 00	2 00	$ 5 00	16 00
Greensboro—Wa2hington Street	5	35	....	15	2	2	....	....	245	50 00	15 00	15 00	100 00	50 00	75 00	20 00	325 00
" Cherry Street	8	47	....	8	2	2	29	44	73	20 00	5 00	3 00	10 00	10 00	25 00	5 00	78 00
High Point—Salem Street	3	17	2	17	....	2	58	85	143	25 00	10 00	5 00	20 00	10 00	25 00	10 00	105 00
Liberty	3	1	1	1	1	....	16	25	41	15 00	3 00	2 00	5 00	7 50	5 00	3 00	40 50
Macedonia	2	...	...	....	1	....	15	21	36	2 75	7 00	1 00	7 50	1 00	2 00	....	21 25
Moore's Chapel	4	....	....	32	5	....	15	25	40	2 00	....	2 00	5 00	3 00	3 00	2 00	17 00
Mount Zion	5	1	....	....	1	1	34	66	100	5 00	1 00	2 00	5 00	5 00	10 00	5 00	33 00
Pleasant Grove	2	1	....	...	1	1	27	47	74	3 00	1 00	1 00	5 00	5 00	5 00	.....	20 00
Ramseur	12	5	1	5	2	....	47	86	133	8 00	7 50	7 50	20 00	5 00	5 00	10 00	63 00
Reidsville	5	7	1	10	7	5	....	....	349	100 00	20 00	20 00	40 00	20 00	....	5 00	205 00
Ruffin	...	....	....	2	1	....	33	37	70	2 00	50	50	3 00	1 00	5 00	....	12 00
Summerfield	2	1	...	...	....	....	29	43	72	5 00	2 00	1 50	12 00	4 00	7 00	5 00	35 50
Worthville	....	5	....	7	....	....	16	33	49	5 00	1 00	2 00	5 00	3 00	5 00	....	21 00
Totals	67	126	5	99	25	12	364	599	1,557	$251 95	$67 00	$68 50	$252 50	$120 00	$298 00	$70 00	$1,027 75

* Last year.

SUNDAY SCHOOL STATISTICS, 1898.

SCHOOLS.	SUPERINTENDENTS.	P. O. ADDRESS.	Officers and Teachers.	Total Enrolled.	Average Attendance.	Total.	Expenses.	Orphanage.	Quarterlies.	Church Members in Attendance.	Other objects.	State Missions.	Home Missions.	Foreign Missions.	Sunday Schools.	Totals.
Buchanan *	....	....		....	...	....	$.......	$......	..	.....	$.....	$.....	$.....	$.....	$.....	$ .....
Cedar Falls	J. D. Leonard	Cedar Falls	6	35	35	41	4.15	......	....	.....	.....	.....	.....	.....	.....	4.15
Central	James Jordan	Central Falls	5	35	35	40	....	......	....	20	.....	.....	.....	.....	.....	....
Gibsonville	John W. Fogleman	Gibsonville	8	....	84	76	10.00	......	..	.....	1.36	.....	.....	.....	.....	11.36
Washington Street †	R. W. Brooks	Greensboro	19	232	....	....	96.39	27.37	310	.....	.....	2.61	3.52	2.77	.....	131.68
South Mission††	R. W. Brooks	Greensboro	....	65	43	43	45.60	......	75	.. ..	.....	.....	.....	.....	.....	45.60
Cherry Street †	W. F. Glarida	Greensboro	11	100	65	76	18.00	12.10	115	.....	1.50	.....	.....	.....	.....	31.60
East Mission †	R. H. Dickerson	Greensboro	7	50	30	37	11.08	......	50	.....	.....	.....	.....	.....	.....	11.08
High Point	J. W. Beeson	High Point	10	84	84	94	24.16	24.16	185	.....	.....	.....	.....	.....	21.25	69.57
Southeast Mission ‡	D. H. Parnell	High Point	9	100	..	....	16.00	......	...	.....	.....	.....	.....	.....	.....	16.00
Liberty	H. M. Crutchfield	Liberty	7	40	40	47	8.72	14.00	....	.....	.....	.....	.....	.....	.....	22.72
Macedonia	Wm Brothers	Julian	6	71	55	61	....	4.00	....	20	.....	.....	.....	.....	.....	4.00
Moore's Chapel	E. K Moffitt	Franklinsville	5	45	45	50	....	......	...	.....	.....	.....	.....	.....	.....	....
Mount Zion	L. M Shaffner	Rock Creek	6	40	40	46	10.00	......	78	.....	.....	.....	.....	.....	.....	10.00
Pleasant Grove	A. J. Olive	Randleman	7	55	55	62	16.40	10.95	62	.....	.....	.....	.....	.....	.....	27.37
Ramseur	T. L. Chisholm	Ramseur	15	180	133	148	25.00	......	....	.....	.....	.....	.....	.....	.....	25.00
Reidsville	M. A. Allen	Reidsville	....	230	156	156	75.27	151 64	....	85	9.90	.....	.....	.....	.....	236.81
Ruffin*	F. P. Tucker....	Ruffin	5	58	58	63	8.40	......	....	.....	.....	.....	.....	.....	.....	8.40
Summerfield	F. W. Doggett *	Summerfield	5	75	....	80	6.00	.... ..	50	.....	.. ..	.....	.....	.....	.....	6.00
Worthville*	....	....	6	60	...	66	5 00	......	....	.....	.....	.....	5.00	.....	.....	10.00
Total	....	....	137	1594	958	1186	$380.17	$244.22	925	125	$12.76	$2.61	$8.52	$2.77	$21.25	$661.32

* Last year. † Greensboro. ‡ High Point.

CHURCHES, PASTORS AND CLERKS DIRECTORY.

CHURCHES.	DAY OF SERVICE. SUNDAY.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.
*Buchanan	Third	R. R. Moore	Greensboro	Jas. C. West	Greensboro.
*Cedar Falls	Fourth	Thos. Carrick	High Point	J. D. Leonard	Cedar Falls.
Central		James Jordan	Central Falls	L. West	Central Falls.
Gibsonville	Third	J. L. Lane	Summerfield	N. A. Gregg	Gibsonville.
Greensboro—Washington Street	Every	L. Johnson	Greensboro	W. W. Rowe	Greensboro.
" Cherry Street	First, Second and Fourth	J M. Hilliard	Greensboro	O. P. Dickerson	Greensboro.
High Point—Salem Street	Every	J. O. Alderman	High Point	A. J. Dodamead	High Point.
Liberty	Third	Thos. Carrick	High Point	W. L. Kivett	Liberty.
Macedonia	Third	J. A. Hackney	Siler City	Wm. Brothers	Julian.
Moore's Chapel	Fourth	Thos. Carrick	High Point	J. D. Hackney	Franklinville.
Mount Zion	econd	J. L. Lane	Summerfield	L. M. Shoffner	Rock Creek.
Pleasant Grove	First	Thos. Carrick	High Point	W. D. Sinclair	Randleman.
Ramseur	Second	Thos Carrick	High Point	O. L Leonard	Ramseur.
Reidsville	Every	J. A. Mundy	Reidsville	M A. Allen	Reidsville.
Ruffin		F. H. Jones	Reidsville	F. P. Tucker	Ruffin.
Summerfield	First	J. L. Lane	Summerfield	Ila Johnson	Summerfield.
Worthville	First	J. R. Miller	Fair Grove	O. L. Leonard	Worthville.

*Last year.

19

MINUTES

OF THE

Sixth Annual Session

OF THE

Piedmont Baptist Association,

HELD WITH THE

RAMSEUR BAPTIST CHURCH,

Randolph County, N. C., August 29, 30 and 31, 1899.

R. W. BROOKS, MODERATOR.
F. P. TUCKER, CLERK.
W. W. WORKMAN, TREASURER.

The next session of this Association will be held with the Cherry Street Baptist Church, Greensboro, N. C., beginning on Thursday evening before the first Sunday in September, 1900, and continuing through Friday, Saturday and Sunday. Introductory sermon by Elder Thos. Carrick, at 8 o'clock Thursday evening.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER,
1899.

Directory of the Piedmont Baptist Association, 1900.

OFFICERS.

R. W. BROOKS, *Moderator*,	Greensboro,	N. C.
F. P. TUCKER, *Clerk*,	Ruffin,	"
W. W. WORKMAN, *Treasurer*,	Greensboro,	"

STATE MISSION BOARD.

R. W. BROOKS,	Greensboro, N. C.

Delegate to the Southern Baptist Convention, 1900.

J. M. HILLIARD,	High Point, N. C.

EXECUTIVE BOARD.

M. A. ALLEN, CHAIRMAN,	Reidsville,	N. C.
G. W. WHITE,	Greensboro,	"
A. B. COVINGTON,	Ramseur,	"
J. W. FOGLEMAN,	Gibsonville,	"
OSCAR RICHARDSON,	High Point,	"

ORDAINED MINISTERS.

L. JOHNSON,	Greensboro,	N. C.
R. R. MOORE,	"	"
J. A. HACKNEY,	"	"
J. A. MUNDY,	Reidsville,	"
F. H. JONES,	"	"
J. B. RICHARDSON,	High Point,	"
J. M. HILLIARD,	"	"
JAMES JORDAN,	Central Falls,	"
JOHN R. JORDAN,	"	"
THOS. CARRICK,	Randleman,	"
J. L. LANE,	Summerfield,	"
J. D. HACKNEY,	Franklinville,	"
G. W. HARMON,	Ramseur,	"

PROCEEDINGS.

RAMSEUR, N. C., AUGUST 29, 1899.

The Piedmont Baptist Association met with Ramseur Baptist Church, Randolph County, N. C., Tuesday evening, August 29, at 8 o'clock. Introductory sermon by Elder John E. White, from First Cor. 2:1-2.

WEDNESDAY, AUGUST 30.—9 A. M.

Devotional exercises led by Elder E. J. Edwards.

The Association was called to order at 9:30 by Moderator, R. W. Brooks.

Temporary organization was effected by appointing F. P. Tucker, Clerk, and M. A. Allen and J. M. Hilliard reading clerks.

Church letters presented and read, and delegates enrolled as follows:

Cedar Falls:—J. E. Campbell, J. D. Leonard, J. M. Pounds.

Central Falls:—Jas. Jordan, L. M. West, C. M. Keeling.

Gibsonville:—J. W. Fogleman.

Greensboro, W. Washington Street:—W. W. Workman, E. E. Richardson, J. T. Bass.

Greensboro, Cherry Street:—W. F. Clarida.

Greensboro, S. Elm Street:—J. A. Hackney, W. S. Kivett.

High Point:—J. E Mitchell, C. C. Covington.

Macedonia:—Wm. Brothers.

Moore's Chapel:—E. K. Moffitt, J. W. Byerly.

Mt. Zion:—M. R. Kinney, R. L. Simmons, F. S. Spoon.

Liberty:—H. M. Crutchfield.

Pleasant Grove:—W. G. Barker, H. G. Collins.

Reidsville:—M. A. Allen, Z. H. Neal, C. H. Overman.
Ramseur:—O. T. Leonard, A. B. Covington, J. T. Turner.
Ruffin:—F. P. Tucker.
Summerfield:—J. L. Lane.
Worthville:—A. W. Jenkins.

Permanent organization was effected by electing R. W. Brooks, Moderator; F. P. Tucker, Clerk, and W. W. Workman, Treasurer.

The Moderator appointed brethren Workman, Harmon and Clarida committee on Order of Business who reported the following:

Wednesday	9:30 to 10:00,	Miscellaneous.
	10:00 to 11:00,	Periodicals.
	11:00 to 12:00,	State Missions.
	1:30 to 2:00,	Miscellaneous.
	2:00 to 3:00,	Foreign Missions.
	8:00 p. m.,	Orphanage.
Thursday,	10:00 to 11:00,	Education.
	11:00 to 12:00,	Ministerial Relief.
	1:00 to 2:00,	Home Missions.
	2:00 to 3:00,	Sunday Schools.

A letter was presented from South Elm Street Church Greensboro, requesting admission to the Association. On motion of J. B. Richardson the church was admitted, and delegates invited to seats with this body, and the Moderator, on behalf of the Association, extended the hand of fellowship.

The time for the regular order having arrived, the report on Periodicals was read by Z. H. Neal and is as follows:

Report on Periodicals.

It has been said that no matter how mean a man may be he has some friends of worth, and sometimes it is the case that we, when associating with people not the most congenial learn the most valuable lessons of our lives.

Man's mind, like his body, needs many kinds of food.

He who by observation keeps constantly in touch with the doings of the world is best prepared to faithfully serve his day and generation; but since our scope of observation is so limited, there arises an imperative demand for periodicals.

Let us remember that the highest mountain is called Success, and that only those reach its summit who watch for the passing of the spirit of the mountain, Opportunity, who bears up those who lay hold on him. I am glad that there are so many spirits in our State, in the way of religious periodicals, which, if we will only utilize, will bear us onward and upward toward the pinnacle of the mountain.

A writer has said, "Blessed is he who invented sleep; but thrice blessed the man who will invent a cure for thinking." We, in this day, are not seeking a cure for thinking, but we stand and look with joy and pride on our *Biblical Recorder*, *North Carolina Baptist*, *Charity and Children*, *Foreign Mission Journal*, and other papers, that are intended, not to help us stop thinking, but think aright, to think of our God, to think of ourselves made in the image of our Maker, to think of our fellow-men, to think of generations yet unborn.

While the brain of our State and nation is being buried in all manner of science, and development of every kind, we would raise our voices to Heaven and thank our Master there, that many of the van neither see, nor care to see, a higher sphere than doing their Redeemer's will, than telling and writing of him who said, "If I be lifted up I will draw all men unto me."

Respectfully submitted, Z. H. NEAL.

Pending motion to adopt, the report was discussed by Z. H. Neal, J. C. Cadell, correspondent of the *Biblical Recorder*, E. J. Edwards, representing the *North Carolina Baptist*, J. B. Boone for *Charity and Children*, and Jno. E. White in the interest of the Supply Store, Raleigh, N. C.

Report adopted.

The Moderator here appointed Z. H. Neal, W. S. Kivett and A. W. Jenkins committee on finance.

Report on State Missions read by John R. Jordan as follows:

Report on State Missions.

One of the most important objects of our Convention is our State Mission work. It is a work that should receive the warmest approval of every loyal Baptist who has the cause of Christ at heart. Within the borders of our own State are many places of destitution that need our support. Without our help they must suffer for spiritual blessings that the preaching of God's Word brings to mankind. We need to support these needy places, for, in so doing, we obey the Master's commands in spreading the Gospel throughout the world. Therefore we would recommend to each pastor and church in the Piedmont Association to put forth every effort with- n their power to encourage and strengthen this noble work, and n so doing we will receive the richest blessings of God and our hearts will be made to rejoice in winning thousands of souls for Jesus, into whose hands we entrust this work, He using us as His nstruments.

Repectfully submitted,

JOHN R. JORDAN.

Pending motion to adopt, the report was spoken on by Bros. Jordan, Jno. E. White, Corresponding Secretary, and Elder J. M. Hilliard.

Adjourned for dinner.

AFTERNOON SESSION.

Association re-assembled at 1:30 p. m.

Letter from Mt. Zion Baptist Church presented; and also letters from Cedar Falls and Central Falls. Delegates enrolled.

The Moderator appointed the following committees: To nominate Executive Board, C. H. Overman, J. E. Jordan and L. Johnson. On Time, Place and Preacher, F. P. Tucker, A. B. Covington and W. F. Clarida.

Discussion on State Missions resumed, J. E. Jordan representing work at large, brethren Hackney, Johnson and Clarida in the interest of the work in Greensboro, and brother Mundy for the work in and around Reidsville. Roll of churches called and pledges taken for this object.

Report adopted.

Report on Foreign Missions presented and read by L. Johnson, as follows:

Report on Foreign Missions.

God is the author of the Foreign Mission work. Christ was a foreign missionary. The Apostles were all filled with the spirit of missions. The churches in our own land to-day that are earnest, active and agressive in the work at home are the churches that are full of the spirit of missions. "Go ye" is the command, and "lo I am with you" is the promise. What right have we to claim the promise unless we obey the command? Nothing would so stimulate the churches of the Piedmont Association, as to have infused into them more of the missionary spirit, for the spirit of missions is the spirit of Jesus Christ. Our churches need especially three things to make them more missionary:

1st. We need first, more information.

The Lord said to his disciples, "look upon the fields, they are white unto the harvest." There are various sources from which the churches can get this information. Every pastor in the Association should preach a well prepared sermon at least once a year on Foreign Missions, and he should weave it into almost every sermon, for it is hard to preach the gospel without having something to say about Foreign Missions. *The Foreign Mission Journal* is so cheap as to be in the reach of all, and contains invaluable information. Tracts on the subject can be had for the asking.

2nd. A second great need is to pray more for missions. After calling the attention of his disciples to the need, the Lord said: "Pray ye the Lord of the harvest that he will send forth laborers into his harvest." Earnest prayer for anything enlists our interest in it as nothing else can do. We should pray for the missionaries, for the converted among the heathen, and for the great mass that are yet without God and without hope in the world. And then

3rd, we need to give more to Foreign Missions. After telling them to look and to pray, the Lord said "Go." If you do not go in person you must go by proxy. By giving of your means, you are giving that which represents yourself. "Look," "Pray," "Go," are the successive steps given by Christ to guide his people in the evangelization of the world.

Respectfully submitted,

LIVINGSTON JOHNSON.

Pending motion to adopt, earnest and strong addresses on Foreign Missions were made by Elders L. Johnson and J. B. Richardson. Roll of churches called, and pledges for this object taken and recorded.

Report adopted.

Evening Session.

Association re-assembled at 8 p. m.

Letters from Moore's Chapel, Macedonia and Gibsonville read and delegates enrolled. Report on Thomasville Baptist Orphanage submitted by Bro. W. F. Clarida, as follows:

Report on Orphanage.

To us as Christians there is no object of our Association that so appeals to the tenderness of our hearts as the Orphanage at Thomasville. Notwithstanding we now have there 175 boys and girls dependent on us for the training of their minds and hearts and for bodily comforts, we hear the cry from all sections of the state for admittance; but the Orphanage is insufficient in arrangements at present to meet the ever increasing demands. We note the fact that from lack of room there are about thirty girls from twelve to fourteen years of age domiciled in one large room. More room to facilitate grouping in smaller divisions would conduce to better health and morality. Appeal is made to open hearts and pocket books. We also endorse the proposition of our Board of Trustees to erect a building to be used as a machine shop and known as the "Mills Memorial Building," where boys may be taught various trades. Larger facilities for usefulness of our Orphanage calls imperatively for larger contributions. Let our ears be open to the cry of the homeless and helpless for better homes, better clothes, better education and better Christian influences, and our hearts responsive in the practical way that furnishes the *means* to bring about these desirable advantages. Let us pray that our spiritual eyes may be opened to see the great good we have already accomplished as instruments in the hands of the Lord; but especially that we may realize the great opportunity which lies before us in placing destitute children where they may have the opportunity to learn of Him who has said, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Respectfully submitted,

W. F. CLARIDA.

Pending motion to adopt, the growing requirements for larger usefulness of the Orphanage were plainly set forth by Bro. Clarida, J. B. Boone, Superintendent of the Orphanage and Elder J. B. Richardson. Pledges were taken by the churches; and afterwards cash collection and personal pledges amounting to about $25.00. The Moderator announced preaching tomorrow night by Elder J. B. Richardson. L. Johnson announced that a death in his congregation necessitated the cancelling of his engagement to address the Ladies' Missionary Society to-morrow.

Benediction by Elder O. L. Stringfield.

THURSDAY, AUGUST 31.—9 A. M.

Devotional exercises led by Elder J. L. Lane.

Regular order. Minutes of previous day read and approved.

On motion, the Clerk was instructed to see that the clerk of each church in the Association be funished with blank letter to the Association.

Report on Education submitted and read by J. B. Richardson, and is as follows:

Report on Education.

In working out man's temporal welfare no factor is more efficient than Education, more serviceable than wisdom.

We should rejoice to see in our commonwealth, as never before in her history, the increased efforts now at work on educational lines all the way from the common Free School up to the University course. And yet in 1 Cor., 3, 19-20, the Lord declares, "The wisdom of this world is foolishness with God," that "The thoughts of the wise are vain." Thus God points the danger and ruin of all earthly development when unsupported by and unseasoned with God's truths. Then how grateful we should be to Him for our Wake Forest, our Female University, our Oxford, our Murfresboro, our Orphanage and all our Christian High Schools now springing up all over North Carolina. Brethren, with our prayers, love and money we should support and sustain all these Institutions as the hope and savour of our country. Especially do we recommend our Educational Board which will have for the next year forty young ministers to support.

Respectrully submitted,

J. B. RICHARDSON.

Pending motion to adopt, the report was discussed by Bro. Richardson emphasizing the necessity of an educated ministry, and therefore support of Board of Ministerial Education at Wake Forest, Bro. James Jordan on the support of the Board from the standpoint of an uneducated preacher, and J. D. Hackney on same line. O. L. Stringfield, financial Agent of Baptist Female University, Raleigh, N. C., delivered a powerful address on Christian education. On his proposition to give this Association the first opportunity to aid an indigent but deserving young lady to attend the first session of the University, individuals, churches and missionary societies raised in cash, and subscriptions to be paid by October 1st, $55.19, a little more than amount asked. Regular pledges to Board of Ministerial Education taken and report adopted.

Report on Ministerial Relief submitted and read as follows:

Report on Ministerial Relief.

It is the duty of Christian men and women to see that all old nen and women are provided for in their last days, and especially s it our duty to see that men who have given their lives to preachng the Gospel and women who have made such sacrifices that heir husbands might go and preach, that in their last days might ave enough of the good things of this life to make them comfortable, and not be turned out as old beasts of burden to die without food, shelter or covering. We have the "Ministerial Relief Board," located at Durham, N. C., who are doing all they can to relieve the wants of these worn out servants of God. This board is now keeping ten or twelve of these faithful men and women. We would urge all of our churches to make a liberal contribution to this worthy object, that our board may have the means to help twice the above number of these, God's true and faithful servants, who have given their lives to lift fallen humanity.

J. M. HILLIARD.

Pending motion to adopt, the report was spoken on by brethren Hilliard, Clarida and Workman. Pledges taken and report adopted.

Adjourned.

AFTERNOON SESSION.

Report on Home Missions submitted and read as follows:

Report on Home Missions.

Home missions are not more important than other missions. But the "Great Commission" makes it binding upon us to preach the Gospel to every creature. The Texas cowboy, the wild red man, the Southern negro, and the dusky inhabitants of Cuba and Porto Rico are just as precious in the sight of God as the most cultured member of our boasted Anglo-Saxon brotherhood. For these Heaven gave for a time its fairest gem, its brightest jewel; for these Gethsemane wept and groaned, for these Golgotha quaked and feared, and for them the great heart of Jesus burst and sent forth its healing, cleansing tide into a lost and ruined world, and in the face of these reasons we, as Baptists, as Christian men and women, cannot afford to refuse to lend a helping hand to this noble work.

Respectfully submitted,

J. L. LANE.

Pending motion to adopt, the subject was discussed by Bro Lane and others. Pledges taken and report adopted.

Report on Sunday Schools presented and read as follows:

Report on Sunday Schools.

The Sunday school is a work that is becoming more and mor interesting every year and is growing on the heart of every tru believer in a more extended knowledge of God's Word. A fe years ago the Sunday school was thought to be a place for chil ren where they might learn a few things about the historical pa of the Bible. But now the Sunday school is a place where both old and young may not only learn of Adam and Eve and of Abraham and Moses, but where all learn of Christ as their Savior, the only one who can save from sin and eternal death.

We have Bro. Spilman engaged in holding Sunday school "Institutes" in our state, and he is doing a great work in showing how we can make the Sunday school lessons interesting and instructive. The Sunday school work goes hand in hand with preaching the Gospel, and we find that over half our members come into our churches through the work of the Sunday school. So, brethren, let us use this great means of leading both old and young to Jesus. J. M. HILLIARD.

Pending motion to adopt, remarks in the interest of Sunday school work were made by Brethren Hilliard, Workman, Clarida and Hackney. Report adopted.

MISCELLANEOUS BUSINESS.

Committee on Time, Place and Preacher submitted majority and minority reports, which created much discussion and some confusion, finally offering the following substitute:

That this Association shall meet next year with Cherry Street Church, Greensboro, on Thursday evening before the first Sunday in September; the introductory sermon to be preached by Elder Thos. Carrick, at 8 o'clock p. m. Thursday. Elder J. L. Lane, alternate. That after 1900 the Association shall meet on such day of the week before the first Sunday in September as the church asking for the Association shall designate.

Report adopted.

The Moderator appointed the following brethren to prepare reports on the different objects for the next session of the Association:

State Missions—Elder James Jordan.
Foreign Missions—Elder J. L. Lane.
Home Missions—Elder L. Johnson.
Education—Elder J. B. Richardson.
Orphanage—M. A. Allen.
Periodicals—J. B. Crutchfield.
Sunday Schools—F. P. Tucker.
Ministerial Relief—Elder G. W. Harmon.

The committee to nominate new Executive Board recommended the following:

M. A. Allen, Reidsville; G. W. White, Greensboro; A. B. Covington, Ramseur; J. W. Fogleman, Gibsonville; O. N. Richardson, High Point.

On motion, the report was adopted.

For Delegate to Southern Baptist Convention, Hot Springs, Arkansas, Elder J. M. Hilliard.

Alternate, ——————

Delegates to State Baptist Convention, Asheville, N. C.: Dr. F. P. Tucker, Ruffin; W. W. Workman, Greensboro; M. A. Allen, Reidsville; C. C. Covington, High Point.

Alternates—R. W. Brooks, Greensboro; J. L. Lane, Summerfield; O. N. Richardson, High Point; J. B. Crutchfield, Liberty.

Treasurer's report received as printed elsewhere.

On motion, the Clerk was instructed to expend fifteen dollars to have Minutes printed, and to retain remainder of Minute Fund in remuneration for his services.

Notice was given that the new Executive Committee would meet immediately after adjournment.

Resolution of thanks to people of Ramseur for their generous hospitality in entertaining the Association was offered by Bro. M. A. Allen and unanimously adopted on a standing vote.

Announcement was made that the Association would be formally closed after the sermon by Elder J. B. Richardson to-night.

Benediction.

Evening Session.

Sermon by Elder J. B. Richardson from Rom. 12:5.—"So we, being many, are one body in Christ, and every one members one of another."

At the close of the sermon some routine business was transacted. On statement of T. L. Chisholm, former Treasurer, that a balance was due W. H. Eller, former Clerk, the amount was raised in cash subscriptions, and Treasurer directed to pay Bro. Eller. On motion, the Clerk was instructed to supply in the Minutes any matter which may have been overlooked.

The entire congregation seemed to join in the singing, "God be with you till we meet again," and the Association was formally adjourned with benediction by Elder E. J. Edwards.

R. W. BROOKS, *Moderator.*

F. P. TUCKER, *Clerk.*

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FINANCIAL TABLE, 1899.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs.	Other Objects.	State Missions.	Home Missions.	Foreign Missions	Colportage.	Sunday Schools.	Orphanage.	Ministerial Relief.	Ministerial Educat'n.	Houses of Worship.	Totals.
Central Falls	$ 25 00	$........	$........	$ 50	$	$ 35 00	$ 5 00	$ 2 00	$ 2 00	....	$.....	$ 2 00	$ 1 00	$ 1 00	$......	$ 73 50
Cedar Falls	60 00	....	....	....	... ...	....	4 50	1 11	2 00	....	......	2 00	.... .	.....	....	69 61
Gibsonville	100 00	1 47	4 23	75	....	5 00	4 30	2 00	4 00	....	......	2 00	2 00	2 00	....	127 75
Greensboro Washington St.	1,040 00	640 79	62 67	3 00	665 00	50 00	104 30	120 65	84 25	....	32 00	115 75	15 00	10 00	....	2,943 41
Cherry St.	200 00	34 33	12 00	......	10 00	25 00	25 00	10 00	25 00	...	......	20 92	3 00	5 00	30 00	400 25
South Elm St.	8 00	15 00	....	......	16 00	....	... ..	... .	....	....	......	.. . ..	......	......	....	39 00
High Point	388 90	99 07	14 42	2 00	34 08	299 89	13 18	31 24	29 12	....	......	35 44	5 00	3 47	5 00	960 81
Liberty	150 00	....	....	......	....	... ...	....	... ..	....	....	......	....	......	......	....	150 00
Macedonia	31 85	....	....	25	....	....	....	....	....	....	......	2 50	......	......	....	34 60
Moore's Chapel	75 00	....	....	70	....	....	5 98	3 35	3 00	....	......	2 00	2 00	......	2 00	94 03
Mount Zion	100 00	23 60	....	50	8 00	....	5 05	5 11	10 00	....	......	5 31	.....	..	5 00	162 57
Pleasant Grove	125 00	21 47	....	1 25	2 59	....	5 00	5 00	5 00	....	......	3 00	1 00	1 00	....	170 31
Reidsville	908 75	146 29	10 00	3 00	25 00	161 37	71 17	....	68 45	....	9 20	131 19	......	......	... .	1,534 42
Ramseur	200 00	....	....	1 50	....	... .	20 00	5 00	5 00	....	......	8 00	7 50	7 50	68 10	322 60
Ruffin	29 40	....	....	50	....	79 10	4 50	2 00	2 00	....	... ..	5 00	65	50	....	123 65
Summmerfield	50 00	10 00	....	25	....	.....	12 40	4 00	7 00	....	......	7 70	1 00	1 00	....	93 35
Worthville	60 00	15 00	10 00	75	....	15 00	8 22	5 15	7 95	....	......	9 50	2 00	2 00	....	135 57
	$3,551 90	$1,007 02	$ 113 32	$14 95	$ 760 67	$ 670 36	$ 288 60	$ 196 61	$ 254 77	...	$41 20	$ 352 31	$40 15	$33 47	$ 110 10	$7,435 43

Of the above Woman's Missionary Societies contributed as follows: Reidsville, $250.12; High Point, $43.37; Ramseur, $69.69; Greensboro, $271 40.

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CHURCH STATISTICS.

CHURCHES.	GAINS.			LOSSES.						PLEDGES FOR 1900.						
	Baptized.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.	Males.	Females.	Total.	State Missions.	Home Missions	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Totals.
Central Falls	2	3	....	....	1	1	17	33	50	$ 5 00	$ 1 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$ 12 00
Cedar Falls	....	5	1	1	1	1	15	35	50	4 00	2 00	1 00	2 00	1 00	1 00	11 00
Gibsonville	1	6	....	2	....	....	6	17	23	2 00	2 00	2 00	3 00	2 00	2 00	13 00
Washington Street	22	36	....	20	1	2	......	......	276	125 00	60 00	85 00	60 00	20 00	20 00	370 00
Greensboro Cherry Street	8	4	1	14	....	1	31	41	72	30 00	15 00	30 00	30 00	10 00	5 00	120 00
South Elm Street	5	12	....	....	....	....	9	8	17	5 00	1 00	5 00	5 00	2 00	2 00	20 00
High Point	2	26	...	3	...	...	68	100	168	100 00	10 00	30 00	40 00	.....	2 00	182 00
Liberty	2	2	1	2	....	....	16	27	43	5 00	7 50	5 00	15 00	3 00	2 00	37 50
Macedonia	....	...	....	....	....	....	15	21	36	....	....	....	3 00	......	......	3 00
Moore's Chapel	....	3	....	4	1	....	15	23	38	6 00	4 00	4 00	3 00	1 00	3 00	21 00
Mount Zion	....	2	.	2	2	1	30	79	109	10 00	5 00	5 00	5 00	......	.....	25 00
Pleasant Grove	....	5	....	2	2	....	27	51	78	5 00	5 00	5 00	15 00	1 00	1 00	32 00
Reidsville	5	2	1	15	8	5	103	215	318	40 00	20 00	....	100 00	20 00	20 00	200 00
Ramseur	2	9	....	3	2	1	50	88	138	20 00	5 00	5 00	10 00	3 50	5 00	48 50
Ruffin	....	2	....	....	39	....	16	17	33	5 00	2 00	3 00	5 00	1 00	1 00	17 00
Summerfield	4	....	....	..	3	....	30	43	73	12 00	4 00	5 00	5 00	2 00	1 00	29 00
Worthville	1	....	....	....	....	2	16	32	48	7 50	5 00	7 50	5 00	1 00	2 00	28 00
	54	117	4	68	60	14	464	830	1570	$ 381 50	$ 148 50	$ 194 50	$ 308 00	$68 50	$68 00	$1,169 00

CHURCHES, PASTOR'S AND CLERK'S DIRECTORY.

CHURCHES.		SABBATH OF WORSHIP.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.
Central Falls		3d each mo.	John A. Summey.	Hamersville, N C.	L. M. West.	Central Falls.
Cedar Falls.		Fourth.	Thos. Carrick	Randleman, N. C.	J. D. Leonard	Cedar Falls.
Gibsonville.		Second.	J. C. Hocutt	Graham, N. C.	S. R. Gulley.	Gibsonville.
Greensboro	Washington Street	Every.	L. Johnson.	Greensboro, N. C.	Howard Gardner.	Greensboro.
	Cherry Street	1st, 2d, 4th.	J. M. Hilliard	High Point, N. C.	W. F. Clarida	"
	South Elm Street.	Each night.	J. A. Hackney	Greensboro, N. C.	W. S. Kivett.	"
High Point.		Every.	J. B. Richardson.	High Point, N. C.	A. J. Dodamead.	High Point.
Liberty		Third.	Thos. Carrick.	" "	W. L. Kivett	Liberty.
Macedonia		Third.	G. W. Harmon.	Ramseur, N. C.	Wm. Brothers	Julian.
Moore's Chapel		Fourth.	Thos. Carrick.	High Point, N. C.	J. D. Hackney.	Franklinville.
Mount Zion		Second.	J. L. Lane.	Summerfield, N. C.	F. L. Spoon	Oakdale.
Pleasant Grove			Thos. Carrick.	High Point, N. C.	T. Y. Overton	Randleman.
Reidsville		Every.	J. A. Mundy.	Reidsville, N. C	M. A. Allen	Reidsville.
Ramseur.		Second.	Thos. Carrick.	High Point, N. C.	Jas. T. Turner	Ramseur.
Ruffin		2d S. night.	F. H. Jones	Reidsville, N. C.	F. P. Tucker	Ruffin.
Summerfield.		First.	J. L. Lane.	Summerfield, N. C.	F. W. Doggett	Summerfield.
Worthville		Third.	John R. Miller	Fair Grove, N. C.	O. L. Leonard	Worthville.

REPORT OF WOMAN'S WORK.

NAME OF SOCIETY.	Aid Fund.	State Missions.	Foreign Missions.	Christmas Offering.	Home Missions.	Value Box.	Week of Self-Denial	B. F. University.	Totals.
Greensboro Woman's Missionary Society	$ 22 00	$ 20 00	$ 19 25	$ 13 50	$ 13 00	$ 36 25	$ 25 00	$	$ 149 00
Greensboro Church Aid and Imp. Society	34 00	....	....	....	....	....	....	....	34 00
Greensboro Young Ladies' Society	....	4 30	23 25	4 50	....	36 25	10 15	....	78 45
Greensboro Busy Bee Band	....	2 00	2 00	....	2 00	....	....	....	6 00
Reidsville Woman's Missionary Society	82 04	7 00	20 81	12 00	6 44	54 00	....	80 00	262 29
Ramseur " " "	30	....	2 91	1 45	6 39	53 72	5 10	....	69 69
High Point " " "	7 65	....	11 95	....	....	24 27	....	....	43 87
Summerfield " " "	....	5 00	....	1 58	7 35	....	2 00	....	15 93
	$ 145 99	$ 38 30	$ 80 17	$ 33 03	$ 35 18	$ 204 49	$ 42 25	$ 80 00	$ 659 23

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SUNDAY SCHOOL STATISTICS, 1899.

SCHOOLS.	SUPERINTENDENTS.	P. O. ADDRESS.	No. Officers and Teachers	Number Scholars	No. Volumes in Library	No Quarterlies and Papers	Expenses.	State Missions.	Home Missions.	Foreign Missions.	Education.	Colportage.	Sunday Schools.	Orphanage.
Central Falls	L. M. West	Central Falls	6	60	....	320	$ 8 30	$	....	....	....	....	$	$ ....
Cedar Falls	J. E. Campbell	Cedar Falls	6	47	....	....	....	....	....	....	....	....	....	....
Gibsonville	J. W. Fogleman	Gibsonville	7	81	....	24	13 60	....	....	....	....	....	1 52	6 54
Greensboro Washington St	J. Y. Joyner	Greensboro	22	204	....	220	97 50	....	....	....	....	....	20 00	10 00
Cherry St	J. C. Smith	"	11	90	....	85	14 00	3 00	....	....	....	....	4 27	....
South Elm St	J. A. Hackney	"	9	98	....	85	28 00	....	....	....	....	....	....	....
High Point	D. C. Parnell	High Point	....	90	....	....	....	....	....	....	....	....	....	....
	N. W. Beeson	"	....	95	....	....	....	....	....	....	....	....	....	....
Liberty	H. M. Cruthfield	Liberty	7	40	22	60	6 00	....	....	....	....	....	....	....
Macedonia,	L. C. Stephenson	Julian	6	52	....	....	4 00	....	....	....	....	....	....	....
Moore's Chapel	C. M. Jones	....	7	50	....	53	23 32	....	....	....	....	....	....	....
Mount Zion	J. F. Murray	Kimesville	6	67	....	70	6 00	....	....	....	....	....	....	....
Pleasant Grove	A. J. Olive	Randleman	7	50	....	264	15 10	....	....	....	....	....	....	11 00
Reidsville	M. A. Allen	Reidsville	18	256	....	....	92 54	9 27	....	....	....	....	9 20	131 19
Ramseur	O. T. Leonard	Ramseur	15	222	....	....	25 00	....	....	....	....	....	....	....
Ruffin	J. W. Roberts	Rufiln	3	40	....	....	8 00	....	....	....	....	....	....	....
Summerfield	W. H. Case	Summerfield	6	75	40	30	6 00	....	....	....	....	....	....	....
Worthville	....	....	....	....	....	....	....	....	....	....	....	....	....	....
			137	1615	62	1211	$ 345 36	$12 27	....	....	....	...	$34 99	$ 158 73

CAROLINA

SHOE CO.

S. B. NORRIS, Manager.

MEN'S, LADIES' AND CHILDREN'S

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Finest Line of Made-to-Order Shoes in the South.

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are the acme of comfort and elegance in shoe-making.

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It will pay you to visit our store when in Greensboro and see our stock and get our prices.

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518 South Elm Street.

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

Piedmont Baptist Association,

HELD WITH THE

Cherry Street Baptist Church,

Greensboro, N. C., Aug. 31st, and Sept. 1st and 2nd, 1900.

R. W. BROOKS, Moderator,
W. H. ELLER, Clerk,
W. W. WORKMAN, Treasurer.

---

he next session of the Association will be held with the Reidsville Baptist Church, Reidsville, N. C., beginning on Wednesday night, September 20th, 1901, and continuing day and night until the business of the Association has had timely attention. Introductory Sermon by Elder Livingston Johnson on Wednesday evening, at 8 o'clock.

GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER,
1900.

Directory of the Piedmont Baptist Association, 1900.

OFFICERS.

R. W. BROOKS, *Moderator*,	Greensboro, N. C.
W. H. ELLER, *Clerk*,	Greensboro, N. C.
W. W. WORKMAN, *Treasurer*,	Greensboro, N. C.

STATE MISSION BOARD.

R. W. BROOKS,	Greensboro, N. C.

Delegate to the Southern Baptist Convention, 1901.

L. JOHNSON,	Greensboro, N. C.
J. B. RICHARDSON, Alternate,	High Point, N. C.

EXECUTIVE BOARD.

M. A. ALLEN, CHAIRMAN,	Reidsville, N. C.
G. W. WHITE,	Greensboro, N. C.
A. B. COVINGTON,	Ramseur, N. C.
J. W. FOGLEMAN,	Gibsonville, N. C.
OSCAR RICHARDSON,	High Point, N. C.

PASTORS.

J. B. RICHARDSON,	High Point, N. C.
L. JOHNSON,	Greensboro, N. C.
J. Q. ADAMS,	Reidsville, N. C.
J. M. HILLIARD,	High Point, N. C.
THOS. CARRICK,	High Point, N. C.
F. H. JONES,	Reidsville, N. C.
J. L. LANE,	Summerfield, N. C.
J. A. HACKNEY,	Greensboro, N. C.
G. W. HARMON,	Ramseur, N. C.
JOHN A. SUMMEY,	Hannersville, N. C.
JOHN R. MILLER,	Thomasville, N. C.
JOHN C. HOCUTT,	Graham, N. C.
W. H. ELLER,	Greensboro, N. C.

OTHER ORDAINED MINISTERS.

JAMES JORDAN,	Franklinville, N. C.
J. D. HACKNEY,	Franklinville, N. C.
R. R. MOORE,	Greensboro, N. C.
F. L. FIDDLER,	High Point, N. C.
E. LEE FOX,	Star, N. C.

DELEGATES TO THE STATE CONVENTION.

A. W. JENKINS, THOS. CARRICK, J. L. LANE.

ALTERNATES.

F. H. JONES, D. M. MOORE, JAMES JORDAN.

PROCEEDINGS.

GREENSBORO, N. C., Aug. 30th, 1900.

The Piedmont Baptist Association met with the Cherry Street Baptist Church, in the City of Greensboro, Thursday evening, August 30th, 1900, at 8 o'clock. Devotional exercises were conducted by Bro. J. M. Hilliard and the introductory sermon was preached immediately thereafter by brother Thos. Carrick from Phillipians 2 : 15.

The Association was then called to order by the Moderator nd, it being ascertained that a majority of the churches were epresented by delegates and pastors, there being no dissent n opinion the Association went into permanent organization vith brethren R. W. Brooks, Moderator, W. H. Eller, Clerk, nd W. W. Workman, Treasurer.

The Moderator named brethren G. W. White and J. M. Hilliard reading clerks, and letters were read and delegates nrolled as follows:

West Washington Street, Greensboro: Delegates, G. W. Vhite, J. T. Bass, W. W. Rowe; Alternates, R. L. Moore, . Y. Joyner, W. W. Workman.

Salem Street, High Point: Gaston Bridges, J. H. Wilson, . A. Clinard, G. W. Spencer, N. W. Beeson,

Macedonia: William Brothers, D. R. Brothers, L. C. tephenson.

Worthville: A. W. Jenkins, H. L. Jackson, D. M. Meredith.

Here the further reading of the letters was deferred to morrow morning and visiting brethren and brethren new the field were introduced as follows: Bro. J. Q. Adams, eidsville, N. C.; Bro. J. W. Bailey, Raleigh, N. C.; Bro. J. . Moore, Louisville, Ky.; Bro. J. R. Miller, Thomasville, N.

C.; Bro. W. H. Rich, Thomasville, N. C.; Bro. J. F. Lancaster, Kernersville, N. C.; Bro. R. W. Weaver, Middletown, O.; Bro. J. B. Boone, Thomasville, N. C.

The order of business was then adopted, to-wit:

Thursday—9.00– 9.30 A. M.—Devotional.
9.30–10.30 A. M.—Miscellaneous.

The Committee on Order of Business further coming before the Association brethren J. A. Hackney, J. T. Bass and A. W. Jenkins were appointed to further report from time to time. Bro. J. R. Miller to conduct the meeting tomorrow morning.

On motion, adjourned to tomorrow morning at 9.30 o'clock. Benediction by Bro. J. Q. Adams.

SECOND DAY—FRIDAY.

Meeting for devotional exercises conducted by Bro. J. R Miller. The Association was then called to order. Th minutes of the previous day were read and adopted.

The report of the Committee on Order of Business wa then read and amended and afterward adopted in part a follows:

Your Committee on Order of Business report the following:

Friday— 9.30–10.00 A. M.—Miscellaneous business.
10.00–11.00 A. M.—Periodicals.
11.00–11.30 A. M.—Orphanage.
11.30 A. M.–1.30 P. M.—Intermission.
1.30–2.00 P. M.—Miscellaneous business.
2.00–3.00 P. M.—Foreign Missions.

J. A. HACKNEY,
J. T. BASS,
A. W. JENKINS.

Letters were then declared the order of business and the reading resumed as follows:

South Greensboro: W. F. Clarida, W. S. Kivett, J. A. Hackney; Alternates, C. H. Money, E. J. Jarvis, C. H. Moon.

Ruffin: J. W. Roberts, Mayo Worsley; Alternate, F. P. Tucker.

On motion, Mell's Parliamentary Practice was adopted as to rules of order.

On motion, the Constitution was ordered printed in the minutes of the Association.

The Committee on Finance was then named by the chair as follows:

Brethren G. W. White and J. C. Smith.

The Committtee on Periodicals then made their report as follows:

Report on Periodicals.

Our people are more and more becoming a reading people. Many ersons take from one to half a dozen secular papers and magazines, ut often there is no religious paper taken by church members. his is a great mistake and will result in evil. Every Baptist family ught to subscribe for *The Biblical Recorder* and read it faithfully very week. After taking and reading the *Recorder* we would urge he importance of subscribing for *The North Carolina Baptist, harity and Children*, and the *Foreign Mission Journal.* These apers each fill a mission peculiar to itself and so deserve our careful ttention. No church member can afford to be without good, eligious periodicals.

THOS. CARRICK.

This report was discussed by Bro. J. W. Bailey, of *The iblical Recorder.* Bro. L. Johnson offered the following supplement to the report:

Supplement to Report on Periodicals.

WHEREAS, The Baptists of North Carolina are making an earnest fort for the improvement of the religious condition of the colored ople of the State, and, whereas, the discussion of the race quesn in political campaigns, by engendering prejudice and bitterness, a hindrance to the work we, as a Christian denomination, are ing among the negroes, and, whereas, we consider the race quesn settled politically in North Carolina and its further discussion necessary and harmful, therefore

Resolved, That we most heartily commend the course of the editor of *The Recorder* in protesting against the discussion of the race question in the coming campaign.

This was followed by Bro. Johnson in behalf of the amendmen and it was further discussed by brethren J. D. Hackney, J. F. Lancaster and J. Q. Adams for *The Biblical Recorder;* Bro. J. B. Boone, for *Charity and Children;* Bro. F. H. Jones for *The North Carolina Baptist.*

The vote on the amendment was then taken in the affirmative, and upon the adoption of which the report as amended was adopted as the sense of this Association.

Bro. V. L. Marsh, pastor of the M. E. church, was here introduced and welcomed as a visiting brother.

The hour now having arrived for the report of the Committee on Orphanage, Bro. J. B. Boone, being present, came forward and presented same prior to the offering of resolution. He was followed by brother J. M. Hilliard.

On motion, further discussion was postponed to the night session.

Benediction by brother Jones.

FRIDAY AFTERNOON.

The Association met pursuant to morning order of business. Devotional services led by Bro. Hilliard. Reading of letters resumed as follows:

Gibsonville: J. W. Wright, J. W. Fogleman, Lucian Moore.

Liberty: W. H. Griffin, Dr. A. J. Patterson, W. L. Kivett.

Cedar Falls: J. D. Leonard, Benj. Lanier, G. L. Leonord; Alternate, Enzy Allred.

Ramseur: James T. Turner, O. T. Leonard, G. W. Harmon, A. B. Covington.

Moore's Chapel: E. K. Moffett, J. D. Hackney, J. W. Barley; Alternates, R. W. Jordan, C. M. Jones, R. W. Burk.

Mount Zion: M. R. Kimrey, F. L. Spoon, T. E. Murray; Alternates, S. A. Coble, J. E. Stroud, W. A. Lineberry.

The Treasurer's report for the year now at an end was read and adopted as follows:

Treasurer's Report.

Cash received from all sources		$126 29
Cash paid out by Treasurer—		
Paid Clerk for services at Association	$ 7 00	
Paid Ivy Allen, treasurer Orphanage	16 75	
Paid J. D. Boushall, treasurer Baptist State Convention	82 08	
Paid printing minutes and mailing same	17 80–	$123 63
Balance in City National Bank		2 66
Total		$126 29

For detailed statement see Report Aug. 1899.

Delegates to the Southern Baptist Convention: Bro. L. Johnson; alternate, J. B. Richardson.

Delegates to Baptist State Convention: A. W. Jenkins, Thos. Carrick, J. L Lane; alternates, F. H. Jones, D. M. Moore, James Jordan.

Here the reading of letters was resumed as follows:

Central Falls: James Jordan.

Summerfield: T. A. Wilson, J. W. Winchester, Sr., T. B. Doggett.

The hour having come for the regular order and the Committee on Foreign Missions being present the report was read s follows:

Report on Foreign Missions.

Foreign Missions is the great principle upon which all real suc- ess in Christian effort is built. Its true idea is that of bringing thers to Christ. It had its incipiency in heaven in the council amber of the Triune God, and Jesus himself became the first reign missionary. He finished his redemptive plan and intrusted his faithful followers the glorious work of spreading the good ews of his holy religion among the nations of the earth. Faith- lly and well did they for many years take up the work and go about e mighty task. In vain did lofty mountains, scorching deserts d surging seas intervene between them and their work. he schemes of cruel and crafty enemies only tended to crease their zeal and scatter knowledge of the true God distant lands. Years rolled on and the spirit that ani- ated the apostles and Christian fathers began to wane and as the cles of time sped by multitutes of churches and individual Christians lapsed into a state of semi-idolatry. But through all the dark ages God reserved unto himself a faithful few who never wavered in their devotion to his cause. The closing years of the last century and the early dawn of the present and greatest of all the centuries marked a new era in Foreign Missions. The sacrificial altar fires that burned in the hearts of Carey. Judson, Livingstone, Yates and others fanned into a living flame the smouldering embers of missionary indifference and kindled a mighty conflagration upon the hearts of the Christian world. and today the Christian soldier's rallying cry is "The world for Christ." Almost within the memory of men now living Christian missions have been planted in almost every land. Our own Southern Baptist Convention has mission stations, churches and converts in five of the great continents—Europe, Asia, Africa, and North and South America Our new possessions have largely increased our responsibility and he who would go backward cannot be true to his God and his fellowmen.

No doubt the recent uprising in China and the disturbed condition of affairs in many parts of the world will be overruled by the great God to the furtherance of his cause. Now, as we look upon the "fields already white unto the harvest." let us pray the Good Lord to send forth laborers into his harvest and that he may incline our hearts to do our whole duty while the days are going by.

Respectfully submitted.

J. L. LANE, Com.

The report was discussed by brethren J. L. Lane, W. H. Eller, J. B. Boone and L. Johnson. Bro. Johnson read a personal letter from Bro. G. W. Green, missionary in China. At the request of Bro. Johnson Bro. J. W. Bailey addressed the Association on the resolution. Whereupon the roll was called and pledges taken for the year 1901, as shown in the Statistical Table. The report was then adopted and the Association joined in singing "Jesus Lover of My Soul."

Committee to nominate Executive Board were appointed as follows: D. M. Moore, W. W. Workman and J. W. Winchester, Sr.

A letter was then read from Pleasant Grove church: Delegates, A. J. Oliver, A. M. Barker, John Elmore; alternates H. G. Collins, J. M. Pugh.

The time having arrived the Century Movement was the taken up at the instance of the chairman of the Centur Committee, and an address was had from Bro. Thos. Carric on The Baptists of a Century Ago.

The chairman then announced the following question for Century Day with speakers as follows:

(2) Baptist missions a century ago. Bro. L. Johnson.
(3) Progress of our denominatial mission work in the last hundred years. Bro. J. Q Adams.
(4) What should be the aim of our denomination during the twentieth century. J. Q. Richardson.

Here adjournment was taken to 8 p. m. Benediction by Bro. L. Johnson.

FRIDAY EVENING.

The Association met in devotional services at 8 o'clock nder the leadership of Bro. Hilliard. Prayer by Bro. J. D. Hackney.

The Association was called to order by the Moderator.

The Orphanage report being called was further discussed y Bro. F. H. Jones. Pledges were then taken for the rphanage and also for the Mills' building and the same apears from the Statistical Table for 1901. The reading of the eport was now deferred to tomoroow morning.

It was now moved that the Century Movemcnt be taken up nd thereupon Bro. J. Q. Adams discussed "The progress of enominational mission work in the past one hundred years." his was followed by the devotional song, "Stand up for esus."

This was followed by Bro. J. B. Richardson on the queson: "What should be the aim of our denomination during e coming century."

Bro. J. F. Watson, secretary of the B. Y. P. U. was here troduced and a welcome accorded him as a visitor from at body.

Bro. James Jordan was named to conduct the devotional ercises tomorrow morning. Benediction by Bro. J. L. Lane.

THIRD DAY—SATURDAY.

Devotional exercises were conducted by Bro. James Jordan and at 9.30 o'clock the Association convened for regular order of business.

The Moderator being yet absent, on motion, Bro. J. M. Hilliard was elected Moderator *pro tem.*

The minutes of the previous day were read and approved.

The reading of letters was here resumed:

Cherry Street: J. C. Smith, R. H. Dickerson.

Reidsville: C. H. Overman, D. M. Moore, M. A. Allen; alternates, Z. H. Neal, T. F. Scoggins and S. N. White.

Here the regular order was resumed and Bro. J. W. Cobb, of the *North Carolina Baptist*, was then introduced.

Committee on Time, Place and Preacher was named as follows: M. A. Allen, J. H. Wilson.

The following order of business was reported:

Saturday-- 9.30 a. m.—Miscellaneous.
10.30–11 30 a. m.—State Missions.
1.30 p. m.—Education.
2.30 p. m.—Ministerial Relief.
8.00 p. m.—Home Missions.
Sunday — 9 30 a. m.—Sunday Schools.

Bro. Allen read the report of the Executive Committee o associational missions. It was discussed by brethren M. A Allen, J. B. Richardson, G. W. White and W. H. Eller, an the report was adopted as follows:

Report of Executive Committee.

Your committee beg to make the following report: We have ha six applications for help as follows:

High Point mission field	$400 00
Greensboro mission field	300 00
Moore's chapel and Cedar Falls	75 00
Reidsville mission field	50 00
Ruffin church	50 00
Gibsonville	50 00

All of these applications were recommended to the State Board. The Executive Committee held two meetings during the year, in which the needs of these various points were carefully and prayerfully considered.

Respectfully submitted. M. A. ALLEN, Chairman.

The report of the Committee on Orphanage was now read as follows:

Report on Orphanage.

In establishing our Orphanage at Thomasville the Baptists of North Carolina started on a work of far greater magnitude than they supposed. This Orphanage has continued to grow and expand its work so that it has reached large proportions and is compelled to turn away annually many children seeking a home therein. This work should commend itself to every loyal Baptist in North Carolina and they have every reason to be proud of their Orphanage and the work it is doing. The funds at its disposal have been meagre compared to the work it has done, and if all who are interested in the care of orphan boys and girls would come nobly to the aid of this great work they would be blessed of God and of untold benefit to those who seek shelter under the fostering arms of this great institution. May the orphan's cry be heard and heeded by the Baptists of North Carolina.

M. A. ALLEN.

It was moved that a committee be appointed on the state of the churches with power to prepare and present in the minutes a Digest of Letters on the state of the churches. The motion was carried and the chair appointed Bro. L. Johnson that committee.

The report on State Missions was then presented and read as follows:

Report on State Missions.

Of all the work that is being done by our Baptist State Convention probably that of State Missions is the most important, for upon the successful prosecution of State Missions depends the success of Foreign Missions and every other denominational enterprise in the State. It is the basal work, foundation work, the source to which all our work must look for sustenance and support.

Weak churches, in growing centers of influence, must be helped and new churches must be established, and missionaries must be made to keep step with the industrial and material prosperity of the State.

The addition to our territory of the mountain section, in the western part of the State, has entailed a heavy responsibility upon us and calls for large expenditure of money for the support of this work.

Whatever else we may fail in let us not fail to support, with our prayers and contributions, the growing work of our State Mission Board.

Respectfully submitted,
J. Q. ADAMS.

The report was then discussed by brethren Adams, J. D Hackney, J. A. Hackney and J. B. Richardson.

The roll of the churches was then called and pledges taken for State Missions as shown in the statistical table for 1901.

The report was then put on its adoption, and was adopted.

Adjourned to 1.30 p. m. Prayer by Bro. James Jordan.

SATURDAY AFTERNOON.

The Association met at 1.30 p. m. and after devotional exercises, the regular order of business was taken up.

The Committee to Nominate an Executive Board reported as follows:

Executive Board.

M. A. Allen, Reidsville.	G. W. White, Greensboro.
A. B. Covington, Ramseur.	J. W. Fogleman, Gibsonville.

Oscar Richardson, High Point.

The Committee on Education made its report as follows:

Report on Education.

As Baptists we should never forget that education must underlie all successful effort. Especially is this true in all our Christian work. Christian education is a necessity if God's people are to be the salt of this earth. Therefore we urge our churches to increase their efforts for the support of our educational interests—our Wake Forest, our Female University at Raleigh, all our high schools, and our young ministers at college, working to the best of our ability for all these interests.

J. B. RICHARDSON.

The report was put upon its motion and discussed by brethren J. B. Richardson, G. W. White and J. D. Hackney, after which pledges were taken as shown by the Statistical Table for 1901. The report coming up for confirmation by vote was adopted without dissent.

The report on Ministerial Relief was called for and read. The report was as follows:

Report on Ministerial Relief.

It is the duty of Christian men and women to see that all old men and women are provided for in their last days, and especially is it our duty to see that men who have given their lives to preaching the Gospel and women who have made such sacrifices that their husbands might go and preach, that in their last days they might have enough of he good things of this life to make them comfortable, and not be urned out as old beasts of burden to die without food, shelter or covering We have the "Ministerial Relief Board," located at Durham, N. C., who are doing all they can to relieve the wants of hese worn out servants of God. The board is now keeping ten or welve of these faithful men and women. We would urge all our hurches to make a liberal contribution to this worthy object, that our board may have the means to help twice the above number of hese God's true and faithful servants, who have given their lives o lift fallen humanity.

J. D. HACKNEY.

The same was put on its motion and discussed by Bro. J. D. Hackney, after which subscriptions were taken for the ear 1901 for which see statistical table. The same then assed by unanimous vote.

The Association then took up the subject of Home Misions and the following report was presented and read:

Report on Home Missions.

The chief work of the Home Mission Board is to send missionaries the destitute sections of the South. There are several reasons hy we should be especially interested in Home Missions, or mission ork in the South.

1. The South is God's chosen country. I do not believe there is a ction of country on the globe today where the Word of God is so rdially believed and where false teaching has made so little headay as in the South. As God threw restrictions around ancient rael to keep them a secluded people, so in the providence of God, of the South are yet a homogeneous people. The streams of

immigration which have poured into our country from the Old World, bringing with them all sorts of dangerous doctrines, have hitherto been turned in other directions, and the South has so far escaped their corrupting influence. Cod has been giving us time to possess the land and strengthen ourselves against the evils that come with a foreign population. If we would stand firm against error and preserve the religion of our God in its purity, we must occupy every destitute section in the South.

2. God's chosen country is possessed by a people particularly favored of the Lord. There are more Baptists in the South than all other denominations combined. About half of the Baptists on the globe are within the bounds of the Southern Baptist Convention. Because of our vast numbers, we are far more responsible for the evangelization of the South than any other denomination. The South, hitherto a poor country, is destined to be one of the richest sections of the world. It lies with the Baptists, as with no other people, to see that its spiritual keeps pace with its material progress.

3. The Baptists of the South have a great mission in the world. God left Israel circumscribed awhile, in order that they might go out on a mission of world wide evangelization. "Go to a land that I will show thee," was God's message to Abraham. "Go ye into all the world and preach the gospel to every creature," was God's ringing message to the children of Abraham. The work of the Home Mission Board is to strengthen the stakes that we may be able to lengthen the cords and stretch out new ones year by year.

Respectfully submitted,

LIVINGSTON JOHNSON.

The report was put on its motion and discussed by the following brethren: L. Johnson, R. W. Brooks and J. D. Hackney. Subscriptions were then taken for Home Missions (se Statistical Table, 1901.) The vote was taken on the adoptio of the report and it was carried unanimously.

The Finance Committee reported a shortage in minut fund and subscription extended (for which see report of Finance Committee.) The cash in hand and subscriptions mad amounted to $18.97.

The report of the Committee on Time, Place and Preache was made as follows:

Report of Committee on Time, Place and Preacher.

Your committee beg to recommend Reidsville as the plac Wednesday night, September 20th, 1901, as the time, and Livingston Johnson to preach the introductory sermon.

Respectfully submitted,

M. A. ALLEN, } Committee.
J. H. WILSON, }

The report was discussed and then adopted unanimously.

On motion, the balance of monies left over and in the hands of the Finance Committee be placed to the minute fund, the amount turned over was $2.66.

It was moved that the clerk get such advertising as can be had in order to supplement the fund, and that he be allowed $7.50 for services rendered and the balance be given to the Finance Committee. Carried.

It was now moved and carried that Bro. L. Johnson be a ommittee to select persons to make stated reports next meetng, and he reported as follows:

State Missions—Thos. Carrick.
Foreign Missions—J. Q. Adams.
Home Missions—A. B. Covington.
Education—J. Y. Joyner.
Orphanage—J. M. Hilliard.
Periodicals—J. L. Lane.
Sunday Schools—W. F. Clarida.
Ministerial Relief—J. A. Hackney.

Bro. J. W. Cobb presented the claim of the *North Carolina aptist.*

The Treasurer made report, which was adopted.

The following resolution was offered and carried:

Resolved, That the cordial thanks of this Association be exnded to the churches of Greensboro for their kindness and hostality.

The final report of the Committee on Order of Business s as follows:

Saturday—Night,
Sunday— 9.30 a. m.—Sunday School mass meeting.
10.30 a. m.—Preaching, J. W. Cobb.
3.00 p. m.—Preaching, J. L. Lane.
8.00 p. m.—Preaching, J. R. Moore.
South Greensboro, 8.00 p. m.—Preaching, Rev. J. L. Lane.

The Association was adjourned.

J. M. HILLIARD, *Moderator Pro Tem.*
V. H. ELLER, *Clerk.*

SUPPLEMENTAL PROCEEDINGS.

SUNDAY MORNING.

The Association convened according to previous arrangement on Sunday morning, Sept. 3d, and after devotional exercises Bro. J. L. Lane was elected Moderator *pro tem.*, and the following report on Sunday Schools was read:

Report on Sunday Schools.

I believe the term "Sunday School" to have been unfortunate and responsible for considerable confusion, and that Bible school, conveying the idea of a school for the study of the Holy Scriptures, sets forward the true conception. On this conception we build our ideal—a Bible School in every church with all the members equally interested, bringing their children and using their influence in bringing in old and young who are not members of any church. Not the church at work, but rather studying how both to live and work. The Bible school supplementing, but not taking the place of, Bible study and training in the home. The ideal reaches out still further and warrants the organization of Bible schools by Christian men and women in destitute communities Much has already been accomplished in both these directions, but much more remains to be done. We recommend and urge the extension of institute work which has for its object the better training of teachers and the creation of more interest and enthusiasm in the work. We commend the State organization, under the able management of B. W. Spillman, and the annual meeting of the Chautauqua and urge more of our teachers and superintendents to attend the district and State meetings.

Respectfully submitted, F. P. TUCKER.

The report was put on motion and discussed by brethren Tucker, Cobb, White and Lane, and was then adopted.

Bro. R. W. Brooks was elected a member of the State Board.

No other business appearing the Association was adjourned with prayer.

J. L. LANE, *Moderator Pro Tem.*

G. W. WHITE, *Clerk Pro Tem.*

by Treasurer of Piedmont Baptist Association at Ramseur, August, 1899.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education	Ministerial Relief.	Total.
Cedar Falls	$ 50	$	$	$	$	$	$	$ 50
Central Falls	70	....	....	....	2 00	1 00	4 00	9 70
Gibsonville	75	....	....	....	....	....	....	....
Greensboro, West Washington Street.	3 00	....	....	....	....	....	....	3 00
Greensboro, Cherry Street	....	....	....	....	....	5 00	3 00	8 00
Greensboro, South Elm Street	50	....	....	....	....	....	....	....
Liberty	....	1 00	1 00	1 00	1 00	1 00	2 50	7 50
Macedonia	30	....	....	....	2 50	....	....	2 50
Moore's Chapel	70	....	....	....	....	....	2 00	2 70
Mt. Zion	50	....	5 10	10 00	....	....	....	15 61
Pleasant Grove	1 25	2 00	2 00	1 00	1 00	....	....	7 25
Ramseur	1 50	2 33	2 37	....	5 25	5 10	7 50	24 05
Reidsville	4 00	....	....	....	....	....	....	4 00
Summerfield	25	6 40	....	....	....	1 00	1 00	8 65
Worthville	1 00	....	....	....	....	2 00	1 90	4 90
Ruffin	50	....	....	....	5 00	50	....	6 00
High Point	2 00	....	....	....	....	3 47	5 00	10 47
	$ 17 45	$ 16 73	$ 10 48	$ 12 00	$ 16 75	$ 19 07	$ 23 90	$ 114 83

Received from advertisement on the minutes, $11.46. Cash carried over $126.29.

FINANCIAL TABLE FOR THE YEAR 1900.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs.	Other Objects.	State Missions.	Home Missions.	Foreign Missions.	Sunday Schools.	Orphanage.	Ministerial Relief.	Ministerial Educat'n	Mills' Memorial.	Houses of Worship.	Totals.
Central Falls	$ 25 00	$ 7 50	$ 5 00	$ 70	$ 92 00	$......	$ 5 00	$ 2 00	$ 2 00	$.....	$ 2 00	$ 1 00	$ 1 00	$.....	$ 8 00	$ 151 10
Cedar Falls	60 00	......	......	......	48 63	43 00	4 00	1 00	2 17	.....	......	75	......	......	......	158 55
Gibsonville	100 00	3 19	2 80	50	......	47 00	4 00	3 00	4 00	1 95	......	64	2 00	......	54 28	222 42
Greensboro Washington St	1,200 00	353 52	101 33	3 00	79 00	100 00	109 32	206 87	204 81	.....	62 65	11 60	10 00	20 00	125 00	2,701 61
Greensboro Cherry St.	100 00	4 80	......	50	5 00	......	35 00	......	......	.....	......	4 50	......	......	6 00	170 30
Greensboro South Elm St.	60 00	10 00	......	50	......	......	5 00	1 00	5 00	.....	5 00	2 00	2 00	10 00	750 00	840 50
High Point Salem Street	500 00	97 00	20 00	2 00	......	116 88	37 83	7 17	8 28	.....	34 50	6 28	3 47	......	126 00	961 76
High Point South East	100 00	16 00	......	......	......	10 00	3 31	2 00	3 00	.....	......	1 28	......	......	......	135 68
Liberty*	75 00	......	.....	90	......	*16 79	......	......	......	.....	......	......	......	......	......	92 69
Macedonia	30 00	1 50	......	25	......	......	......	......	......	.....	3 00	......	......	......	......	34 75
Moore's Chapel	75 00	6 00	....	60	......	......	5 00	3 00	3 00	.....	2 00	2 00	1 00	......	......	97 60
Mount Zion	100 00	5 00	......	40	1 27	......	6 11	5 55	6 00	. .	5 50	50	......	......	......	135 33
Pleasant Grove	125 00	15 00	6 87	1 00	......	......	7 16	5 00	2 24	.....	58 12	1 87	1 31	....	......	233 67
Reidsville.*	661 77	192 79	27 05	3 00	34 00	189 82	68 15	99 62	99 85	.....	......	25 90	21 57	....	......	1,404 52
Ramseur	175 00	15 00	15 00	......	15 00	5 00	20 00	5 00	5 00	3 50	10 00	5 00	......	......	5 00	297 50
Ruffin	47 20	1 33	......	56	......	......	5 00	2 57	3 00	.....	......	1 00	1 00	......	64 50	126 18
Summerfield**	50 00	5 00	......	50	1 00	3 50	12 00	8 75	5 00	.....	5 00	1 00	2 00	......	......	93 25
Worthville	70 00	......	......	1 10	......	......	5 00	......	5 00	.....	1 81	......	......	......	30 03	112 94
Total	$3,553 97	$733 63	$178 05	$15 51	$275 90	$531 99	$331 88	$352 53	$ 358 35	$5 45	$189 58	$65 32	$45 35	$30 00	$1,168 81	$7,970 35

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*This is total contributions to the several objects.

West Washington Street—"Woman's Missionary Society raised $121.25; Young Ladies' Missionary Society, $93.85; Woman's Aid, $49.41; Busy Bee, $18 40. Included in church report.

Ramseur—Ladies' Aid Society paid to State Missions, $3.15; Home Missions, $8.25; Foreign Missions, $6.00, and has eleven members.

Reidsville—Woman's Missionary Society contributed $110.88. Its contributions to other objects includes $129.30 contributed to Brother Royall's return passage, $7.52 to the B. F. U., and $3.00 to India sufferers.

Summerfield—Ladies's Missionary Society contributed $22.00.

amount reported for pastor's salary is paid by the State Mission Board and $60 by the church.

CHURCH STATISTICS.

CHURCHES.	GAINS.			LOSSES.						PLEDGES FOR 1901.							
	Baptised.	By Letter.	Restored.	By Letter.	Expulsion.	Death.	Males.	Females.	Totals.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Mills' Memorial.	Totals.
Central Falls	15	3	....	6	3	....	19	35	56	$ 5 00	$ 1 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$.....	$ 12 00
Cedar Falls	2	2	....	....	....	3	16	35	51	*4 00	2 00	1 00	2 00	1 00	1 00	......	11 00
Gibsonville	....	2	...	3	....	1	4	19	25	2 00	2 00	4 00	2 00	2 00	2 00	......	14 00
Greensboro Washington Street	2	42	....	20	22	3	....	....	275	125 00	75 00	125 00	75 00	20 00	20 00	25 00	465 00
Cherry Street	1	5	....	19	....	....	7	20	27	5 00	2 50	10 00	5 00	2 00	2 00	5 00	31 50
South Side	...	4	....	1	2	....	9	8	17	10 00	5 00	5 00	5 00	5 00	2 00	10 00	42 00
High Point Salem Street	4	19	1	7	1	4	78	114	192	100 00	12 50	30 00	25 00	.....	2 50	......	170 00
South East	....	....	....	....	....	....	....	....	....	10 00	2 00	5 00	10 00	1 00	1 50	......	29 50
Liberty	1	3	.	3	....	...	17	25	42	5 00	5 00	5 00	7 50	2 00	2 00	......	26 50
Macedonia	....	....	....	....	....	1	14	21	35	....	....	....	3 00	......	.....	.....	3 00
Moore's Chapel	1	4	....	6	1	....	15	21	36	5 00	3 00	3 00	2 00	1 00	3 00	1 00	18 00
Mount Zion	5	...	1	8	2	2	42	72	114	10 00	5 00	5 00	5 00	1 00	1 00	......	27 00
Pleasant Grove	3	....	....	2	2	1	27	38	65	5 00	5 00	5 00	*15 00	1 00	1 00	....	32 00
Reidsville	3	14	2	11	2	2	110	205	315	75 00	50 00	75 00	75 00	20 00	10 00	20 00	325 00
Ramseur	7	10	....	18	20	3	41	88	139	15 00	5 00	3 00	10 00	2 00	3 00	......	38 00
Ruffin	1	...	1	...	3	1	14	18	32	5 00	3 00	3 00	5 00	2 00	1 00	......	19 00
Summerfield	3	2	....	3	3	2	30	42	72	12 00	4 00	5 00	5 00	2 00	1 00	......	29 00
Worthville	....	3	....	1	....	1	14	33	47	7 50	5 00	5 00	5 00	1 00	2 00	......	25 00
	48	113	5	108	61	24	458	794	1538	$ 417 50	$ 187 00	$ 291 00	$ 258 50	$64 00	$56 00	$56 00	$1,308 00

*Last year.

CHURCH'S, PASTORS, AND CLERK'S DIRECTORY.

CHURCHES.		SABBATH OF WORSHIP.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.
Central Falls		Third Sunday.	John A. Summey.	Hannersville, N. C.	L. M. West.	Central Falls.
Cedar Falls		Fourth Sunday.	Thomas Carrick.	High Point, N. C.	J. D. Leonard.	Cedar Falls.
Gibsonville		Third Sunday.	John C. Hocutt.	Graham, N. C.	J. W. Wright.	Gibsonville.
Greensboro	Washington Street	Every Sunday.	L Johnson.	Greensboro, N. C.	Howard Gardner.	Greensboro.
	Cherry Street	Each Sun. Morn.	J. A. Hackney.	" " "	J. C. Smith.	"
	South Side	Each Sun. Night.	J. A. Hackney.	" " "	W. S. Kivett.	"
High Point	Salem Street	Every Sunday.	J. B. Richardson.	High Point, N. C.	A. J. Dodamead.	High Point.
	South East	Every Sunday.	J. M. Hilliard. *	" " "	A. E. Prim.	" "
Liberty		Third Sunday.	W. H. Eller.	Greensboro, N. C.	W. L. Kivett.	Liberty.
Macedonia		Third Sunday.	G. W. Harmon.	Ramseur, N. C.	Wm. Brothers.	Julian.
Moore's Chapel		Fourth Sunday.	Thomas Carrick.	High Point, N. C.	J. D. Hackney.	Franklinville.
Mount Zion		Second Sunday.	J. L. Lane	Summerfield, N. C.	F. L. Spoon,	Oakdale.
Pleasant Grove		First Sunday.	Thomas Carrick.	High Point, N. C.	W. G. Barker,	Randleman.
Reidsville		Every Sunday.	J. Q. Adams.	Reidsville, N. C.	M. A. Moore.	Reidsville.
Ramseur		Second Sunday.	Thomas Carrick.	High Point, N. C.	James T. Turner.	Ramseur.
Ruffin		First Sunday.	F. H. Jones.	Reidsville, N. C.	F. P. Tucker.	Ruffin.
Summerfield		First Sunday.	W. H. Eller.	Greensboro, N. C.	Thos. B Doggett.	Summerfield.
Worthville		Third Sunday.	John R. Miller.	Thomasville, N. C.	D. M. Meredith.	Worthville.

* Supply.

SUNDAY SCHOOL STATISTICS, 1900.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. Officers and Teachers.	Number Scholars.	No. Volumes in Library.	No. Quarterlies and Papers.	Expenses.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Sunday Schools.
Central Falls	L M. West	Central Falls	6	38		55	$ 9 25					$	$
Cedar Falls	J E Campbell	Cedar Falls	6	40		40	3 20						
Gibsonville	J. W Fogleman	Gibsonville	7	84		418	9 77						
Greensboro Washsngton Street	W. W Workman	Greensboro	22	217		220	134 53						
Cherry Street*	R H. Dickerson	Greensboro	8	87	36	80	17 95					16 00	2 00
South Side	W F. Clarida	Greensboro	14	150		300	66 40						
High Point Salem Street	J. H. Wilson	High Point	11	108	100	125	18 28					15 03	
South East	D H Parnell	High Point	9	135		225	12 00					8 00	
Liberty	H. M. Crutchfield	Liberty	6	30	22	41	6 00					4 98	
Macedonia	L C Stephenson	Julian	4	25		10	50						
Moore's Chapel	C. M Jones	Franklinville	7	54		87	14 00						
Mount Zion	W. A. Lineberry	Oakdale	5	60		50	5 00						
Pleasant Grove	A. J. Olive	Randleman	7	75		120	12 80				12 50		
Reidsville	M. A Allen	Reidsville	20	322	100	440	76 23						
Ramseur	O. T. Leonard	Ramseur	13	200		201	30 00						
Ruffin	J W. Roberts	Ruffin	5	33		43	8 00					6 00	
Summerfield	W H Case	Summerfield	7	60		50	5 00						
Worthville	(Union S. S)												
			157	1,710	258	2,524	$ 428 91				$12 50	$50 01	$ 2 00

*This chnrch has a Sunday School at Revolution Mills and occasional preaching by the pastor.

CONSTITUTION.

ARTICLE I. This Association shall be called the Piedmont Baptist Association.

Art. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charge within the Associational district, and three delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegate.

Art. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 7. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and to suggest topics proper for the consideration and action of the next annual Association.

Art. 9. Baptist brethren not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duty it shall be to superintend and direct the missionary operations of the Association.

Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

Art. 13. The Rules of Order of this body shall follow Mell's Parliamentary Practice.

Art. 14. This Association shall co-operate with the Baptist State Convention.

Art. 15. The time of holding the annual session shall be on Friday before the First Sunday in September of each year. (For change see P 15, top line.) The copy on which the vote was taken did not contain article 12 above, and hence the error; but the vote was unanimous.—CLERK, Sept. 1, 1900.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

Adopted October 17th, 1895.

ASSOCIATIONAL MEETING

OF THE

WOMAN'S MISSIONARY SOCIETIES.

The missionary societies belonging to the churches in the Piedmont Association met in the West Washington Street Baptist church, of Greensboro, Saturday morning, September 1st, at 10 o'clock. Devotional exercises were led by Mrs. J. C. Murchison, vice president of the Association. Miss McDonald, of Greensboro, was elected secretary of the meeting.

The roll of societies was called. Delegates from four societies responded with reports. Reports were read from three societies. Mrs. Hatcher, of Liberty, sent letter of greeting with report of the organization and work of the society at Liberty.

The vice president gave a summary of the work of the
ocieties in the Association, and urged the societies to get in-
ormation on the subject of missions as without it there could
e little interest in the work. Also suggested following the
onthly program in *The Foreign Missionary Journal,* as it is
asy to obtain an abundance of literature furnishing infor-
ation in regard to every field. She spoke of the necessity
f instructing and interesting the children in missions, as
pon them will depend the future of our work, Lastly she
ked the societies to follow all the plans of the Central Com-
ittee; in some way to observe the Weeks of Prayer and
lf Denial; to send in a contribution for some object every
arter and to report quarterly to the Treasurer at Raleigh
d the vice president at Greensboro.

Song and prayer by Mrs. Jennings.

Our beloved State President, Miss Heck, was now introduced and made one of her deeply interesting talks; she said she came to ask for something of value, more valuable to many than the money they gave, and that was their time. Time to attend the meetings of the societies, to give that time to God so that it was no longer their own but His, so when the meeting came it must be attended, even though other duties were neglected for awhile, because the time was given to them. To give time to go to see the other women and invite them to come to the society; to go to their homes, not merely to extend the invitation in a business way, but as a friend desiring the help of those who were not working in the society. To give time to organize a society wherever it was possible to do so, wherever enough women could be gathered who would be willing to work and pray for missions. Lastly, to give the time to hold a "Close of the Century" meeting, which she wished to make universal in the State—a meeting arranged before hand, devoted to the study of missions during the past century and united prayer for the work in the coming Century.

Pledges were given by several ladies and all seemed willing to make an effort to better and larger work. After the distribution of literature to those desiring it, it was announced that we meet next September with the Reidsville society—time to be announced later.

The meeting closed with prayer by Miss Heck.

After the meeting an informal reception was held.

FINANCIAL REPORT OF WOMAN'S MISSIONARY SOCIETY.

NAME OF SOCIETY.	Aid Fund.	State Missions.	Foreign Missions.	Christmas Offering.	Home Missions.	Value Box.	Week of Self-Denial.	Totals.
Greensboro Woman's Missionary Society	....	$ 15 00	$ 21 00	$ 25 00	$ 7 00	$ 49 00	$ 33 75	$ 150 75
Greensboro Church Aid and Improvement Society.	32 00	....	....	....	....	....	....	32 00
Greensboro Young Ladies' Society	....	7 00	2 90	12 05	2 90	49 00	20 00	93 00
Greensboro Busy Bee Society	....	4 00	5 00	75	4 00	3 90	75	18 40
*Reidsville Woman's Missionary Society	....	13 00	5 25	12 00	6 30	65 00	....	107 85
Ramseur " " "	....	1 40	....	....	2 25	....	....	3 65
High Point " " "	....	....	5 50	....	5 00	37 95	....	48 45
Summerfield " " "	....	1 10	3 25	....	5 00	8 75	....	20 10
Liberty " " "	....	....	2 32	....	....	....	....	2 32
	$ 32 00	$ 44 30	$ 44 30	$ 49 80	$ 32 45	$ 213 60	$ 54 50	$ 471 37

*Reidsville Woman's Missionary Society contributed for Ministerial Relief Fund.

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Piedmont Baptist Association,

HELD WITH THE

Reidsville Baptist Church,

Reidsville, N. C., Sept. 18th, 19th and 20th, 1901.

F. H. JONES, Moderator.
W. H. ELLER, Clerk.
W. W. WORKMAN, Treasurer.

The next session of the Association will be held with the Salem Street Baptist Church, High Point, N. C., beginning on Wednesday night, September 17th, 1902, and continuing day and night until the business of the Association has had timely attention. Introductory Sermon by Elder J. Q. Adams, on Wednesday evening, at 8 o'clock

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GREENSBORO:
C. F. THOMAS, BOOK AND JOB PRINTER,
1901.

DIRECTORY OF PIEDMONT BAPTIST ASSOCIATION.

OFFICERS.

F. H. JONES, *Moderator*,	Reidsville, N. C.
W. H. ELLER, *Clerk*,	Greensboro, N. C.
W. W. WORKMAN. *Treasurer*,	Greensboro, N. C.

STATE MISSION BOARD.

R. W. BROOKS,	Greensboro, N. C.

Delegate to the Southern Baptist Convention, 1902.

W. H. ELLER,	Greensboro, N. C.

EXECUTIVE BOARD.

C. E. HOLTON, CHAIRMAN,	Greensboro, N. C.
J. H. WILSON,	High Point, N. C.
Z. H. NEAL,	Reidsville, N. C.
J. W. FOGLEMAN,	Gibsonville, N. C.
DR. A. J. PATTERSON,	Liberty, N. C.

DELEGATES TO THE STATE CONVENTION.

F. H. JONES. F. P. TUCKER, J A. HACKNEY, JAS. JORDAN AND WILLIAM BROTHERS.

PASTORS' DIRECTORY—Resident.

J. B. RICHARDSON,	High Point, N. C.
J. M. HILLIARD,	High Point, N. C.
THOS. CARRICK,	High Point, N. C.
J. Q ADAMS,	Reidsville, N. C.
F. H. JONES,	Reidsville, N. C.
W. C. NEWTON,	Greensboro, N C.
JOHN A. HACKNEY,	Greensboro, N. C.
W. H. ELLER,	Greensboro, N. C.
J. L. LANE,	Summerfield, N. C.
W. N. FLANDERS,	Ruffin, N. C.

NON-RESIDENT PASTORS.

JOHN A. SUMMEY,	Hannersville, N. C.
JOHN R. MILLER,	Thomasville, N. C.
E. L. WESTON,	Haw River, N. C.

OTHER ORDAINED MINISTERS.

JAMES JORDAN,	Franklinville. N. C.
J. D. HACKNEY,	Franklinville, N. C.
R. R. MOORE,	Greensboro, N. C.
F. L FIDDLER.	High Point, N. C.
G. W. HARMON,	Ramseur, N. C.
J. M. HENLEY,	Summerfield, N. C.

PROCEEDINGS.

REIDSVILLE, N. C., Sept. 18th, 1901.

The Piedmont Baptist Association met with the Bapist Church, in the City of Reidsville, Wednesday evenng, September 18th, 1901, at 8 o'clock p. m. Devotional ervices were conducted by Brother J. Q. Adams and the ntroductory sermon was preached immediately therefter by Brother Livingston Johnson from Acts 26: 19.

The Moderator being absent, the Clerk called the ody to order and upon motion Brother F. H. Jones was hosen temporary Chairman. The roll of churches was hen called and a majority found duly represented. Vhereupon permanent organization was made as follows: Bro. F. H. Jones, Moderator; W. H. Eller, Clerk and V. W. Workman, Treasurer.

Committee on Order of Business was named as follows: Brethren J. M. Hilliard, J. Q. Adams and James Jordan, Who soon after reported in part as follows, for toorrow:

9.30–10 A. M.—Religious exercises.
10.00–11 A. M.—Completing organization.
11–12 M.—State Missions.

Whereupon the Association adjourned to meet tomorow morning at 9:30 o'clock. Prayer by Bro. James ordan.

SECOND DAY—THURSDAY.

Meeting for devotional exercises led by Brother Hilard. The minutes of yesterday read and approved. fter which letters were requested from remaining urches. Thereupon the Moderator asked brethren J.

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Q. Adams and J. M. Hilliard to become reading clerks, and the reading of letters was in the following order:

CALVARY, RUFFIN.—*Delegates:* H. Palmer Harrallson, Dr. Tucker.

WASHINGTON STREET, GREENSBORO.—*Delegates:* W C. Newton, Howard Gardner.

RAMSEUR.—*Delegates:* A. B. Covington and J. C Whitehead.

SALEM STREET, HIGH POINT.—*Delegates:* Dr. Richardson, J. H. Wilson.

CENTRAL FALLS —*Delegates:* James Jordan.

WALNUT STREET, GREENSBORO—formerly Cherr Street.—Not represented.

SOUTHSIDE, GREENSBORO.—*Delegates:* J. A. Hackney W. H. Eller.

PLEASANT GROVE, RANDLEMAN.—*Delegates:* J. M Pugh.

MACEDONIA.—*Delegates:* William Brothers.

MOORE'S CHAPEL.—*Delegates:* Not represented.

WORTHVILLE.—*Delagates:* A. W. Jenkins, Charle Williamson.

REIDSVILLE.—*Delegates:* J. Q. Adams, C. H. Ove man, J. B. Pipkin, S. H. Ware.

SUMMERFIELD.—*Delegates:* J. M. Henley.

CEDAR FALLS.—Not represented.

LIBERTY.—Not respresented.

MOUNT ZION.—Not represented.

GIBSONVILLE.—J. W. Fogleman.

Moved that the roll be called and that the Clerk be i structed to retain on the roll only the names of tho who are actually present, and the same was carried a accordingly ordered.

Upon application and showing of Gospel order a

rippe Kno kers are Harmless. They have no Bad Effect. 25c

armony with us in matters of Faith and Practice, the reene Street Baptist Church of High Point, was duly eceived to become one of the Sister Churches of our ssociation. Their letter was read and Brother J. M. illiard enrolled as delegate. The right hand of fellowip was then extended this church by the Moderator.

Visiting brethren were invited to seats with us as fol- ows:

J. B. Boone, Thomasville Orphanage.
L. Johnson, Secretary State Convention.
J. M. Hilliard, *The Biblical Recorder.*
J. Alfred Garrett, pastor Broad Street Church, Win- on.

The following Committees were announced by the hair:

Digest of Letters: J. Q. Adams, F. P. Tucker and Thos. Carrick.
Time Place and Preachers for next Association: J. N. Wilson, illiam Brothers, A. W. Jenkins.
Finance: A. B. Covington, J. M. Henley,
To Nominate Executive Board: J. B. Richardson, W. H. Eller, nes Jordan.

The following brethren appointed last year to write solutions on subjects for this meeting not being pres- t, were as follows:

Education—J. Y. Joyner and Bro. W. C. Newton was med to write this Resolution. Brother Clarida, who s to write on Sunday Schools, being not present, Bro. P. Tucker was named committeeman in his stead, and o. Thomas Carrick being also absent, Bro. L. Johnson s named to frame the Resolution on that subject in stead.

The time having come to take up State Missions, Bro. nson presented Resolution as follows, to-wit:

ppe Knockers neither Weaken nor Nauseate but Strengthen. 25c

There is nothing so good as Grippe Knockers. Take no substitute.

Report on State Missions.

The State is divided, so far as our mission work is concerned, into three parts, eastern, middle and western North Carolina. The need in the east is evangelization. There are few missionary Baptists, few churches and few preachers. It may be noted that in the Atlantic Association there are twenty-four churches, and twenty-two of them are aided by our Board. In the Neuse and Tar River Associations the destitution is, perhaps, as great.

Central North Carolina needs organization. People are moving from the country to the manufacturing centres. Most of these are our people and need to be gathered into churches. As the factory operatives are poor people, they are not able to build churches and employ pastors. This being true it devolves upon the Board to aid them.

The need of Western North Carolina is education. It is gratifying to note that in this beautiful section of the State, the Baptists are taking deep interest in educational matters. Ten school buildings have been erected at a total cost of twenty-five thousand dollars, and into these are gathered some fifteen hundred mountain boys and girls. The volunteer teachers' movement has been fruitful of good results, beyond our most sanguine expectations. Forty-six young women went to the western part of the State and taught two months withou charge. The statistics from forty-one of these schools show a tota enrollment of 1878, and an average attendance of 1013. We believe this work is the beginning of a great awakening on the subject o education. The Board was never in such distressing need of funds a now. We recommend that the churches increase their pledges twenty-five per cent. in order to meet the twenty-five per cent. increase made by the Board.

LIVINGSTON JOHNSON, for Committee.

The Resolution was then discussed by Bro. L. Johnson, after which a collection was taken, amounting t $3.44. For pledges for 1902 see statistical table 1902.

The Committee on Order of Business then made further partial report as follows:

12.00–2.00 P. M.—Devotional.
2.00–2.15 P. M.—Miscellaneous.
2.15–3.00 P. M.—Ministerial Relief.
3.00–3.45 P. M.—Orphanage.
8.00 P. M.—Education.

It was then moved that the morning hour tomorro

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e devoted to prayer for State Missions and Our Mis- ionaries.

Special Committee on Missions in our churches was amed as follows: Brethren W. W. Rowe, W. C. New- on and J. Q. Adams.

The Association then adjourned to 2.00 p. m. Prayer y Brother Newton.

AFTERNOON.

After devotional exercises, the petition of the Mt. Cal- ary Baptist Church, Reidsville, was read, asking member- hip in our body. The application was received and being ound in Gospel Order the Church was duly enrolled as ne of the Churches of the Association. The letter was nen read, the right hand of fellowship extended and elegate enrolled as follows: D. M. Moore.

Visiting brethren reported as follows:

J. M. Bennett, *North Carolina Baptist.*

The Committee on Ministerial Relief was now decided e order of the hour and was read in words following:

Ministerial Relief Board.

This board is now helping twenty-two of the old brethren who are uietly waiting for the summons to call them home from their labors sacrifice and love. They labored faithfully and long to lay broad d deep a foundation on which we are building. They need our elp. There are six more on the Board than there were last year. e are giving them only a small amount compared to what they eserve.

There has been $585 92 according to report in the *Recorder* last eek, or about $26 for each family during this conventional year. ur last appropriation would have been very small had it not been r a special contribution by a good brother. Unless there is an in- eased contribution by our next appropriation it will necessitate our aking it very little for their needs.

I hope the brethren will remember our increase in number of bene- iaries. There has been an increase of $270 over last year's contri- ition at the same time, but when we compare this with the excess- e number of beneficiaries our contributions for each have not been uch greater than last year.

Let us make this the best year for the old brethren. To do this

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Grippe Knockers Cure any case of Cold or LaGrippe in Ten Ho

our pastors must be interested in their welfare, and bring the sul before their people. They are worthy and needy, and deserve desire our help. J. A. HACKNEY, Con

The resolution was then discussed by brethren J. Hackney, J. Q. Adams, J. Alfred Garrett, J. B. Richa son and J. M. Bennett and put on its passage and carr by unanimous vote; for Pledges see Statistical Ta 1902. The Clerk was authorized to mark subscripti of 1901 for the coming year.

The hour having arrived for the report on Orphan the same was read as follows, to wit:

Report on Orphanage.

Our Orphanage at Thomasville grows more and more in favor the people each year. When we began this noble work it was to get money enough to take care of forty or fifty orphans, and we reached one hundred we thought we had all we could do to vide for so many, but now we have over two hundred of the hel ones at the Orphanage, whom God has permitted to be mad phans in our midst, that we may know what it is to visit these fa less and motherless ones in their afflictions, by providing for th good home, where they may be fed, clothed and educated, and of all, where they are taught about Jesus as their Savior.

So, brethren, as God has given us this great work to do for then let us come up to the help of the Lord like true Christian and women, and see that this noble institution is well supported that our General Manager and his co-laborers have enough mon carry on this grand work for the Lord in a way that will do hon His name. We would recommend that our Sunday schools monthly collections and that our churches take one or two colle during the year for the Orphanage, and that our prayers go up our offerings, that the Lord may bless not only the orphans but who are training them to be useful men and women.

J M. HILLIAI

The resolution was discussed by brethren J. M. liard and J. B. Boone. Pledges were then taken which see Statistical Table for 1902. The resolutior put on its passage and was carried, whereupon reces had to 8 o'clock p. m. Prayer by Brother Hackney

Grippe Knookers are Harmless, They have no Bad Effect.

For LaGrippe, Colds and Neuralgic Pains take Grippe Knockers.

EVENING SESSION.

Association met at 8 p. m. Prayer by Bro. W. N. Flanders. Report on Education read by Bro. W. C. Newton in the words following:

Report on Education.

Since, at the last session of the Baptist State Convention, we through our representatives determined to raise a "Twentieth Century Educational Fund" of $100,000.00 to be applied to Wake Forest College, the Baptist Female University, Chowan Baptist Female Institute and several Baptist Academies, Resolved that we co-operate heartily in this movement and urge all of our churches to make large special offerings to this fund for January 1st.

W. C. NEWTON.

The report was discussed by brethren W. C. Newton, R. T. Vann, President of Baptist Female University, Raleigh, N. C., after which a collection for Loan Fund for female education was taken, amounting to the sum of $8 91. The report was then adopted.

The following report was made by the Committee on arrangements for tomorrow:

9.30–10 00 A. M.—Religious exercises.
10.00–10.45 A. M.—Home Missions.
10.45–11.15 A. M.—Periodicals.
11.15–12.00 M.—Sunday Schools.
12.00–2.00 P. M.—Dinner.

The Association then adjourned to 9:30 tomorrow morning. Prayer by Brother Vann.

W. H. E., *Clerk.*

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All first-class dealers sell Grippe Knockers. Price 25 cents.

FRIDAY MORNING.

Devotional exercises led by Bro. W. C. Newton and the hour was employed in prayer for State Missions. Minutes of the previous day were read and approved.

On motion the regular order was suspended and Bro. Vann presented the further claims of the Female Seminary. Pledges followed for Ministerial Education for which see statistical table, 1902.

On motion the regular order was suspended and report on Sunday Schools was then read by Brother Tucker as follows:

Report on Sunday Schools.

I believe the term "Sunday School" to have been unfortunate and responsible for considerable confusion, and that Bible school, conveying the idea of a school for the study of the Holy Scriptures, sets forward the true conception. On this conception we build our ideal —a Bible School in every church with all the members equally interested, bringing their children and using their influence in bringing i old and young who are not members of any church. Not the churc at work, but rather studying how both to live and work. The Bibl School supplementing, but not taking the place of, Bible study an training in the home. The ideal reaches out still further and warrants the organization of Bible Schools by Christian men and wome in destitute communities. Much has already been accomplished i both these directions, but much more remains to be done. W recommend and urge the extension of institute work which has fo its object the better training of teachers and the creation of mor interest and enthusiasm in the work. We commend the State organization, and annual meeting of the Chautauqua and urge more of ou teachers and superintendents to attend the district and State meetings.

Respectfully submitted,
F. P. TUCKER.

The motion was discussed by Brother Tucker an passed by unanimous vote.

The hour for the report of the Committee on Periodicals being announced the report of the Committee wa then read as follows:

Grippe Knockers Have no Equal. Take no Substitute. 25 cent

25 cents Invested in Grippe Knockers Will Stop Your Pain.

Report of the Committee on Periodicals.

Moved that we urge upon our churches the importance of a *wider* circulation among their membership of our religious periodicals; namely, the *Biblical Recorder*, the *North Carolina Baptist*, *Charity and Children*, and all the organs of our various Mission Boards.

Respectfully submitted, J. B. RICHARDSON.

The motion was then discussed by Brethren J. B. Richardson, J. M. Bennett, of the *North Carolina Baptist*, J. M. Hilliard for the *Biblical Recorder*, J. B. Boone, for *Charity and Children;* the same was put on its passage and adopted by unanimous vote.

The report on Home Missions was then read in words following, to wit:

Report on Home Missions.

Our Home Mission Board is doing a great work amid the destitution found in the mountain sections of the Southern Baptist Convention; also in Cuba, and among the negroes in the South, who are mostly Baptists, but who need training and who are looking to our Board for help. We would also call attention to the foreign population that has been coming into the South for the last few years and that must be looked after by the Home Mission Board. So then, brethren, let us not forget the great work of this Board in our contributions.

A. B. COVINGTON.

The motion was then put on its merits and discussed by Brother R. T. Vann, after which it was put on its passage, and the vote was unanimous.

The Committee of Arrangements then reported as follows:

2.00—2.30—Miscellaneous.
2.30—3.45—Digest of Letters.
3 45—4.00 —Any Other Business.
8.00—Mass Meetings for Foreign Missions.

Recess to 2 o'clock p. m. Prayer by Brother Richardson.

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FRIDAY AFTERNOON.

After devotional exercises, miscellaneous business became the order of the hour.

Delegates to the Baptist State Convention:—F. H. Jones, F. P. Tucker, J. A. Hackney, James Jordan and William Brothers. Delegate to Southern Baptist Convention:—W. H. Eller ; alternate J. L. Lane.

It was then moved that the Moderator nominate a Committee of three to see what can be done to revive Fifth Sunday Meetings, of which the Moderator is to be the Chairman. The chair named, with himself, brethren Richardson and Adams, and a vote pledging attendance was taken.

On Work Next Year.

State Missions—W. C. Newton.
Home Missions—J. A. Hackney.
Foreign Missions—J. L. Lane.
Education—J. Q. Adams.
Ministerial Relief—Jas. Jordan.
Sunday Schools—Prof. P. L. Shaw.
Form of Letter for Digest of Letters--The Clerk.

Report of Committee on Time, Place and Preacher.

Your committee begs to recommend Salem Street Baptist Church, High Point, as the place, Wednesday night, September 17th, 1902, as the time, and Brother J. Q. Adams to preach the introductory sermon.

Respectfully submitted,
J. A. WILSON,
A. W. JENKINS,
WM. BROTHERS,
Committee.

The report was adopted.

The hour having arrived for report of Committee on Digest of Letters, the committee reported as follows:

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DIGEST OF CHURCH LETTERS.

HURCHES.	Baptized.	Lost.	Gained.	Pledge.	Paid.	Unpaid.	Over Paid.	Paid to all Objects of Convention.
ral Falls	3		3	$ 12 00	$ 3 00	$ 9 00	$	
r Falls		1		11 00	6 65	4 35		
onville	6		13	14 00	14 00			Yes
nsboro—								
ashington St.	15		4	465 00	907 56		442 53	Yes
alnut Street			13	31 50	24 00	7 50		
ith Side			10	42 00	17 97	14 03		
Point—								
em Street	10	2		170 00	566 38		396 38	Yes
een Street	3		11	29 50	30 29		79	Yes
ty	1	4		26 50	26 50			Yes
donia		2		3 00	6 80		3 80	
e's Chapel	4		2	18 00	10 44	7 56		
t Zion	1	4		27 00	28 92		1 92	
ant Grove	10		2	82 00	34 25		2 23	Yes
ville	45	10		325 00	405 55		80 55	Yes
uer	22		7	38 00	40 30		2 30	
ry (Ruffin)	19		30	19 00	19 00			Yes
dvllle—								
int Calvary*	14		42					
herfield		1		29 00	46 23		17 23	Yes
hville	4			25 00	35 62		10 62	
	159	25	137	$1317 50	$1650 43	$434 47	$561 97	

w church.

e churches contribute to all objects of the Convention.

churches report no baptisms.

churches report no Sunday schools.

Respectfully submitted, J. Q. ADAMS, for Com.

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The question of adoption of report coming on, it was discussed by brethren J. Q. Adams, W. H. Eller, J. B. Richardson, James Jordan, F. P. Tucker, J. M. Hilliard.

The question coming on the adoption of the report the vote was taken and carried, and the report adopted.

It was decided to have a Union Meeting at Southside Baptist Church, Greensboro, to begin Friday, December 27th, at 10.00 o'clock a. m. Notices to go from the Committee.

It was moved by Brother Newton that we express to citizens and Baptists of Reidsville, our cordial appreciciation of their open-hearted hospitality, and the same was made unanimous.

The Committee on Finance then made report as follows, to-wit:

AMOUNT RECEIVED BY TREASURER, 1901.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Total.
Calvary	$ 1 00	$1 00	$......	$1 00	$ 2 65	$2 00	$........	$ 7 6
Central Falls	60	3 00	......	....	....	....	....	3 6
Cedar Falls	25	2 28	1 71	2 41	....	....	....	6 6
Green Street	1 50	....	....	....	....	1 50	....	3 0
Gibsonville	50	....	....	....	2 00	....	2 00	4 5
Liberty	....	....	....	....	2 50	2 00	2 00	6 5
Macedonia	50	....	....	....	3 00	....	....	3 5
Moore's Chapel	70	90	72	72	....	....	....	3 0
Mount Calvary*	....	....	....	....	....	....	....	....
Mount Zion	50	....	....	....	....	....	....	5
Pleasant Grove	......	....	....	....	....	....	....	....
Ramseur	1 00	....	14	....	6 89	2 00	3 00	13
Reidsville	3 00	....	....	....	....	2 05	10 00	15
Salem Street	3 00	....	....	....	....	....	2 00	5
South Side	1 00	....	....	....	....	....	....	1
Summerfield	....	1 50	....	....	....	....	....	1
Wulnut Street	....	....	....	....	....	....	....	....
Washington St.	....	....	....	....	....	....	....	....
Worthville	1 00	....	....	....	....	....	....	1
	$14 55	$8 68	$2 57	$4 13	$17 04	$9 55	$19 00	$75

* New Church.

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After which the report was adopted. The Minutes of the day were now read and approved. The body then adjourned to 8 o'clock p. m. Prayer by Brother Boon.

W. H. E., *Clerk*.

EVENING SESSION.

The Association convened as per adjournment and after devotional exercises, the report of the Committee to nominate an Executive Board was read as follows, to-wit.

We, the Committee to nominate an Executive Board for the ensuing year, do name the following brethren:

C. E. Holton, Pres. Greensboro.
J. H. Wilson, High Point.
D. H. Neal, Reidsville.
J. W. Fogleman, Gibsonville.
Dr. A. J. Patterson, Liberty.

SIGNED BY THE COMMITTEE.

The same was adopted.

Foreign Missions.

The hour having arrived for the report of the Committee on Foreign Missions it was now read in the words following, to-wit:

The great mission of the Churches is the evangelization of the world. Paul's plan was to establish churches everywhere and they became centers of light and influence from whence radiated the Gospel into all the regions beyond. The mission of every Baptist church is world-wide, and the church that does not seek to make its influence felt beyond its own neighborhood has failed to comprehend its Divine Mission.

The following from the *Foreign Mission Journal* for September has official authority and is an admirable statement of the status of the work at the present time.

"The successes of the past years, through the grace of God, has given our foreign mission work of today a vantage ground over all

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preceding years. This must be kept and used for further advance. We are in a better position than we have ever been, but it is a position which must be used, not for rest, but for moving onward. We can only hold our own by getting more. The law of the kingdom of God holds true: "He that hath to him shall be given, and he that hath not from him shall be taken away even that which he hath." We must either press forward to higher ground, or loose the ground we stand on. What a calamity a retrograde movement would be! Now, now, of all times, there must be no falling of receipts. In some sections bad crops will tempt some to draw back; in others the spirit of speculation, in others still vacant pastorates and church debts. Many calls of many kinds will offer their temptations, but to draw back now would be to lose our vantage ground What is that vantage ground? There are several things that enter into its constitution:

"1. The fact that the Board has built well on the good foundation laid by our fathers It was a good foundation, and it is a good superstructure. God has blessed the Board in its management. For four successive years it has gone to the Convention reporting no debt. Its income has grown from $125 681 in 1897, five years ago, to $156,083.33 this last year. The average for the past five years has been $131,036.40. For the five years preceding that, which includes the special 'Centennial effort,' of 1893, $123,892.60—an average advance of $7,143 80. The management of the work is encouraging, and the Board, while keeping its affairs in hand, has the love and confidence of both the missionaries and the people.

"2. The missions are growing. There is a steady growth in all, and in some a lively and most inspiring growth God is giving fruit now to the earnest laborers of His vineyard. Wars, tumults, famines, sickness—all these trials have come over our missions, but they have stood the test. The Boxer riots in China have retarded the growth of our work, but there is every reason to believe that the check is only temporary, Even the civil war in America could not kill our foreign mission work. When it closed, Dr. Yates and four faithful missionaries still held on their way in China. The recent troubles in China are a light affliction compared with that awful war. These troubles, while reducing the immediate harvest of souls, may help to make that harvest greater hereafter. There were 597 baptisms in 1899, and 200 even in 1900 This seems a big decline, but the wonder is that so many should have turned to the Lord in such a troublous time.

"There has been a considerable increase in our mission forces. In 1896 we had 80 missionaries and 110 native assistants, 1897, 76 missionaries and 117 native assistants; 1898, 82 missionaries and 128 native assistants; 1899, 94 missionariies and 133 native assistants; 1900, 103 missionaries and 171 native assistants. Thus in five years, including native preachers and helpers, male and female, our mission force has increased from 190 to 273.

Baptisms are most encouraging. In 1896 there were 660; 1897,

Grippe Knockers neither Weaken nor Nauseate but Strengthen. 25c a Grippe, Colds and Neuralgic Pains, take Grippe Knockers.

1898, 845; 1899, 1,341; 1900, 1,008. The average for the last
eas is 915; for the last three years 1,065. Within the last few
the work has so prospered that the need of training schools for
preachers has become urgent, and their good work apparent.
schools we have established in China, Italy, Mexico, Africa and
. Within that period, also, our day and Suuday schools have
ered, and two publication societies—one in Brazil, the other in
—have been founded. A hospital in North China is being
ed for, and two medical missionaries have recently been ap-
d and sent out.

But that which above all else gives us a vantage ground is the
of enlarged hopes and endeavor on the part of the pastors and
ople in the South, as well as the missionaries at their posts.
ould not exaggerate, but there is a stronger desire on the part
ny pastors and churches to attempt great things for God.
who have been interested are becoming more interested. The
collection is giving way to a spirit of real sacrifice. May this
grow and spread! There are indeed hundreds of churches who
hing, and hundreds more whose gifts indicate no fervent inter-
l sincere sacrifice, but there are others who are trying to de-
eir energies to the spread of the Gospel in all lands. A brother
es that 100 churches raise $1,000 each this year. Not only is
lieved practicable, but a number of churches are looking to this
ing. We are looking up; we are on higher ground. 'Look
rselves,' said the Apostle, 'that we loose not the things we
rought, but that we receive a full reward.'"

Respectfully submitted, J. Q. ADAMS.

report was now put upon its merits and Brother Adams
uced Brother W. C. Newton who addressed the Assem-
the resolution, after which it was put on its passage
opted by a unanimous vote. For subscriptions to this
see Statistical Table for 1902.

as moved and carried that the Clerk have 500 copies of
es printed with the funds at his disposition, and should
the sufficient funds, that he secure sufficient advertis-
defray the expense of the same, and that he have ten
for his services.

as then moved that we adjourn to meet next year with
lem Street Church, High Point, N. C.

F. H. JONES, *Moderator.*

E, *Clerk.*

Knockers Cure any Cold or Case of LaGrippe in 10 hours.

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FINANCIAL TABLE FOR THE YEAR 1901.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs.	Other Objects.	State Missions.	Home Missions.	Foreign Missions.	Mills' Building.	Orphanage.	Ministeria l Relief.	Ministerial Educat'n.	Houses of Worship.	Totals.
Calvary—Ruffin	$ 75 75	$ 10 08	$ 18 85	$ 1 00	$ 159 10	$......	$ 5 00	$	$ 3 00	$......	$ 5 00	1 00	$ 2 00	......	$ 183 78
Central Falls	25 00	6 00	......	60	3 00	......	......	......	......	......	......	......	......	......	34 60
Cedar Falls	50 00	......	......	25	......	......	2 28	1 71	2 41	......	......	......	......	......	56 65
Green Street—High Point	150 00	16 10	15 00	1 50	17 50	15 00	10 29	2 00	5 04	......	10 00	1 50	1 50	......	245 29
Gibsonville	100 00	31 00	......	50	......	......	2 00	2 00	2 00	......	2 00	2 00	2 00	......	145 50
Liberty	75 00	6 00	......	......	......	......	7 49	5 00	5 00	......	7 50	2 00	2 00	......	109 99
Macedonia	25 00	......	......	50	......	......	1 00	1 00	1 80	......	3 00	......	......	......	32 30
Moore's Chapel	75 00	......	......	70	......	7 00	4 45	2 47	2 47	......	1 05	......	......	......	93 14
Mount Calvary	50 00	......	......	1 00	......	......	......	......	......	......	......	......	......	......	51 00
Mount Zion.	100 00	18 00	......	50	......	......	11 74	5 40	5 58	......	5 00	......	1 30	......	147 52
Pleasant Grove	125 00	15 00	4 81	1 00	......	15 25	5 00	5 00	5 00	......	2 15	65	1 18	......	180 04
Ramseur	175 00	......	......	1 00	......	......	15 30	5 00	5 00	......	10 00	3 00	2 00	......	216 30
Reidsville	831 82	186 87	......	3 00	......	166 26	79 61	97 30	89 25	......	111 30	10 00	18 06	......	1593 50
Salem Street, High Point	500 00	108 20	118 17	3 00	90 00	420 00	83 70	45 15	8 75	50 00	45 78	2 00	5 00	126 00	1606 75
South Side—Greensboro	55 00	5 00	......	1 00	185 00	......	5 77	3 05	4 15	5 00	......	......	......	......	263 97
Summerfield	60 00	......	......	......	......	......	17 73	14 50	5 00	......	5 00	2 50	1 20	......	106 23
Walnut Street—Proximity	100 00	8 00	......	50	167 50	......	5 00	2 00	10 00	......	5 00	2 00	......	......	300 00
Washington Street—Greensboro	1300 00	469 83	111 94	3 00	......	......	264 53	272 10	127 00	......	204 00	20 00	20 00	......	792 30
Worthville	70 00	17 25	......	1 00	......	......	8 90	4 95	10 75	5 02	4 25	1 75	......	......	123 89
	$3942 57	$897 33	$ 268 77	$20 05	$522 10	$623 51	$530 69	$471 66	$294 16	$60 02	$421 03	$48 30	$56 54	$126 00	$8282 73

CHURCH STATISTICS.

CHURCHES.	GAINS.			LOSSES.						PLEDGES FOR 1902.						
	Baptized.	By Letter.	Restored.	By Letter.	Expulsion.	Death.	Males.	Females.	Totals.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Totals.
Calvary—Ruffin	19	3	9	..	1	....	29	31	60	$ 7 50	$ 4 00	$ 4 00	$ 6 00	$ 3 00	$ 2 00	$ 26 50
Central Falls	3	8	....	4	....	1	20	42	62	3 00	1 00	2 00	2 00	1 00	1 00	10 00
Cedar Falls	....	....	...	....	1	....	17	31	48	4 00	2 00	1 00	2 00	1 00	1 00	11 00
Green Street—High Point	3	10	....	2	....	..	17	25	42	15 00	15 00	5 00	10 00	2 00	1 50	48 50
Gibsonville	6	9	1	1	1	1	9	26	35	2 00	....	....	3 00	2 00	2 00	9 00
Liberty	1	....	....	3	....	2	17	23	40	10 00	5 00	5 00	7 50	2 00	2 00	31 50
Macedonia	...	....	....	....	1	...	13	20	33	3 50	1 00	2 00	3 50	......	......	10 00
Moore's Chapel	4	1	....	1	....	2	13	24	37	5 00	3 00	3 00	2 00	1 00	3 00	17 00
Mount Calvary	14	28	....	....	.	....	17	25	42	10 00	1 00	3 00	5 00	1 00	1 00	21 00
Mount Zion	1	....	....	3	1	1	40	72	112	15 00	5 00	5 00	7 50	1 00	1 00	34 50
Pleasant Grove	10	1	1	4	5	1	29	47	76	5 00	5 00	5 00	15 00	1 00	1 00	32 00
Ramseur	25	1	....	9	....	6	36	72	108	15 00	5 00	3 00	10 00	2 00	3 00	38 00
Reidsville	40	7	1	*45	...	9	105	200	305	75 00	50 00	50 00	75 00	10 00	10 00	270 00
Salem Street—High Point	12	32	....	†40	1	4	78	112	190	100 00	15 00	30 00	40 00	2 00	2 50	189 50
South Side—Greensboro	....	10	....	....	...	....	15	12	27	15 00	5 00	5 00	10 00	5 00	2 00	42 00
Summerfield	..	....	....	....	....	1	32	40	72	15 00	4 00	5 00	7 50	2 00	1 00	34 50
Walnut Street—Proximity	....	23	....	4	4	2	17	24	41	15 00	5 00	10 00	5 00	2 00	2 00	39 00
Washington Street—Greensboro	15	18	1	25	1	4	100	179	279	175 00	75 00	125 00	100 00	20 00	20 00	515 00
Worthville	4	1	...	3	1	1	18	30	48	10 00	3 00	5 00	7 50	1 00	2 00	28 50
	157	152	13	114	17	35	622	1035	1657	$ 500 00	$ 204 00	$ 268 00	$ 318 50	$59 00	$58 00	$ 1407 50

* 35 of these received letters to organize Moqnt Calvary.
† Many of these received letters to organize Green Street.

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SUNDAY SCHOOL STATISTICS FOR 1901.

SCHOOLS,	SUPERINTENDENTS.	POST OFFICE ADDRESS.	Number of Officers and Teachers.	Number of Scholars.	Average.	No. Church Members.	Expenses.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Testaments Distributed.	Lesson Paper.	Copies of Charity and Children
Calvary—Ruffin	J. W. Roberts.	Ruffin, N. C.	6	54	20	?	$ 11 45							$ 50	
Central Falls	L. M. West.	Central Falls.	7	45		?	6 00								
Cedar Falls	J. E. Campbell.	Cedar Falls.	5	30		?	7 21								
Green Street	D. H Parnell.	High Point.	11	150		?	29 30								
Gibsonville	J. W. Wright.	Gibsonville.	9	118		?	16 00						20		
Liberty	H. M. Crutchfield.	Liberty.	5	36		?	9 40						30		
Macedonia	W. M. Brothers.	Julian.	4	55		?	2 00								
Moore's Chapel	R. W. Jordan.	Franklinville.	6	75		?	8 50							60	
Mount Calvary	W. B. Wilson.	Wentworth.	6	70		?	5 00								
Mount Zion	W. A. Linebery.	Oakdale.	5	50		?	15 00								
Pleasant Grove	H. G. Collins.	Randleman.	6	50		?	25 00								
Ramseur	G. W. Harmon.	Ramseur	14	148		?	35 0							3 50	
Reidsville	Z. H. Neal.	Reidsville.	17	150		?	86 47								
Salem Street	J. N. Wilson.	High Point.	11	170		?	105 31					111 50			
South Side	W. S. Kivett.	Greensboro.	11	80		?	30 80								
Summerfield	W. H. Case.	Summerfield.	6	60		?	5 00								
Walnut Street	H. Stevens.	Proximity.	7	40		?	12 00							3 95	
Washington Street	J. T. Bass.	Greensboro.	22	229		?	169 00					2 00			
Worthville	(Union S. S.)														
			158	1619			$ 578 44					$ 115 50		$ 8 55	

CHURCHES, PASTORS, AND CLERK'S DIRECTORY FOR 1901.

CHURCHES.	SABBATH OF WORSHIP.	PASTORS.	POST OFFICE.	CLERK.	POST OFFICE.
Calvary	Second.	W. N. Flanders.	Ruffin, N. C.	F. P. Tucker.	Ruffin, N. C.
Central Falls	Third.	J. A. Summey.	Hannerville, N. C.	L. M West	Central Falls, N. C.
Cedar Falls	Fourth.	Thos. Carrick.	High Point, N. C.	J. M. Campbell.	Cedar Falls, N. C.
Green Street	Every Sunday.	J. M. Hilliard.	High Point, N. C.	A. B. Prim	High Point, N. C.
Gibsonville	Second.	E. L. Weston.	Haw River, N. C.	J. W. Wright.	Gibsonville, N. C.
Liberty	Third	W. H. Eller.	Greensboro, N. C.	G. R. Ellis	Liberty, N. C.
Macedonia	Fourth.	" " "	" " "	Wm. Erothers.	Julian, N. C.
Moore's Chapel	Fourth.	Thos. Carrick.	High Point, N. C.	J. D. Hackney.	Franklinville, N. C.
Mount Calvary	Third.	F. H. Jones	Reidsville, N. C.	D. M. Moore.	Reidsville, N. C.
Mount Zion	Second.	J. A. Hackney.	Greensboro, N. C.	F. L Spoon.	Oakdale, N. C.
Pleasant Garden	First.	Thos. Carrick.	High Point, N. C.	W. F. Barker.	Randleman, N. C.
Ramseur	Second.	" "	" " "	J. C. Whitehead.	Ramseur, N. C.
Reidsville	Every Sunday.	J. Q. Adams,	Reidsville, N. C.	R. L. Hubbard.	Reidsville, N. C.
Salem Street	Every Sunday.	J. B. Richardson.	High Point, N. C.	R. C. Charles	High Point, N. C.
South Side	Every Sunday night.	John A. Hackney.	Greensboro, N. C.	W. S. Kivett.	Greensboro, N. C.
Summerfield	First.	W. H. Eller.	" " "	T. B. Doggett.	Summerfield, N. C.
Walnut Street—Proximity	Every Sunday morn.	John A. Hackney.	" " "	John Stevens,	Proximity, N. C.
Washington St.—Greensboro	Every Sunday	W. C. Newton,	" " "	Howard Gardner.	Greensboro, N. C.
Worthville	Third.	John R. Miller.	Thomasville, N. C.	D. M. Meredith.	Worthville, N. C.

ut grove?

ASSOCIATIONAL MEETING

OF THE

WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society of the Reidsville Baptist Church, together with other ladies interested in missions, met in the annex of the church Thursday afternoon, September 19th, at 3 o'clock. The meeting was conducted by Mrs. J. C. Murchison, Vice President for this Association, who read the 10th chapter of Romans and led in prayer. Mrs. Gladstone was made Secretary and read the minutes of the last meeting which was held in Greensboro. Mrs. Murchison now made an interesting and helpful talk in regard to developing the spirit for giving for missions. To this end she recommended that the plan suggested by Miss Heck be adopted, that each lady, not only in our society, but in our church, lay aside two cents a week to be collected quarterly and divided among the several mission objects. She also urged the importance of having a society to develop the children. A letter of greeting from Miss Heck was read by Mrs. Overman, inspiring us to greater efforts for the future and showing the necessity for larger work. Mrs. Tucker led in prayer, asking God's blessing on our work for the coming year. The subject of packing boxes for frontier Missionaries was taken up. Ou Society reported that they were now at work on a bo to go to Oklahoma.

Rev. Livingston Johnson made an interesting talk o the relation of the women of the church to their pastor He stated that among the women belonging to th Women's Missionary Societies are to be found the bes

Grippe Knockers Cure any Cold or case of LaGrippe in 10 hour

church workers and that they little realize the extent of the aid they render their pastor. Last year the Societies of the State raised $10,000; this year they are hoping to raise $11,500. Although the number of societies has been increased, to raise the amount named will necessitate larger contributions from each society than have been given heretofore.

The meeting adjourned to meet at High Point next September. After the meeting an informal reception was held.

FINANCIAL REPORT OF WOMAN'S MISSIONARY SOCIETY.

NAME OF SOCIETY.	Aid Fund.	State Missions.	Foreign Missions.	Christmas Offering.	Home Missions.	Values of Box.	Week of Self-Denial.	Furnishing Room at Mars Hill College.	Totals.
Greensboro Aid Society	$ 31 00	$	$	$	$	$	$	$	$ 31 00
Greensboro Woman's Missionary Society		39 33	23 33	31 00	3 34	82 25	28 00	30 00	237 25
Greensboro Young Ladies' Society		26 40		16 00		82 25	13 10	60 00	165 75
Greensboro Busy Bee Band		6 00	14 00	2 00	1 00	10 00	1 00		34 00
Greensboro Boys' Mission Band		1 50			5 00				6 50
*Reidsville Woman's Missionary Society		5 00	5 00	9 25	5 95	65 00			90 20
High Point Woman's Missionary Society			5 00			37 50			42 50
Summerfield Woman's Missionary Society		4 35				10 21			14 56
	$ 31 00	$ 82 58	$ 47 33	$ 58 25	$ 15 29	$ 387 21	$ 42 10	$ 60 00	$ 623 76

*Reidsville Woman's Missionary Society contributed $6 00 for Ministerial Relief.

MINUTES

OF THE

Ninth Annual Session

OF THE

Piedmont Baptist Association

HELD WITH THE

SALEM STREET BAPTIST CHURCH,

High Point, N. C., September 17, 18 and 19, 1902

F. H. JONES, MODERATOR.
W. H. ELLER, CLERK.
R. C. CHARLES, TREASURER.

The next session of the Association will be held with the Gibsonville Baptist Church, Gibsonville, N. C., beginning on Thursday night, September 17, 1903, and continuing day and night until the business of the Association has had timely attention. Introductory Sermon by Elder R. L. Patton on Thursday evening at 8 o'clock; Alternate, Brother C. L. Greaves. The church desires the Association to nclude Sunday in its session.

GREENSBORO, N. C.
C. F. THOMAS, JOB PRINTER.
1902.

Directory of Piedmont Baptist Association for 1903.

OFFICERS.

F. H. JONES, Moderator, ...Reidsville, N. C.
W. H. ELLER, Clerk.....................Greensboro, N. C.
R. C. CHARLES, Treasurer..............High Point, N. C.

MEMBER STATE MISSION BOARD.

DR. J. B. RICHARDSON, ...High Point, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION 1903.

F. H. JONES, Reidsville, C. L. GREAVES, Alternate, Reidsville

EXECUTIVE BOARD.

DR. J. B RICHARDSON, ...High Point, N. C.
F. H. JONES, ...Reidsville, N. C.
W. F. CLARIDA ....Greensboro, N. C.

DELEGATES TO THE STATE CONVENTION.

D. M. MOORE, J. A. HACKNEY, J. L. LANE.

ORDAINED MINISTERS,

R. L. Patton, High Point,
J. B. Richardson, "
J. M. Hilliard, "
Thos. Carrick, "
F. L. Fiddler, "
J. H. Vipperman "
C. L. Greaves, Reidsville,
F. H. Jones, "
E. P. Ellington, "
W. C. Newton, Greensboro,

R. R. Moore, Greensboro,
Houston D. Gentry, "
W. H. Eller, "
John A. Hackney, "
J. L. Lane, Summerfield,
S. B. Wilson, Yanceyville,
J. D. Hackney, Franklinville.
James Jordan "
G. W. Harmon, Ramseur,
J. M. Henley, Wake Forest,

MINUTES.

HIGH POINT, N. C., Sept. 17, 1902.

The Piedmont Baptist Association met with the Salem Street Baptist Church, High Point, N. C., Wednesday, September 17, at 8 o'clock p. m. The devotional services were conducted by Bro. C. L. Greaves, after which Bro. W. C. Newton preached the Introductory sermon from 1st. Cor. 15:3-4. The Association was called to order by the Moderator and a quorum of churches and delegates declared to be present.

Upon motion it was unanimously carried that Bro. Thos. Carrick cast the unanimous vote of this Association for Bro. F. H. Jones Moderator, whereupon Bro. Carrick came forward and cast his ballot as instructed to do. The Moderator thereupon assumed his place at the chair with thanks to the Association. The clerk here writes his statement that this is the twenty-seventh time in the life of the Moderator in which this or similar body has made him its Moderator. W. H. Eller was again declared the Clerk, and Bro. R. C. Charles was elected Treasurer. Bro. A. B. Covington was chosen Auditing Committee of accounts the year past.

The Moderator thereupon nominated the following committee on Order of Business, viz. Brethren Patton, Hilliard and Greaves. After conference the said committee made report in part as follows:

For Thursday 18th.

9:30-10:00 A. M.—Religious exercises.
10:00-10:30 A. M.—Completing organization.
10:30-11:00 A. M.—State Missions.

The following changes and announcements were made in reference to committees, to wit;

Bro. C L. Greaves to write the report on education in the room of Bro. J. Q. Adams, absent.

Brethren R. L. Patton, S. F. Conrad and Thos. Carrick to report on Periodicals. Brethren J. D. Hackney and J. L. Lane to make report on Temperance. The committee on Orphanage was then announced as follows: Brethren Patton, Richardson and Carrick.

The following visiting brethren enrolled: S. F. Conrad, North Carolina Baptist, A. D. Hunter Century Educational work, J. L. Lancaster, Pilot Mountain, J. M. Hilliard, Biblical Recorder, and brethren R. L. Patton and J. H. Vipperman at home.

It was now moved that the Association adjourn to tomorrow morning at 9:30 o'clock and that Bro. C. L. Greaves lead the devotional exercises. Benediction by the Moderator.

THURSDAY MORNING.

Devotional exercises led by Bro. C. L. Greaves, who read Matt. 5:1-12 and after singing and prayer the regular order of business was resumed. The Moderator being in the chair, letters were read and delegates enrolled as follows, to wit:

RUFFIN.—H. C. Lewis
CENTRAL FALLS.—James Jordan.
CEDAR FALLS.—
GREEN STREET.—Gaston Bridges, D. H. Parnell, F. M. Tuttle.
GIBSONVILLE.—J. W. Wright, J. W. Fogleman.
LIBERTY.—A. J. Patterson, W. H. Griffin.
MACEDONIA.—W. W. Stephenson.
MOUNT CALVARY.—D. M. Moore.
REIDSVILLE.—W. H. Foy.
PLEASANT GROVE.—A. J. Olive, H. G. Collins, Charley Beasley.
MOUNT ZION.—John G. Kimrey, S. A. Coble.
RAMSEUR.—H. D. Covington, Wm. Rightsell.
SALEM STREET.—A. C. Jones, N. W. Beeson, A. J. Dodamead, J. H. Petty, J. A. Clinard.

MOORE'S CHAPEL.— J. D. Hackney, R. W. Jordan.
SOUTH GREENSBORO.—W. H. Eller, W. F. Clarida.
SUMMERFIELD.—J. L. Lane, J. W. Case.
WALNUT STREET.—John Stevens.
WASHINGTON STREET.--R. R. Moore.
WORTHVILLE.—H. L. Jackson, E. C. Williamson, F. W. Shaw.

The following committees were then announced by Chair.

On Time Place and Preacher for next Association: James Jordan, F. L. Fiddler, W. H. Foy.
On Finance: Howard Gardner, W. F. Clarida, William Rightsell.
To Nominate Executive Committee: J. A. Hackney, J. L. Lane, J. H. Vipperman.
Reading Clerks: C. L. Greaves, J. M. Hilliard.
Digest of Letters: A. J. Dodarnead, J. B. Richardson, Thos. Carrick, N. W. Beeson.
Obituaries: W. H. Eller, N. W. Beeson.

The Committee on order of Business reports in part.

Thursday, a. m.
11:30-12 M.—Periodicals.
For Thursday, p. m.
2.30-3.00—Temperance.
3:00-3:45--Orphanage.
3:45 To adjournment—Miscellanous Business.

The Report of the Committee on State Missions, was then made as follows:

We believe in the careful administration of funds by the State Mission Board and the wise distribution to the neediest fields. The immediate need in our Association is two-fold.

1. The establishment and maintenance of Mission Sunday Schools and preaching stations by the churches in the unorganized territory nearest them.

2. An increased pledge on the part of the churches to warrant the Board in sustaining the Missionaries in the fields that are now unoccupied.

W. C. NEWTON.

The same was put upon its merits and was discussed by brethren W. C. Newton, L. Johnson and others.

Whereupon it was moved and carried that we adjourn to two o'clock P. M. for futher discussion of the resolution. Prayer by the Moderator.

THURSDAY AFTERNOON.

Devotional exercises led by the Moderator and after prayer by brother J. D. Hackney the further discussion of the resolution on State Missions was resumed, and the roll of churches being called pledges were taken for State Missions as shown by statistical table for 1903.

The following amendment was offered, and after pledge was read as follows, to-wit:

Whereas, We the delegates of Piedmont Association feel the need of developing a greater interest in the Mission Work in our bounds, and of increasing the laborers engaged in this work. Therefore be it resolved:

1st. That we reserve the right through our Executive Board to name the Mission points to be cultivated and the men who may occupy these Mission points, also to name the amounts to be paid on each field by this Association to the extent of our contributions for State Missions, if needed.

2nd. That all moneys contributed to State Missions be forwarded to the treasurer of this Association and paid by him, on the order of the Executive Board, quarterly to the Missionaries.

3rd. That our Missionaries make regular quarterly reports of their work to the State Mission Board and to the chairman of the Executive Board of this Association.

4th. That the Treasurer of this Association shall make an annual report to this Association as to all moneys received and paid out, stating the source from which received and to whom paid.

5th. That we urge the State Mission Board to co-operate with us in our efforts to cultivate the large destitution in our Association by supplementing our missionaries with other missionaries supported by the State Mission Board.

Presented by THOMAS CARRICK.

This resolution was put upon its merits and was discussed by brethren Thomas Carrick and L. Johnson, and during the address of Brother Johnson time was extended for this discussion until the body was satisfied, and the discussion was thereupon continued by Brother Johnson, who made showing of appropriations on the one hand by the Board and receipts on the other hand by us, to-wit:

YEAR.	APPROPRIATED.	RAISED.
1897	$645.00	$275.50
1898	550.00	252.50
1899	465.00	288.60
1900	600.00	425.49
1901	580.00	530.69
1902	350.00	614 55
	$2,190.00	$2,292.24
Excess,		897.76
	$3,190.00	$3,190.00

Brother Johnson was followed by Brother Newton, who offered the following:

Resolved, That we appoint an executive committee of three members with the following duties:

1. To cultivate the home, foreign and state missionary spirit of the churches.
2. To select needed mission stations and indicate these to contiguous churches; or to find suitable ministers to work them, subject to the approval of the State Mission Board.
3. To agree with the Missionaries upon the salary to be paid and to make application to the State Mission Board for these amounts.

W. C. NEWTON.

This was discussed by brethren Newton, Eller, Jas. Jordan, Greaves and Carrick.

Whereupon brother Hilliard moved and it was seconded that the matter be referred to a committee of five to report tomorrow and the same was carried by a majority vote. J. B. Richardson, J. M. Hilliard, R. R. Moore, Dr. Patton and A. B. Covington were named as the said committee.

The report on Orphanage being now declared in order the same was read as follows, to-wit:

Orphanage Report.

We are glad to report the Orphanage in excellent condition. A new dormitory, the gift of Bro. J. A. Durham, of Charlotte, in memory of his sainted mother, is approaching completion. This will increase the capacity of the Orphanage at least forty. It is probable that the number of children in the institution will reach 250 by the end of the year.

The large number of Orphans to be provided for will call for larger contributions from the churches. This is the only source of supply for the institution. Very little money left the Orphanage as bequests is available; so the only hope for meeting the greater expenses of maintaining the Orphanage must rest in a larger current fund.

The crop this fall is the best, perhaps, that has ever been raised on the Orphanage farms. The paper is prosperous, and all the departments of the institution are in a fine condition, with bright prospects.

The health of the children has been remarkable, the bill for medicine and medical attention for the year ending June 15, being only a little more than a hundred dollars.

We urge all our churches to make a special Orphanage offering on Thanksgiving day, and to arrange for services, whether the pastor can be present or not; and we also suggest to our Sunday schools that a monthly collection be taken in behalf of this great object. This will be a blessing to the Orphanage but a greater blessing to the Sunday schools.

Respectfully submitted,
R. L. PATTON,
THOS. CARRICK,
J. B. RICHARDSON.

Visiting Brothers then reported as follows:

J. B. BOONE—Orphanage.
H. MORTON—Thomasville.
J. R. MILLER--Liberty Association.
J. D. NEWTON—Liberty.

It was moved and seconded that the report be adopted and the same was put on its merits and was discussed by Brother J. B. Boone, after which pledges were taken as shown by the Statistical table for 1903.

It was moved that we take recess to 7:45 p. m.

Adjourned with prayer by Brother Patton.

EVENING SESSION.

Devotional exercises led by Brother J. L. Lane, with singing and prayer and the reading of Acts 13:1-4. The hour having arrived set apart for Foreign Missions, the following report was read in words following, to-wit:

Report on Foreign Missions.

There is, perhaps, no more interesting chapter in our denominational life than the account of our Foreign Mission enterprise. For more than half a century our Board has been holding up the standard of the Cross in the lands beyond the seas. Operations were first begun in China fifty-seven years ago. Since that time many other places have been occupied. Work was begun in Africa in 1850, in Italy in 1870, in Mexico in 1880, and in Brazil and Japan in

1889. While the results have not been all that could have been desired, yet the Lord has wonderfully blessed the labors of our faithful missionaries in the different fields, and the work has never been more hopeful than at the present. Reports from the workers last year show a total of 139 churches, 171 out stations, 51 male and 64 female missionaries, 38 ordained native helpers, 114 male and 19 female unordained native helpers. There were 1439 additions by baptism, 157 by letter and 21 restored. The losses were 60 by death, 142 excluded and 110 by letter. Present membership, 7821. There are 67 houses of worship on the field, 65 Sunday schools with 2512 scholars and 41 day schools with 1012 pupils. The contributions of the field amounted to $13,356.69. The following table gives the present condition of the Foreign Mission work of the Southern Baptist Convention:

Statistical Table, Foreign Mission Work, 1901-2.

COUNTRIES.	Churches.	Missionaries,		Ordained Native Helpers.	Unord'ed Native Helpers		Baptisms.	Membership.
		Male.	Female.		Male.	Female.		
China.....	24	23	36	11	47	13	484	2839
Africa	6	5	5	2	10	1	93	452
Italy..	25	3	1	....	26	......	71	685
Mexico	37	7	8	11	10	.... ..	150	1189
Brazil...........	45	8	9	13	18	2	616	2542
Japan......... .	2	5	5	1	3	3	25	114
Total......	139	51	64	38	114	19	1439	7821

Besides the missionaries of our Board, the Northern Baptists have 79 missionaries, and the English Baptists 242 missionaries. The otal number of missionaries for the whole world of all denominaons is estimated at from 13,000 to 15,000, and the native laborers om 70,000 to 77,000. "God is moving in a mysterious way his onders to perform." The rusty hinges of the secluding doors of eathenism and other superstitions are creaking loudly. The mounins of difficulty are being leveled down and the mists of ages are ding in the light of the rising sun of approaching day. "The acedonian cry" comes to us upon the sea-kissed breezes of every reign shore, and the master's burning words "Go ye therefore" ome rolling across the centuries with gathered force as the day of od draws nigh.

Respectfully submitted,

J. L. LANE, Committee,

Whereupon the same was put upon its passage, and e following brethren participated in the discussion, toit: L. Johnson, W. C. Newton and R. L. Patton, after hich subscriptions were taken in the sum of $1019.50

for the foreign field, for which see Statistical Table for 1903, and Brother W. C. Newton announced his call to the foreign field in China during the course of his address.

The Committee on Order of Business then reported in part as follows:

For Friday, a. m.:
9:30 to 10:00—Devotional.
10:00 to 10:15—Temperance.
10:15 to 10:45—Periodicals.
10.45 to 11:00—Ministerial Education.
11:00 to 12:00—Century Movement.

The Chair then made announcements for the coming year as follows:

Committees on Work Next Year.

State and Associational Missions--J. B. Richardson.
Home Missions--J. M. Hilliard.
Foreign Missions—C. L. Greaves.
Education—R. L. Patton.
Ministerial Relief—Thomas Carrick.
Periodicals—W. C. Newton.
Sunday Schools—W. F. Clarida.
Orphanage--D. M. Moore.
Obituaries—J. L. Lane.
Temperance—W. H. Eller.

Adjourned.
Prayer by Brother Carrick.

FRIDAY MORNING.

Devotional exercises and reading the Scriptures, le by Brother Carrick. Prayer by Brother Hunter.

The minutes of the preceding day were read and ap proved.

The Committee on Resolutions then reported as fo lows:

2:00 to 2:30—Home Missions.
2:30 to 3:00—Ministerial Relief.
Report of Committees, Miscellaneous.
7:45 to 8:30—Sunday Schools.
8:30 to 9:45—Temperance.

The report of the Committee on State and Associational Missions was read as follows:

Your Committee on Resolutions submit the following:

1. We recommend the appointment of an Associational Executive Committee consisting of three, who shall take charge of missions in our Associations, whose duty it shall be to enlarge the work.

2. Who shall, in conjunction with the mission fields, have the appointment of all missionaries and the naming of their salaries, which shall be final.

3. That we ask the State Board to approve the appointments made by said Associational Committee.

4. That said Associational Committee require all missionaries to make quarterly reports to the State Board and also to the chairman of their committee.

5. That we send all moneys collected from our churches or associational missions to the treasurer of the State Board.

6. That the State Board pay our missionaries quarterly if possible.

7. That said Committee shall have quarterly meetings at such places as they may deem wise.

J. B. RICHARDSON,
J. M. HILLIARD,
R. R. MOORE,
DR. PATTERSON,
A. B. COVINGTON.

The report was adopted.

The report on Periodicals was declared in order and the same was presented in the words following, to-wit:

Report on Periodicals.

Nothing sustains a more important relation to every department of our organized work than our denominational newspapers. They are indispensably necessary as a medium of information and also as establishing our people in the faith and principles for which they stand. It is almost an impossibility to develop a people who do not read and who are uninformed. We can heartily recommend the Biblical Recorder, the North Carolina Baptist, Charity and Children and the Home Field and Foreign Mission Journal and the Sunday School literature of the Sunday School Board of the Southern Baptist Convention as all good and worthy papers deserving the patronage and support of our people.

S. F. CONRAD,
R. L. PATTON.

The same was put on its merits and was discussed by Brethren S. F. Conrad, J. M. Hilliard, J. B. Richardson, J. D. Hackney. The question being called, the resolution adopting same was carried.

Visiting brethren were then invited to seats with us and reported as follows:

Brother W. R. Cullom, Wake Forest, representing education.
Brother J. E. Gay, pastor Washington Street M. E. Church, High Point.
Brother H. S. Caldwell, pastor First Presbyterian Church, High Point.
Mr. Reece, of the Friends.

The committee on Ministerial Education then reported as follows:

Report on Ministerial Education.

God is no respector of persons, and frequently calls the sons of the poor to preach the gospel. We believe that a call to preach carries with it a call to the most complete educational preparation possible, in order that the preacher's message may not lack charms and power. An ignorant preacher cannot lead a cultivated people, and an educated preacher is the best leader for ignorant people. In order that our ministry may be properly educated we believe that every church in the association should make a contribution to the Board of Education at Wake Forest; their benefience will be sure to flow back to them in time. We urge the education of our young preachers not for their sake but for the kingdom of heaven's sake. The Board ol education last year assisted about fifty young men, a larger number than usual. We should feel grateful to the Lord for these strong young workers in his vineyard, our brethren and helpers in the work that is before us. It is not out of place to say here, that when an unworthy young man is assisted by the board it is the fault of the church which recommends him. We urge our churches to be very careful in their endorsement of young men as mistakes involve loss to a worthy cause.

CHARLES L GREAVES.

The same was put upon discussion which was led by brother W. R. Cullom representing Wake Forest College and the same was adopted. The roll of the Churches was called and subscriptions were made as shown by the statisticle table for 1903.

The hour having come for the general progress of the work of education known as the Century Movement and brother A. D. Hunter on the relation between knowledge and duty in its relation to education pledges were taken but were not to be published in the minutes.

The report of the committee on Executive Committee was as follows:

We recommend as the members of executive committee for the coming year brethren J. B. Richardson, F. H. Jones, W. F. Clarida,

J. L. LANE,
J. A. HACKNEY.

The same was adopted.

The hour of recess having arrived, the same was taken with prayer by Bro. Richardson.

FRIDAY AFTERNOON.

Devotional services led by the Moderator. Prayer by brother Jordan.

The report on Home Missions was then presented as follows:

The Home Mission Board of the Southern Baptist Convention is now doing work in the large towns and cities and the Indian Territory, Cuba and Mexico. This work has been greatly blessed of the Lord. New fields are being opened up, and while the Lord has so greatly blessed the efforts there remains a great work to be done by us. We, your committee, recommend that the churches increase their pledges to this object.
J. A. HACKNEY.

Upon motion the same was put on its merits, and the Moderator being engaged in committee work, brother J. M. Hilliard was called to the chair and brother J. A. Hackney, and H. Morton took up and discussed the resolution, and pledges were taken, as shown by the statistical table, 1903.

The committee on Ministerial Relief then reported in the words following, to-wit:

Ministerial Relief Board.

God generally calls the poor of this world to preach this gospel, st Cor. 1-26. That being by no means a lucrative business, these ervants of God are kept financially poor through life. We now ave of these pioneer veterans of the Cross, who are scantily aided by his board, and their equally faithful wives. As reverence and respect or parents in children are the noblest of qualities; so we should ympathize, appreciate and aid our forefathers in the ministry, some f whom are almost in indigent circumstances. Brethren, it would e a burning shame on christianity to let these consecrated servants f God come to abject poverty and extreme want in their last ays upon earth. Your committee supposes that it would be almost npossible to be very rich in this world's goods and at the same time very poor in spirit, 1st Tim. 6:9-17. Consequently the Lord's way is the best, to have men from the middle class, neither rich or poor, to preach the gospel and the laiety see to it that they do not suffer for the necessary comforts of life in their last days.

Respectfully submitted, JAMES JORDAN.

The same was put upon its merit and discussed by brethren James Jordan, J. D. Hackney, R. L. Patton and the roll being called pledges were made as shown by the statistical table for 1903. The resolution was passed.

The committee on Time, Place and Preacher reported as follows:

Place—Gibsonville. Time--Thursday night before the third Sunday in September 1903, to-wit, September 17, 1903.

Introductory sermon by brother R. L. Patton. Alternate, brother Thomas Carrick.

The Finance Committee made report as follows to-wit:

Amount Received by Treasurer 1902.

CHURCHES.	Minute Fund.	State Missions.	Home Missions	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Total.
Ruffin	$ 1 25	......	.....	......	......	......	......	$ 1 25
Central Falls	40	......	......	.....	......	......	......	40
Cedar Falls	......	......	......	......	......	......	.....	... .
Green Street	1 00	3 85	......	......	......	2 00	......	6 85
Gibsonville	50	.....	1 25	2 00	......	1 15	1 05	5 95
Liberty	......	......	......	4 20	5 00	2 00	2 00	13 20
Macedonia	25	3 50	1 00	2 00	3 50	......	......	10 25
Moore's Chapel	60	......	1 70	1 65	78	....	1 39	6 12
Mount Calvery	1 00	10 00	. ....	......	5 03	1 00	1 00	18 03
Mount Zion	50	12 16	......	......	5 80	......	.....	18 46
Pleasant Grove	1 00	1 85	5 00	4 15	.. ...	1 00	1 00	14 00
Ramseur	1 00	4 22	58	......	5 95	2 00	40	14 16
Reidsville	3 00	......	......	......	......	......	.....	3 00
Salem Street	3 17	.....	......	......	....	2 00	.....	5 17
South Side	......	5 00	5 00	5 00	2 00	.....	1 50	18 50
Summerfield	......	......	......	......	......	......	......	....
Walnut Street	1 00	......	......	......	.....	......	......	1 00
Washington Street	3 00	.....	......	......	......	......	......	3 00
Worthville	75	......	.....	......	3 05	......	......	3 80
Total	$18 42	$40 58	$14 53	$19 00	$31 11	$11 15	$ 8 35	$143 14

Respectfully submitted, W. F. CLARIDA, WM. RIGHTSELL, } Finance Com.

OBITUARIES.

Brother R. W. Brooks was the son of the late Elder Terrell Brooks, and was born at Rives' Chapel, in Chatham county, N. C., April 14, 1847.

He departed this life at Greensboro, N. C., January 24, 1902. He had been a member of the Washington Street Baptist Church for about 15 years. He was one of the deacons and most of the time was also Superintendant of its sunday school. He was always at his post as an usher and by his friendly reception of strangers did much toward attracting and aiding his pastor in holding the Congregation. One of his brethren often remarked his thorough loyalty to his pastor and the church.

He was identified with the Piedmont Baptist Association from its first meeting at which he was made a member of its executive board. In the following year, 1895, he became its Moderator which post of honor he held also in 1896, 1898, 1899 and 1900, five years in all. Early in 1901 he went to Florida extending his business operations (lumber)to Tallehassee but by December had so far lost his health as to determine his removal back to his old home in Greensboro. He had only time to make ready for renewal for his business life again in Greensboro and without having halted long enough to rest his body, was seized with a mortal sickness. He was so hopelessly sick from the beginning that his friends scarcely had a thought of his recovery. The writer will always remember the tearful last words of christian good will that passed at the last and parting interview. "I am very sick now," said he "and must go home and go to bed, I will see you again, good bye." We feel like binding a small thrum of crape to the minutes of past years in memory of this dear and departed brother.

BROTHER W. H. CASE.

Since our last annual session we are sad to announce the departure of W. H. Case, one of our most faithful and earnest christian workers. In early manhood he joined Summerfield Baptist church and served faithfully in the capacity of deacon, Sunday School superintendant, teacher and leader of the prayer meetings. He was a true christian and no good cause ever missed his helping hand when it was in his power to assist and his ability to do only marked the limit of his faithfulness, indeed it is doubtful whether he stopped or not when he had done his share.

In early life he was married to Miss Agnes Tharpe and to them were born eight children, three sons and five daughters. All of these have been faithfully trained and all except the youngest have given themselves to the Lord, and taken their places in the church their father loved so well. One of them the oldest daughter preceded him to the better land. We mourn our loss deeply but our oss is his eternal gain and will bow humbly to the will of our heavenly Father and hope to meet again.

Signed by the Committee.

Resolution of Thanks.

Resolved that the thanks of this Association be truly tendered to the members of this church and the citizens of High Point for their cordial hospitality and entertainment during our sojourn in their midst.

Unanimously adopted.

The committee on Digest of Church Letters asked to be excused as the ground was covered by the statistical tables prepared by the clerk. Upon motion the committee was excused.

Moved and carried that Bro. Thos. Carrick be appointed an auditing committee for the ensuing year, and that the treasurer place statement in his hands ten days prior to the first day of the next Association.

The report of brother A. B. Covington, auditor of 1902, was received and the report proved correct, and the committee was discharged.

The clerk was authorized to receive the monies for the printing of the minutes and to supply the churches with printed copies, retaining the sum of ten dollars and postage expenses.

Moved that a committee of two be appointed on union meetings and the same was carried, and brethren Hilliard and Eller be committee for that purpose. The evening recess was then taken. Prayer by Bro. Jordan.

FRIDAY EVENING SESSION.

Devotional exercises led by the Moderator. Prayer by brother Eller. The report of the committee on Sunday Schools was then read and is as follows:

Report on Sunday Schools.

Our Sunday schools are the kindergartens in which our church workers are trained. As they are trained so will they work in after years. Therefore if the child does not attend Sunday school, can we expect him to be a worker for Christ? At present we have in our Association more Sunday schools and better Sunday schools than we have ever had, In our towns, if we will look out on Sunday morning, we see hundreds of children on their way to Sunday school. And then if we think of the hundreds of children in our Christian towns who on Sunday morning do not even think of Sunday school, we cannot help but feel that perhaps we are not doing our best for the Master's cause.

The greatest need in our Sunday school is that we have teachers who are capable of teaching the children, who will not make the Sunday school a perfect bore, but who will make the child love the Sunday school; and a teacher who will also instil right ideas into the growing mind of the child. For our men and women of the next generation, whom we expect to carry on our work, must be men and women on whose shoulders we are willing to let our work fall if we expect our cause to prosper. Therefore we should choose for our teachers christian men and women whose main purpose in teaching the child is that they may be led to Christ.

J. M. HILLIARD.

The resolution was put upon its merits and was discussed by Brethren Hilliard and Hunter, and, upon motion, the same was adopted.

The report of the Committee on Temperance was announced in order, and the same was presented and read as follows:

Report on Temperance.

There has been much growth in sentiment and in the cause of emperance both in the churches and in the State within the past ears. In many Associations where it was common for church nembers to make and sell intoxicating liquors and for many to inlulge in dram drinking, it has largely been abandoned, and now it s a rare thing for church members to drink or to give countenance o liquor making and selling. Forty seven counties in the State are iow reported as granting no license and in many of those where icense is granted it is confined largely to the towns. Many comnunities which have abandoned the sale of intoxicants with the anction of law are so well pleased with the changed conditions that would be difficult to again introduce their sale. We believe that most of the counties there are enough church members to rid hem of the saloon at any time where there is a purpose to do so. ut we deplore the fact that evils arising from this source are alarmig in the extreme, as the daily reports in the newspapers is but a epetition of tragedies, suicides and untimely deaths. Seventy-five er cent. of the orphans in our asylums are reported as coming from e liquor traffic. We therefore urge our people not to give their pport to men for office who are avowed advocates of the open sale liquor, and in all proper ways to discountenance and discourage s open and public sale.

J. D. HACKNEY,
J. L. LANE.

The same was put upon its merits and was discussed by brethren C. L. Greaves, S. F. Conrad, Hunter and Patton, and the same was adopted by a unanimous vote.

The report of the Committee on Union meetings was read and adopted. The same will be found on the inside cover page, and may be readily consulted there for future reference.

On motion, the treasurer was instructed to forward to the persons authorized to receive the same the monies in his hands, after which, upon motion, the Association was adjourned with prayer by the Moderator.

F. H. JONES,
Moderator.

W. H. ELLER,
Clerk.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor Fund.	Minute Fund.	Repairs.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Century Movement.	Sunday School Contributions.	Other Objects.	Totals.
Central Falls	$ 36 00	$ 6 00	$ 1 00	$ 40	$.......	$ 3 00	$ 1 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$.......	$	$ 23 40	$ 76 80
Cedar Falls	40 00	7 90	....	....	....	1 40	1 00	2 00	....	....	....	....	7 06	9 00	68 36
Green Street—High Point	100 00	67 15	25 00	1 00	42 00	15 00	3 00	7 50	33 50	2 00	2 50	5 00	50 38	67 29	421 32
Gibsonville	100 00	7 39	4 10	50	....	2 00	2 00	2 00	3 57	2 00	2 00	... .	13 60	4 86	144 02
Liberty	60 00	5 00	....	....	....	5 00	5 00	5 00	5 00	2 00	2 00	....	7 50	45 50	142 00
Macedonia	30 00	....	....	25	....	3 50	1 00	2 00	3 50	.. ..	....	....	3 50	3 50	47 25
Moore's Chapel	75 00	22 00	....	60	....	5 00	3 00	3 00	2 00	......	1 39	.... .	....	....	111 99
Mount Calvary	50 00	1 00	....	1 00	... .	10 00	1 00	3 00	5 03	1 00	1 00	....	....	31 09	104 12
Mount Zion	100 00	....	....	50	40 00	12 16	5 22	5 66	5 80	2 00	.....	....	5 00	10 55	186 89
Pleasant Grove	125 00	16 25	10 00	1 00	....	5 00	5 00	4 15	18 36	1 00	1 00	....	....	....	186 76
Ramseur	175 00	....	....	1 00	....	15 00	5 00	5 00	10 95	2 00	3 00	....	....	....	216 95
Reidsville	800 00	95 98	44 16	3 00	315 47	102 61	126 41	60 05	75 00	10 00	10 00	100 00	218 43	....	1961 11
Ruffin	36 50	1 13	....	1 25	15 07	7 50	4 00	4 00	6 00	3 00	2 00	....	10 00	....	90 45
Salem Street—High Point	1156 00	124 03	32 00	3 17	125 00	102 53	43 00	148 10	43 33	2 00	2 00	....	67 03	27 09	1875 28
South Greensboro	40 00	4 00	....	....	....	5 00	5 00	5 00	....	2 00	1 50	....	104 00	....	146 50
Summerfield	60 00	7 00	10 00	55	6 50	17 00	4 00	5 00	7 50	2 00	1 00	....	15 00	5 00	140 55
Walnut Street—Proximity	150 00	7 72	....	1 00	246 95	1 45	2 85	3 35	... ...	......	......	. ....	....	....	413 32
Washington St.—Greensboro	1300 00	607 41	186 38	3 00	....	297 40	137 14	171 08	137 75	22 50	45 82	380 00	102 80	113 05	3504 33
Worthville	50 00	....	....	75	....	11 40	....	6 22	6 60	......	......	.. ...	18 00	....	92 97
Totals	$4433 50	$ 979 96	$ 312 64	$18 97	$ 790 99	$ 621 95	$ 354 62	$ 444 11	$ 365 89	$54 50	$76 21	$ 485 00	$ 622 30	$ 340 33	$9950 97

NOTES.—1. The moneys collected for Sunday schools are found in this table also. 2. The monies collected by the various women's agencies are also included in this table in order to show net results. 3. The above also shows the moneys received by the Auditing Committee. These moneys in so far as they are raised for the objects of the Convention should not be held by the churches. They should go forward at once to Walters Durham, Treasurer, Raleigh, N. C. 4. The Digest of Letters is omitted as it would add nothing to the value of our statistics.

CHURCH STATISTICS.

CHURCHES.	GAINS			LOSSES						PLEDGES FOR 1903.						
	Baptism.	Letter.	Restored.	By Letter.	Excluded.	Died.	Males.	Females.	Totals.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Totals.
Central Falls	1	7	....	....	5	....	21	43	64	$ 1 00	$ 1 00	$ 2 50	$ 2 00	$ 2 00	$ 1 00	$ 9 50
Cedar Falls	1	....	....	2	....	...	16	33	49	4 00	2 00	2 00	2 00	1 00	1 00	12 00
Green Street—High Point	4	16	....	3	....	....	30	35	65	16 50	3 00	15 00	20 00	3 00	3 00	60 50
Gibsonville	1	1	...	5	2	....	9	24	33	3 00	2 00	8 00	3 00	2 00	2 00	20 00
Liberty	....	....	....	....	....	....	14	23	37	5 00	5 00	20 00	7 50	2 00	2 00	41 50
Macedonia	11	..	1	....	....	1	19	25	44	3 50	1 00	8 00	3 50	.....	.....	16 00
Morris Chapel	5	2	....	2	....	....	12	28	40	5 00	3 00	3 00	2 00	1 00	2 00	16 00
Mount Calvary	7	....	.. .	....	....	...	21	28	49	10 00	1 00	6 00	5 00	1 00	1 00	24 00
Mount Zion	19	4	....	....	...	1	44	60	104	15 00	5 00	20 00	7 50	1 50	2 00	51 00
Pleasant Grove	...	....	....	3	3	1	27	43	70	5 00	5 00	20 00	15 00	1 00	1 00	47 00
Ramseur	15	1	1	4	2	....	41	80	121	15 00	5 00	5 00	10 00	2 00	3 00	40 00
Reidsville	22	13	3	14	1	3	106	213	319	75 00	50 00	50 00	75 00	15 00	10 00	275 00
Ruffin	3	....	2	5	3	....	24	32	56	7 50	4 00	10 00	6 00	3 00	2 00	32 50
Salem Street—High Point	2	19	....	21	...	....	78	112	190	125 00	10 00	250 00	85 00	5 00	10 00	485 00
South Greensboro	2	8	....	1	...	....	16	16	32	15 00	5 00	20 00	10 00	7 50	2 00	59 50
Summerfield	3	3	....	....	...	3	33	45	78	15 00	4 00	20 00	7 50	2 00	1 00	49 50
Walnut Street—Proximity	6	10	7	24	2	....	26	33	59	15 00	2 50	40 00	5 00	2 00	2 00	66 50
Washington Street—Greensboro	30	37	7	24	2	2	....	...	325	250 00	75 00	500 00	125 00	20 00	20 00	990 00
Worthville	3	....	....	....	1	....	16	31	47	10 00	3 00	20 00	7 50	1 00	2 00	43 50
Totals	135	121	21	108	21	11	553	904	1774	$ 595 50	$ 186 50	$1019 50	$ 398 50	$72 00	$67 00	$2339 00

CHURCHES, PASTORS AND CLERKS DIRECTORY FOR 1902.

CHURCHES.	SABBATH OF WORSHIP.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	HAVE Y ,U A WOMANS MISSIONARY SOCIETY.
Central Falls	First.	James Jordan.	Franklinville, N.C.	R. L. Summey.	Central Falls, N. C.	....
Cedar Falls	Fourth.	Thos. Carrick.	High Point, N. C.	J. M. Pounds.	Cedar Falls, N. C.	....
Green St.-High Point	Each.	J. M. Hilliard.	High Point, N. C.	A. E. Prim.	High Point, N. C.	Yes.
Gibsonville	Third.	* J. A. Hackney.	Greensboro, N. C.	W. A. Boon.	Gibsonville, N. C.	....
Liberty	Third.	W. H. Eller.	Greensboro, N. C.	G. R. Ellis.	Liberty, N. C.	Yes.
Macedonia	Fourth.	W. H. Eller.	Greensboro, N. C.	Wm. Brothers.	Julian. N. C.	....
Moore's Chapel	Fourth.	Thos. Carrick.	High Point, N. C.	J. A. Hackney.	Franklinville, N. C.	....
Mount Calvery	Third.	F. H. Jones.	Reidsville, N. C.	D. M. Moore.	Reidsville, N. C.	....
Mount Zion	Second.	J. A. Hackney.	Greensboro, N. C	F. L. Spoon.	Oakdale, N. C.	....
Pleasant Grove	First.	Thos. Carrick.	High Point, N. C.	W. G. Barker.	Randleman, N. C.	....
Ramseur	Third.	Thos. Carrick.	High Point, N. C.	J. C. Whitehead.	Ramseur, N C.	Yes.
Reidsville	Each.	C. L. Greaves.	Reidsville, N. C.	R. L. Hubbard.	Reidsville, N. C.	Yes.
Ruffin	Second.	S. B. Wilson.	Yanceyville, N. C.	F. P. Tucker.	Ruffin, N. C.	....
Salem St. High Point	Each.	R. L. Patton.	High Point, N. C.	R. C. Charles.	High Point, N. C.	Yes.
South Greensboro	To be arranged.	No Pastor.	....	W. S. Kivett.	Greensboro, N. C.	....
Summerfield	First.	W. H. Eller.	Greensboro, N. C.	T. A. Wilson.	Stokesdale, N. C.	Yes.
Walnut St.—Proximity	To be arranged.	* W. A. Smith.	Lexington, N. C.	W. McIver.	Proximity, N. C.	....
Wash'gton St. Gr'sboro	Each.	W. C. Newton.	Greensboro, N. C.	Howard Gardner.	Greensboro, N. C.	Yes
Worthville	Second.	* W. H. Eller.	Greensboro, N. C.	D. M. Meredith.	Worthville, N. C.	....

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	P, O. ADDRESS.	Number of Officers and Teachers.	Number of Scholars.	Average.	For Library.	Expenses.	State Missions.	Home Missions,	Foreign Missions.	Education.	Orphanage.	Total.	Months.	Baptisms from School.	Sunday School Helps Taken.	Books in Library.
Central Falls	J. H. Hopkins	Central Falls	6	25	31	$......	$......	..	..	..	..	$......	$......	..	..	....	......
Cedar Falls	J. E. Campbell	Cedar Falls	5	43	35	......	6 56	.	..	.	..	......	6 56	12	..	25	......
Green Street—High Point	D. H. Parnell	High Point	7	120	85	22 00	28 38	..	..	..	.	15 00	65 38	12	..	120	80
Gibsonville	J. W. Wright	Gibsonville	7	69	41	......	13 60	..	.	.	..	3 57	17 17	..	..	160	......
Liberty	P. E. Shaw	Liberty	5	28	33	......	7 50	..	..	..		......	7 50	12	.	35	23
Macedonia and Lebanon	W. M. and D. R. Brothers	Julian	9	128	80	......	3 50	..	.	..	..	......	3 50	9	10	80	......
Moore's Chapel	J. W. Berley	Franklinville	7	53	40	......	....	..	..	..	..	......	....	..	..	....	......
Mount Calvary	D. M. Moore	Reidsville	5	65	45	......	....	..	..	..	.	......	....	..	..	....	......
Mount Zion	W. A. Lineberry	Oakdale	6	50	....	......	5 00	..	..	..	.	......	5 00	..	..	...	......
Pleasant Grove	A. J. Olive	Randleman	7	58	50	......	....	..	..	..	..	......	....	..	..	....	......
Ramseur	O. T. Leonard	Ramseur	12	175	100	......	....	..	..	..	..	......	....	..	..	....	......
Reidsville	Z. H. Neal	Reidsville	15	150	....	......	218 43	.	..	..	..	......	218 43	12	13	350	100
Ruffin	J. W. Roberts	Ruffin	6	60	30	......	10 00	..	..	..	..	......	10 00	12	2	40	......
Salem Street—High Point	O. N. Richardson	High Point	11	113	66	......	67 03	..	..	..	..	......	67 03	12	2	213	212
South Greensboro	W. S. Kivett	Greensboro	10	130	80	......	104 00	..	..	..	..	......	104 00	12	2	250	......
Summerfield and Scalesville	J. W. Case, J. W. Winchester	Summerfield	8	80	70	......	15 00	..	..	..	..	......	15 00	..	3	70	......
Walnut Street—Proximity	T. M. Sparrows	Proximity	9	146	....	......	....	.	.	.	..	......	....	..	..	....	......
Washington St.—Greensboro	M. W. Thompson	Greensboro	21	203	132	......	102 80	..	..	..	..	......	102 80	12	20	411	......
Worthville	E. C. Williams	Worthville	8	40	...	......	18 00	..	..	..	..	...	18 00	..	..	....	......
			164	1736	918	$22 00	$ 599 70	..	..	..	.	$18 57	$ 640 37	..	53	1754	415

Sunday School contributions to the objects of the Convention in Financial Table for 1902.

FOURTH ANNUAL MEETING OF THE WOMAN'S MISSIONARY SOCIETY

The Fourth Annual Meeting of the Woman's Missionary Societies of the Piedmont Association was held with the Missionary Society of the Salem St. Church, High Point, at three o'clock Thursday afternoon, Sept. 18th.

The Methodist Protestants had kindly offered their church to the ladies and it was beautifully decorated for the occasion with ferns and palms. Quite a number of ladies, beside the Society, were present. Meeting called to order by Mrs. Pritchett, president of the High Point Society. Devotional exercises were conducted by Mrs. J. C. Murchison, of Greensboro, Vice-President of this Association. Prayer by Mrs. W. C. Newton, of Greensboro.

Miss McDonald, of Greensboro, was elected Secretary.

Reports were heard from all Societies in the Association—every Society but Reidsville had a representative present, and that had sent report and letter of greeting.

Two new Societies reported organized—one at Greene St. Church, High Point, and a Sunbeam Society at Reidsville.

The Vice-President made a talk on the Association and the work already done by the Women's Societies in the Association.

As Miss Heck could not be present she had sent the next best thing—a letter—which was now read by Mrs. Petty of High Point.

Mrs. Pritchett led in prayer.

Short papers on the help the Womans' Missionary Societies gave to the Foreign, Home and State Boards were read by Mrs. Beeson, Miss Patton and Miss McDonald.

Mrs. W. C. Newton addressed the meeting on the subject of the great need of our Societies, which she interpeted as a more extended and thorough study of Missions.

One of the most enjoyable features of the afternoon was the solo by Mrs. Walker, of High Point.

A few minutes were spent in open discussion of the work planned for the coming year.

Greensboro and High Point Societies are at work packing boxes for our needy Missionaries. High Point Society has undertaken the support of a native Missionary in China.

Mrs. Workman, of Greensboro, stated that 52 Foreign Mission Journals were taken by the ladies in Greensboro and that she expected this to be increased to 100 next year.

After an earnest prayer by Mrs. Workman for Gods blessing on the future work, the meeting adjourned.

A pleasant social half hour followed.

MISS ALMA McDONALD,
Secretary.

FINANCIAL REPORT OF THE WOMEN'S MISSIONARY SOCIETIES.

SOCIETIES.	Aid Fund.	State Missions.	Foreign Missions.	Christmas Offering.	Home Missions.	Week of Self-Denial.	Volunteer Teachers.	Value of Box.	Total.
Greensboro Aid Society	$12 00	....	....	....	....	....	....	$.....	$ 12 00
* " Woman's Missionary Society	....	$ 61 13	$ 5 84	$27 00	$20 83	$38 00	$ 6 00	....	158 80
" Young Ladies' Missionary Society	....	16 25	6 23	13 50	11 28	21 00	5 00	....	73 26
" Busy Bee Band	....	3 75	7 00	1 00	1 00	1 00	....	....	13 75
" Boys' Mission Band	....	4 50	4 50	....	2 50	....	....	....	11 50
High Point Woman's Missionary Society	....	....	43 10	....	43 00	....	....	....	86 10
Reidsville " " "	....	25 00	10 05	....	11 15	....	....	75 00	121.20
*Summerfield " " "	....	3 00	2 00	....	2 00	....	....	....	7 00
	$12 00	$ 113 63	$78 72	$41 50	$91 76	$60 00	$11 00	$75 00	$ 483 61

Summerfield contributed $2.00 to Orphanage, $1.00 to Ministerial Education, 75c. to Ministerial Relief—$3.75.

Greensboro W. M. S. contributed $4.15 to Grand Ligne Mission, Canada—$4.15.

My determination for years has been to have satisfied Piano Purchasers by the scores. I have never believed in pricing a piano at twice what it is worth and then get all I can and sell. I shall make it my great aim to sell the **Best Piano** sold in North Carolina for the money and tell what each piano will do, so my customer will know whether he wants that make or not. There are many tricks employed to make sales, but they dont make satisfied purchasers. SATISFACTION OR YOUR MONEY BACK.

This is the Way My Customers are Pleased.

OXFORD SEMINARY, Oxford, N. C.
Nov. 18, 1901.

Mr. John B. Wright,
Greensboro, N. C.

It gives me great pleasure to say that the five Emerson Upright Pianos that I purchased of you in the early fall are giving us great satisfaction, and I do not hesitate in strong terms to commend these Pianos.

F. P. HOBGOOD.

Ask for folder giving list of Piano purchasers who have bought from me some time in the last ten years.

JOHN B. WRIGHT,

228 South Elm Street, GREENSBORO, N. C.

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/e sell the BEST SHOES on the market for the price. ur shoes are comfortable, stylish and up-to-date in ery particular. Be wise and try a pair.

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at Hearts, Cream of Wheat,
sbury's Grape Nuts,
s, Hecker's Pancake Flour,
ijohn's Breakfast Food,
ston's Breakfast Food,
nose Flakes, Granola,

Quaker Oat Meal,
Pillsbury's Oat Meal,
Ontario Buckwheat Flour,
Hecker's Buckwheat Flour,
Whole Wheat Flour,
Graham Flour.

M. PICKARD & CO.,

Cor. North Elm and East Market Sts.

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our patronage for all goods in our line is respectfully solicited, d we especially invite you to visit our store and see our stock fore purchasing the supplies you contemplate.

Very truly,

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DR. W. W. ROWE.

DENTIST,

101½ EAST MARKET STREET,

GREENSBORO, N. C.

Elter

ton,

[illegible]

IN MEMORIAM.

Elder Shubal Stearns, Pastor of the Sandy Creek Baptist Church from Its Organization November, 1755, to the Year 1771.

This folio is written in order to present an appeal to the Baptists of North Carolina. The new meeting house now in process of erection near the grave and the old stone where Elder Stearns preached, organized and built, thus leading the evangelization of Piedmont North Carolina in its beginning, is the memorial for our thought. There is no monument or other suitable token of affection at his grave or on the ground. The church he organized was scattered by the defeat of patriots at Alamance creek in 1771, and has never been able to rally in sufficient numbers to become a body of any considerable strength, and the only obstacle now in the way appears, to the judgment of the writer, supported by the opinion of Brethren Livington Johnson, W. C. Newton and others, is a suitable but inexpensive chapel. One-half the amount necessary to its completion has been subscribed, the square timbers and frame sawed, and some lumber on the ground. The merit of this appeal is found in the facts following:

The work already done has been volunteer. The Liberty Baptist church, although but few and struggling, began an arm at the old stand about five miles away about one year or more ago, and have organized a Sunday school and maintain regular worship at Sandy Creek "once a month." The interest taken in it by the citizens warranted a general meeting of Baptists on the ground on the 30th of May last when brethren Livingston Johnson, W. C. Newton, D. L. Webster, G. W. Harmon, A. K. Scotten and the pastor, with others, were present and participated. The building committee theretofore named by the Liberty Baptist church, of which representative brethren from the Sandy Creek and Piedmont Association were members, were present and after conference decided to build, and authorized a new building committee, of whom brother J. M. Williams is chairman, and Dr. A. J. Patterson, both of Liberty, N. C., is treasurer. All funds are received by Dr. Patterson and all work proceeds under Brother Williams, who resides on Sandy Creek. The building authorized is 35x50 feet in size with 16 foot posts, and to be plainly but neatly constructed and finished. The deed to the ground is in the trustees of the Liberty Baptist church, and we worship at present under the trees on the back end of the lot. The carpenters will begin September first and the work pushed to completion this fall.

In order to refresh the memory of the reader of Baptist history and which affords some explanation to this appeal, the writer will try to connect a few facts concerning the settlement of Elder Stearns in North Carolina and the organization of the Sandy Creek Baptist church in 1755 and followed in 1759 by the organization of the Sandy Creek Baptist Association. This was the first organized church of any denomination known to the writer west of the Neuse river, and the third Baptist Association in the American Colonies. Elder Stearns and his company from the North came by slow journey via Hampshire county, Virginia, reaching the vicinity of Nutbush and Grassy Creek, Granville county, after the middle of the year 1755. Here they fell in with the patriot and agitator Herman Husbands, who entered a large body of land cornering near the present site of our Sandy Creek location in November, 1755, the month in which Stearns and his company arrived there. The Baptists have no lands of record at that date (Guilford County Records) and without doubt settled under the design and leadership of Husbands and probably built on his grounds—afterward confiscated. A church was organized consisting of Elders Shubal Stearns, Daniel Marshall, Joseph Breed and brethren Paul Stearns, Ebenezer Stearns, Shubal Stearns, Jr., Enos Stinson, Jonathan Polk and the wives of these eight persons, and soon grew until it numbered hundreds. Its arms put out at Deep river, Hughwarry, Abbot's creek, Little river, Grassy creek, Rocky river and Millstone soon became churches. Elnathan Davis, James Reed, James Turner, Charles Markland, Ezekiel Hunter, Dutton Lane, Tidance Lane, George Pope and the "Murphy boys," William and Joseph, with others, were soon converted, baptized, ordained and set to work in the ministry. An association was formed in three or four years with from three to nine churches and its first place of assembly gave it the name Sandy Creek. Elder Stearns was a Baptist in all the doctrines of the Westminster Confession of Faith as held by the minority of that body—the difference with the majority being only as to New Testament baptism. He was baptized about the year 1748 and ordained to the ministry about 1751. The writer has in his possession the old Confession of Faith with Catechisms owned by Elder Stearns in his ministry on Sandy Creek. It is well thumbed and contains the "proof of the pudding." As baptized believers this was a voluntary body, and hence they were known as "separates" to distinguish them from members of the establishment. As to the plan of presenting the Gospel they were known as "New Lights." As to their political status they were with all other good people loyal to the King. As to the Regulators' war, they were not property owners and had no reason to complain of taxation. They were thus men of peace under the direction of the Savior himself. As to the unfortunate and outlaws after the battle of Alamance creek they were brethren and signers of petitions for pardon presented to Governor Martin.

Elder Stearns was sick sometime before his death, but able to use his pen for his brethren as late as September, 1771, before his demise in November. Semple says that his pastorate ceased a short time before his death, whether owing to the Regulators or his health that prevented further service the writer is unable to decide. Elder Tidance Lane, who was resident of the district near old Columbia mills, now Ramseur, probably succeeded him. The church was scattered beyond the mountains by the War of Regulation and the mark of this effort of the wicked one to destroy this church remains in all parts of the land—even the fields, valleys, wildwoods and streams appear to speak of it to this day.

Morgan Edwards, the earliest historian, 1772, says that the work spread so rapidly from Sandy Creek that by 1775 the church had spread her branches southward as far as Georgia, eastward to the Sea and the Chesapeake Bay, and northward to the waters of the Potomac. It in 17 years became mother, grand mother and great grand mother to 42 churches, from which sprang 125 ministers, many of whom are ordained and support the sacred character as well as any set of clergy in America. "He further says that in three years time they increased to three churches and 900 communicants." Semple next in age (1810) says:—soon after his arrival, viz: Nov. 22, 1755, he and his companions to the number of 16 were constituted into a church called Sandy Creek and to which Mr. Stearns was appointed pastor. In this little church in the wilderness there were, besides the pastor, two other preachers, viz: Joseph Breed and Daniel Marshall, neither of whom was ordained. Thus organized they began a work, kindling a fire which soon began to burn brightly indeed, spreading in a few years over Virginia, North and South Carolina and Georgia. Subsequent events seem completely to have verified Mr. Stearn's impressions concerning a great work of God in the west." "Marshall's impressions led him to travel further south." Dr. J. D. Huffham, in his Historical Papers, says: "westward still the settlement moved, and again a Baptist leader met the advancing hosts. Shubal Stearns came into Guilford and began a work that is almost without a parallel. It was the great Sandy Creek movement. He like Palmer (in the eastern) found a field white unto the harvest—a people prepared by every political and religous experience to accept that form of religion most consonant to the spirit of freedom, which, in its spiritual relations, suffered no human intermediary between man and his God."

Benedict says that "soon as they arrived they built them a little meeting house." This stood near the bold spur of rock that stands out of the ground just south of the grove and outside the grave yard fence. There were a few rotting logs remaining within the memory of brother Leonard Wright, of Liberty, whose father, Elder Abraham Wright, was pastor of the church for 40 years. There are traditions, however, that the first house was destroyed by fire. The present meeting house of the Primitive Baptists, in plain view of the old site, was built of logs about 100 years ago. It is not in condition to be available for use at present. The picture of the grave of Elder Stearns is in keeping with its environs.

Brother R. I. Devin, in his History of the Grassy Creek Church, says (page 51) "I think it more than probable that this company of Baptist pioneers, or a part of them, passed through this very section (Granville county) on their way south some time in 1754 and paused for a while to raise the Redeemer's standard and propagate the glorious Gospel of the blessed God." This, with the recorded Deeds of Herman Husbands, supports our view that the latter met the former in Granville county at Grassy Creek, if not previous to that time, and that God used Husbands as political agitator and Elder Stearns as Gospel instructor to enlighten the country and prepare the way for enduring homes for "tender consciences." This points out our path in here planting a memorial.

The following names of that day are familiar to the Sandy Creek country, viz: Williams, Patterson, Reece, Jones, Lane, York, Allred, Hinshaw, Walker, Welborn, Butler, Wilson, Jenkins, Marsh, Wood, Allen, Lyon, Cagle, Fruit, Ward, Kirkman, Campbell, Lowe, Field, Julian, Kimbrough, Lewis, Reynolds, Scott, Beeson, Kirkpatrick, Lamb, Staley, Wright, Cox, Armfield, Blair, Hays, Buchanan, Smith, Stuart, Knight, Beck, McNary, Edwards, McCuistian, Cole, Finley, Shaw, Logan, Alderman, Curtis, Richardson, Overman, Routh, Holder, Davenport, Harmon, Underwood, Laughlin, and many others who were then known but are now gone from this country. The Baptist name was left behind when the church fled to the mountains and the mission is encouraging and hopeful but poor.

Do you wish to help in this memorial? The pastor assures you that your aid will be appreciated, and asks that you forward your contribution or the contribution of your church without delay to

Dr. A. J. PATTERSON, Liberty, N. C.

Countersigned—W. H. Eller, Pastor Liberty Baptist Church.

Recommended by brethren Livingston Johnson, Raleigh, N. C., W. C. Newton, Greensboro, N. C., and others.

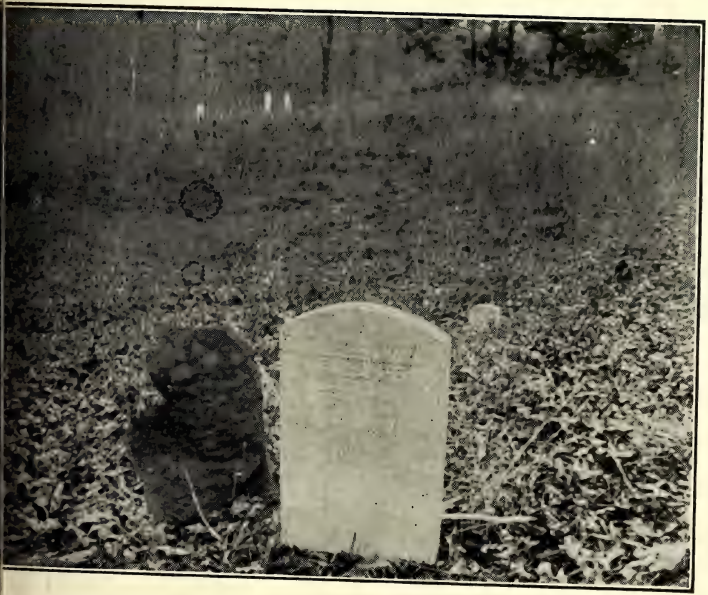
Dear Brother and Sister: The pastor will thank each contributor to give name and postoffice address with the amount contributed, in order that it may be kept in order in the Records. Also if any reader has information concerning this body of Baptists not found in Backus, Morgan Edwards, Semple or Benedict he will thank the reader for a letter on the subject. It is his intention to prepare for publication a small volume at some convenient time and he wishes to embody the names of as many pioneer members of the colonial era as he definitely can. Be sure to send a $1 bill or some coin to Brother Patterson whose address you see. This little church needs your helping hand. Please do not forget us.

Very truly your brother,

W. H. ELLER.

Greensboro, N. C., Aug. 20, 1902.

Other copies of this memorial can be had of the paster free of charge.



ows the grave of Elder Shubal Stearns as it stands to-day. The rough rock
e left has "S. S., 1771," marked on it. You can read the inscription on the
with the aid of a glass.

31

of Baptist pioneers, or a part of them, passed through this very

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

Piedmont Baptist Association,

HELD WITH THE

GIBSONVILLE BAPTIST CHURCH,

Gibsonville, N. C., September 17, 18 and 19, 1903.

F. H. JONES, MODERATOR.
W. H. ELLER, CLERK.
R. C. CHARLES, TREASURER.

he next session of the Association will be held with the Mount Calvary Baptist Church, located five miles west of Reidsville, N. C., commencing on Wednesday, September 16th, 1904, at 11 o'clock, a. m. Dr. H. W. Battle to preach the Introductory Sermon and Elder J. M. Hilliard his alternate. For conveyances address D. M. Moore, Reidsville, who will provide for all ministers and delegates.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER,
1903.

Directory of the Piedmont Baptist Association, 1904.

Officers.

F. H. JONES, Moderator........................Reidsville, N. C.
W. H. ELLER, Clerk........................Greensboro, N. C.
R. C. CHARLES, Treasurer..................High Point, N. C.

Member State Mission Board.

DR. HENRY W. BATTLE..................Greensboro, N. C.

Delegate to the Southern Baptist Convention, Nashville, Tenn., 1904.

F. H. JONES, Reidsville. DR. BATTLE, Alternate, Greensboro.

Delegates to the State Convention to Meet in Charlotte in 1903.

A. WAYLAND COOKE, W. H. ELLER, J. A. HACKNEY.

Executive Board.

DR. H. W. BATTLE. ....Greensboro, N. C.
DR. J. B. RICHARDSON.................... High Point, N. C.
C. L. GREAVES..............................Reidsville, N. C.
J. L. LANE..... ....Summerfield, N. C.
JAMES JORDAN........................Franklinville, N. C.

Ordained Ministers.

Henry W. Battle, Greensboro.
J. B. Richardson, High Point.
Thos Carrick, High Point.
J. M. Hilliard, High Point.
F. H. Jones, Reidsville.
C. L. Greaves, Reidsville.
J. A. Hackney, Pleasant Lodge.
J. H. Rich, Greensboro.
W. H. Eller, Greensboro.
. L. Lane, Summerfield.
J. D. Hackney, Franklinville
James Jordan, Franklinville.
J. H. Hopkins, Central Falls.
E. P. Ellington, Reidsville.
H. D. Gentry, Greensboro.
R. R. Moore, Greensboro.
F. L. Fiddler, High Point.
J. H. Vipperman, High Point.
G. W. Harmon, Ramseur.
J. M. Pugh, Randleman.
W. H. Wilson, Madison.

MINUTES.

GIBSONVILLE, N. C., Sept. 17, 1903.

The Tenth Annual Session of the Piedmont Baptist Association met with the Gibsonville Baptist Church this day at 7:30 p. m. Devotional services were led by brother John A. Hackney, after which brother C. L. Greaves read the 18th chapter of John's gospel and, after prayer, preached the introductory sermon from Proverbs 23:23, "Buy the truth and sell it not," after which the Moderator took the chair, and upon the call of the roll the majority of the churches being represented, the Association proceeded after the usual order.

Brethren Hilliard and Rich were named as reading clerks, and the churches were represented as follows:

BUCHANAN—Application for reinstatement.
CEDAR FALLS—James Jordan, Thomas Glasgow.
FIRST, GREENSBORO—Pastor, with delegates J. S. Moore, Dr. V. W. Rowe, A. W. Cooke and F. P. Hobgood, Jr.
GREEN ST., HIGH POINT—Gaston Bridges, A. E. Prim.
GIBSONVILLE—J. W. Fogleman, W. A. Boon.
LIBERTY—P. E. Shaw.
MACEDONIA—Paul Staley, J. L. Brothers.
MOORE'S CHAPEL—Pastor and Letter.
MOUNT CALVARY—Letter and Pastor, F. H. Jones.
MOUNT ZION—F. L. Spoon, Jesse Redding.
PLEASANT GROVE—Letter and Pastor.
RAMSEUR—Wm. Reitzel, Chas. Henson.
REIDSVILLE—T. M. Baynes, Z. V. Gwynn.
RUFFIN—Dr. F. P. Tucker.
SALEM ST., HIGH POINT—N. W. Beeson.
SOUTH GREENSBORO—W. H. Eller, W. S. Kivett.
SUMMERFIELD—J. L. Lane.
WALNUT ST., GREENSBORO—J. H. Rich.

Upon motion, brother J. B. Richardson cast the unanimous vote of the Association for brother F. H. Jones as Moderator for ensuing year. This was accordingly done, and the Moderator took the chair. The other officers were, on motion, continued.

The Committee on Order of Business named by the chair were brethren J. B. Richardson, James Jordan and N. W. Beeson, who reported in part as follows:

For to-morrow we recommend:
9:00—Devotional, led by Bro. Conrad.
9.30--Miscellaneous.
10:00—Periodicals.
10:45—State and Associational Missions.

The pastor and delegates of the Gibsonville church were named the committee of arrangements for religious exercises.

The Treasurer's report was then placed on file as follows:

R. C. CHARLES, Treasurer.

			Dr.			Cr.
1902.	Oct. 19.	To cash....	$143 14	Oct. 18.	Deposit	$143 27
1903.	Sept. 17.	To bal.....	13			
			$143 26			$143 29
				1903. Sept. 17.	Bal.,	13

The following brethren are requested to prepare and read reports in place of brethren who were appointed last year and who will not be present: Education—H. W. Battle; Periodicals—J. H. Rich; Orphanage—J. A. Hackney.

Visiting brethren announced as follows: S. F. Conrad, N. C. Baptist; J. S. Farmer, Biblical Recorder; J. H. Rich, Piedmont Messenger; Livington Johnson, Baptist State Convention.

After prayer by Brother Conrad, a recess was taken to to-morrow morning 9:00 o'clock.

FRIDAY MORNING.

Devotional exercises led by brother S. F. Conrad, after which the Moderator took the chair and the roll of churches was called.

The Constitution was read and ordered printed in the Minutes annually.

The chair appointed the following committees:

The Committee to appoint Executive Committee: J. M. Hilliard, Dr. F. P. Tucker, Dr. W. W. Rowe.

Committee on Time, Place and Preacher: Brethren J. L. Lane, J. M. Baynes and J. W. Fogleman.

The Committee on Finance: A. E. Prim, J. S. Moore and Wm. Reitzel.

The hour having arrived for report of the Committee on periodicals the same was read as follows:

Report on Periodicals.

There never was a time when our people were more inclined to
ead. The revival along educational lines is especially conducive to
he reading spirit. "As a man thinketh in his heart so is he." His
eading largely shapes his thoughts. These facts make it important
hat we use with painstaking care the mediums open to us for spread-
g the Master's kingdom, namely that of the printed page. The
rge majority of the population within the bounds of the Piedmont
ssociation are largely living in our towns and cities and are many
f them laboring people. They are a reading people. While at
eir work we cannot reach them. We can reach them through the
rinted page in the evening after the day's work is over. To the
xtension of the Kingdom in our midst we recommend The Biblical
ecorder, the North Carolina Baptist, our own new Association pa-
er, The Piedmont Messenger. Also we recommend especially as
lpful to the young, and old as well, Charity and Children, our or-
anage paper. Also the publications of our various Boards.

J. H. RICH.

The resolution was discussed by the following breth-
n: J. H. Rich, Piedmont Messenger; J. S. Farmer,
blical Recorder; S. F. Conrad, North Carolina Baptist;
d Archibald Johnson, Charity and Children; after
ich the report was, on motion, adopted.

The Committee on State and Associational Missions reported in separate order as follows:

Report on State Missions.

According to the Lord's word as given in Acts 1:8, State missions stands first in evangelizing the world. It must underlie all permanent mission work. As this succeeds so may we reach the foreign field. Never has the call for State and Associational missions been louder and more urgent than now. Never have we had the work so well organized as now. Loyalty to our Lord demands greater efforts as the field ripens for harvest.

At present we have over 100 missionaries at work. During the next conventional year we should have 250. This we can easily do if our people would all come up to the help of the Lord against the mighty. Brethren, will our Association do its part?

J. B. RICHARDSON.

Report of Executive Committee.

MISSIONARIES APPOINTED AND FIELDS.

J. M. Hilliard, Green St., High Point, $250, whole time.

J. H. Rich, Proximity, Greensboro, $150, whole time.

W. H. Eller, Worthville and Central Falls, $60, half time.

Thos. Carrick, Cedar Falls and Franklinville, $75, one-fourth time.

J. A. Hackney, Gibsonville, $25, one-fourth time.

F. H. Jones, Mt. Calvary, $50, one-fourth time.

MINISTERS.	Services.	Visits.	Added by Baptism.	Added by Letter.	COLLECTIONS. State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Educat on.	Aged Ministers.	Charity.	Other Objects.	Total Pledges.	Total Collected.
J. M. HILLIARD........................	70	125	12	21	$16 50 16 50	$ 3 00 3 00	$20 00 15 00	$45 00 20 00	$ 8 00 3 00	$ 3 00 3 00	$55 00	$54 00	.... $60 50	204 50 ....
J. H. RICH....................	81	180	14	55	20 00 15 00	.... 2 50	30 00 40 00	12 00 5 00	10 55 2 00	.... 1 00	5 00	....	.... 65 50	77 55 ....
F. H. JONES...........................	21	3	27	5	10 00 10 00	1 00 1 00	6 00 6 00	5 00 5 00	1 00 1 00	1 00 1 00	....	60 00	.... 24 00	84 00 ....
W. H. ELLER............................	80	180	2	6	21 00 1	6 85 5 00	25 71 30 50	5 00 13 00	4 00 3 00	2 00 3 00	....	50 00	.... 69 00	114 56 ....
THOS. CARRICK........................	40	120	......	2	8 06 9 00	3 62 10 00	3 42 22 00	2 00 17 00	1 00 2 00	1 00 2 00	....	9 00	.... 62 00	28 04 ....
J. A. HACKNEY........................	42	50	11	3	3 00 3 00	5 03 8 00	1 62 2 00	2 50 2 00	....	... .	6 25	....	.... 17 00	18 40 ... ..

Sunday School Reports, Statistics, &c.

From Thomas Carrick.—Schools 2, pupils, officers and teachers 122. Church members in schools 30. School expenses $4 18.

J. M. Hilliard.—Schools 1, pupils, teachers and officers 85. Church members in school 25. Expenses $24. Contributions for Orphanage $30, Baptist Female University $2; Sunday Schools $1 50.

J. H. Rich.—Schools 2. Pupils, teachers and officers in both schools 187. Church members 40. Expenses $40. For benevolence $12.

F. H. Jones —Schools 1. Pupils, officers and teachers 60. Expenses $3.

J. A. Hackney.—Schools 1.

W. H. Eller.—Schools 4. Pupils, officers and teachers 180 Church members in schools 40 Expenses $16.

F. H. Jones has done, free of charge, work on Dan River field, making five visits, and reports prospects for a church good.

Buchanan church (J. A. Hackney one-fourth time, received on salary $30.00) free of any charge to Board. Raised for Foreign Missions $1.25.

Brother Hackney has also been preaching without aid from Board at Belmont Mills once per month. He has 20 members there with good prospects for a church.

The demands are great, the prospects are encouraging, and we urge the necessity of enlarging the work.

At the union meeting held with the Summerfield church on the fifth Sabbath in March, 1903, subscriptions to the amount of $52.25 were made on condition that the sum of $100 be raised, which sum was to be used in employing a colporteur within the bounds of this Association.

At the next union meeting held at Ramseur church the work was endorsed and Dr. H. W. Battle added to executive committee to aid them in operating this new work. But for various reasons the work has not been put in operation, your committee postponing until this Association for your consideration.

F. H. JONES.
W. F. CLARIDA,
J. B RICHARDSON,
Executive Committee.

The resolution and report was discussed by brother Livingston Johnson, after which it was moved to continue the discussion in the afternoon.

The Committee on Order of Business then reported in part as follows:

1:30 p. m.—Orphanage.
2:15 p. m.—Education.
3:00 p. m.—Temperance.
3:30 p. m.—Miscellaneous.

7:30 p. m.—Devotional, led by J. L. Lane.
8:00 p. m.—Foreign Missions.

After prayer by Brother Battle a recess was taken to 1:30 p. m.

After devotional exercises and prayer by brother Archibald Johnson, the subject of State Missions was resumed and remarks by brethren L. Johnson, Eller, Richardson, Adams, Rich and Conrad, after which the roll was called and pledges taken for 1904 for which see that table.

Visiting brethren were announced as follows: Brother N. S. Jones, Burlington; J. J. Adams, R. T. Teague, S. P. Teague, H. P. Smith, H. A. Rowe, Sam Troxler and Rev. C. A. Brown, of the Lutheran church.

The report on Orphanage was then read as follows:

Report on Orphanage.

The number of children now under the care of the Orphanage is 260. This number will be considerably increased within the next year. A building which will accommodate at least 40 girls is now n process of erection. This building is a memorial to Rowena Whittey, the beloved daughter of Mr. J. C. Whittey, of Newbern, who has recently passed into the skies. It is a love offering by a devoted father, and will be through the years to come a monument of service to humanity. Two other buildings are projected and will be erected within the near future. One is a gift from Mr. E. F. Aydlett, of Elizabeth City, and the other will be built by the Chowan Association. These houses will increase the capacity of the orphange to something like 400, which means that the current fund must e greatly enlarged to feed and clothe this multitude of little strangrs. We have no other source of supply than the Baptist people of North Carolina. At the last meeting of the Board at Thomasville resolution was passed forbidding the use of any interest accruing om invested funds to any other purpose except the improvement f the plant.

The economy with which the institution has been run will be maintained. $4.82⅓ per capita per month sustains a child at our orphanage, and this includes the salaries of all the employees. We rge all our Sunday schools to adopt the plan of taking a monthly ollection for the orphanage, and we recommend that our churches nlarge their contributions to meet the growing needs of the work.

J. A. HACKNEY, Ch'mn.

The resolution was then put on its merits and was disussed by brethren Archibald Johnson, Hilliard, Carrick and Rich, after which pledges were taken for the ensuing year as shown by the statistical table which see.

The Committee on Executive Committee reported as follows:

Dr. H. W. Battle, Dr. J. B. Richardson, C. L. Greaves, J. L. Lane, James Jordan.

The Buchanan church having made application to be reinstated, this was referred to the following committee:

Brethren Carrick, Hilliard and Lane.

The Committee on Ministerial Education then made report in words following, which was amended by urging the churches to forward their contributions to Brother Callum at Wake Forest College at once. The resolution was discussed by brethren H. W. Battle, F. P. Hobgood, Jr., C. L. Greaves, J. H. Rich and L. Johnson, after which pledges were taken as shown in the statistical table for 1904.

Report on Education.

We deem it most gratifying that a tide of educational interest i sweeping over the State. Our people have grown tired of the branc of illiteracy which has been fixed upon them, and are nobly responding to a demand for better and more general education. Denominationally we have abundant cause for pardonable pride in our splendid educational institutions. Wake Forest is the peer of any Southern college. Her faculty is composed of men entitled to rank a educational experts, and her large student body give evidence of determination to acquire the best equipment for the high duties an grave responsibilities which await the rising generation. If wise w shall protect and foster this glorious heritage received from the fathers.

The Baptist Female University is the product of a later day. It i a deserved tribute to the value of Christian womanhood, and a practical recognition of the claims of our daughters (equal to those c our sons) in the field of every high and noble endeavor. They to must be educated, and we joyfully chronicle the fact that at Raleig we now have an institution of high grade where they may acquir thorough training for the severe exactions of life, as well as thos more delicate graces which add charm to cultured womanhoo Your committee would express the hope that the remainder of th debt (amounting, we are informed, to about $15,000) may b speedily removed that nothing may hamper the progress of this n ble college. We are also fortunate in having a number of oth well known and most excellent schools, some of which are to b found in our mountain regions under the fostering care of the Ho Mission Board of the Southern Baptist Convention.

In the matter of ministerial education our great Seminary at Louisville, Kentucky, is easily first for the South, and, so far as we are informed, in point of patronage and equipment, first for all the world. The time is fast coming, if indeed it is not already upon us, when for any large degree of usefulness in the Master's work a minister must be educated. Wake Forest is a powerful auxiliary of the Seminary in this respect, and we earnestly appeal to the churches for enlarged contributions to our Board of Education, of which Rev. R. W. Cullom is the efficient secretary. In view of the great and increasing importance of the work, and the humilitaing smallness of the contributions of our churches to this object in the past, we do not deem it unreasonable to ask that their gifts during the current year be doubled. Respectfully submitted,

HENRY W. BATTLE, Committee.

The special committee on Union Meetings was continued the ensuing year.

The committee, on the application of Buchanan Baptist church for restoration to membership into this Association recommend that this church be restored as requested in their letter.

Respectfully submitted,

THOS. CARRICK,
J. M. HILLIARD,
J. L. LANE,

Committee.

Moved that hereafter two reports on education be submitted, one to be entitled "Report on Ministerial Education," the other "Report on our Baptist Schools and Colleges," and the same was carried by a unanimous vote.

Report of the Committee on Finance then made and tabulated as follows:

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Ministerial Education.	Minutes.	Colportage.	Total AMount.
Ruffin	$ ...	$	$ ...	$	$ ...	$ ...	$ 77	...	$ 77
Central Falls	......	......	......	2 00	1 00	2 00	1 00	....	6 00
Cedar Falls	3 33	1 32	61	96	......	......	......	...	6 22
Green St., High Point	4 50		.....	......	3 00	3 00	1 50	....	12 00
Gibsonville	......	......	......	......	......	......	......	....	......
Liberty	......	......	5 00	......	...	.....	1 00	....	6 00
Macedonia	......	.....	7 55	......	..	.....	......	....	7 55
Moore's Chapel	3 51	87	80	......	......	......	.....	....	5 18
Mt. Calvary'	.....	.....	....	5 00	......	......	1 00	50	6 50
Mt. Zion	2 05	......	3 32	......	.....	.....	50	....	5 87
Pleasant Grove	......	......	......	......	......	.....	1 00	....	1 00
Ramseur	......	....	......	......	......	......	1 50	....	1 50
Reidsville	.....	....	......	......	......	......	3 00	....	3 00
Salem St., High Point	......	......	......	....	......	......	2 35	....	2 35
Southside, Greensboro	5 00	5 00	2 00	.....	......	......	1 50	....	9 00
Summerfield	.....	58	9 80	......	.....	.....	1 40	....	11 78
Walnut St., Proximity	....	......	17 05	.....	......	......	......	...	17 65
First Church, Greensboro	......	......	.....	......	...	......	5 00	...	5 00
Worthville	......	......	.....	.....	......	......	85	..	85
Total	$18 39	$ 7 77	$46 13	$ 7 96	$ 4 00	$ 5 00	$22 32	$ 50	107 62

Respectfully submitted,

J. S. MOORE,
WM. RIGHTSELL,
A. E. PRIM,
Committee.

It was then moved and carried by the Association that brother J. H. Rich be instructed to convey the greetings of the Association to brethren Jas. Clark and Herman Stephens, both as students for the ministry from this Association at Buie's Creek, and also to brother Rufus B. Pearson, Wake Forest, also a student for the ministry, and carry to them the admonition of Paul to Timothy, II Tim. 1:80: "Be not ashamed of the testimony of our Lord."

It was then moved that we take recess to 7:30 p. m.

Prayer by Brother Greaves.

EVENING SESSION.

The Association convened at 7:30 p. m., and after devotional exercises led by brother J. L. Lane, the Committee on Foreign Missions read and filed its report as follows:

Report on Foreign Missions.

At our convention at Savannah our Foreign Mission Board made the most splendid report in its history. The best news of all was that 1,790 souls had professed conversion on our mission fields and had been baptised into our mission churches We now have 127 missionaries and 192 native helpers at work for Christ in foreign fields. To the support of these Southern Baptists contributed last year $218,512.62. We have a total membership in Foreign lands of 8,880, gathered into 157 churches. These are in the following countries; China, Japan, Africa, Italy, Brazil and Mexico. Our leaders are planning and praying for great advances in every direction. We are glad to note that brother W. C. Newton and wife, missionaries from this Association, have arrived at their home in North China and are hopefully undertaking the work to which God has called them.

C. L. GREAVES.

This was put on its merits and discussed by Dr. . W. Battle and L. Johnson, after which, on request of Brother Greaves, the Association joined in fervent prayer for Brother and Sister Newton, our missionaries in China, after which pledges were taken as shown by the statistical table for 1904 which see.

The Committee on Order of Business reported for tomorrow as follows:

9:00 a. m. Devotional to be led by brother James Jordan.
9:30 a. m. Miscellaneous business.
10:00 a. m. Home Missions.
10:30 a. m. Ministerial Relief.
11:00 a. m. Temperance.
11:30 a. m. Miscellaneous

The Committee on Religious Exercises reported:

7:30 p. m. Preaching by brother J. H. Rich.

SUNDAY.

11:00 a. m. Preaching by Brother Johnson.
7:30 p. m. Preaching by Brother Lane.

Adjourned with prayer by Brother Jordan.

SATURDAY MORNING.

Devotional exercises led by brother James Jordan, nd after reading the 107th Psalm, with prayer, the Moderator took his chair. The minutes of the preceeding day were read and approved, after which brother P. E. Shaw offered the following resolution, which was adopted:

Resolved That the matter of colporteur be referred to the Executive Committee of the Piedmont Association, and if it be deemed expedient and practicable for the Association to have one then the Executive Committee of this Association is authorized to employ one; and to write to each church in this Association requesting that collections be taken for the maintainance of the same.

The offer of $50 worth of books was made by brother L. Johnson and the same was immediately accepted by Brother Battle for the Executive Committee.

The Moderator named the following committees:

State and Associational Missions—H. W. Battle.
Home Missions—Thomas Carrick.
Foreign Missions—J. H. Rich.
Schools aud Colleges—J. B. Richardson.
Ministerial Education—C. L. Greaves.
Ministerial Relief—James Jordan.
Periodicals—J. L. Lane.
Sunday Schools—J. A. Hackney.
Orphanage—J. M. Hilliard.
Obituaries—W. H. Eller.
Temperance—F. P. Tucker.

The Committee on Home Missions then made report as follows:

Report on Home Missions.

The Home Mission Board located at Atlanta, Ga., has done a great work in the mountain regions of the Southern Baptist Convention and among the foreign population that have been coming into our country. This Board has also helped the State Conventions in their work in the destitute places, where it seemed almost impossible for the State Boards to do the work. And then there is the work in Cuba, and among the negroes in many of the Southern States, that must be done by this Board. Dr. C. F. McConnell has resigned the secretaryship of this Board, and Dr. B. D. Gray has been elected to take his place. Your Committee would recommend that this Association remain faithful to the Home Board and that we enlarge our pledges to the Board.

J. M. HILLIARD, Committee.

Home Missions was then discussed by brethren L. Johnson, after which the roll was called and pledges taken for 1904, for which see table.

The following resolution was then read and unanimously adopted:

Resolved, That the Association adopt the Piedmont Messenger as its organ, that its editorial management be continued as provided by the union meeting when the paper was started, and that the executive committee of the Association be instructed to appoint a committee on business management to be located in Greensboro.

The report on Sunday Schools was then made and discussed and hereto appended as follows:

Report on Sunday Schools.

The importance of Sunday School work is hard to overestimate. A large percentage of those who join our churches every year come from the ranks of the Sunday schools. Many of our strong churches have grown out of mission Sunday schools.

In this day of educational awakening we cannot neglect the teaching of God's word to our children.

Our Sunday schools should be made more attractive for the children. As a rule the music in our Sunday schools should be improved. We should have more singing and it should be lighter and more pleasing to the children. We desire to commend to our churches the Southern Series of Sunday School Literature published by our own Board at Nashville. We also suggest that literature be ordered through the Baptist Book Store at Raleigh, as all profits go to State Missions.

LIVINGSTON JOHNSON,
For Committee.

The report was discussed by brother Thomas Carrick, and was then unanimously adopted.

The following resolution passed by a unanimous vote:

Resolved, That the Piedmont Association tender its heartfelt thanks or the cordial entertainment extended to the Association by the nembers of the Gibsonville church and the surrounding community.

The Committee on Time, Place and Preacher reported s follows:

Time—Wednesday, 11 a. m., before the 3d Suuday in September, 1904.

Place—Mt. Calvary.

Preacher—Dr. H. W. Battle. Alternate, J. M. Hilliard.

COMMITTEE.

The report on Ministerial Relief was then filed as llows:

Report on Ministerial Relief.

Jesus said, "Ye have the poor with you always and whenever ye will ye may do them good"

The Lord's poor have peculiar claims on the beneficence of the Lord's people The poor among the old and worn out ministers of the gospel, who are no longer able to work, have special claims upon our churches and congregations. Many of our preachers serve churches which are weak and so cannot do more than offer a bare support to their pastors Some of our churches that are able to support their pastors well do not support them any better than these weak churches. So a large class of our preachers come to old age and the infirmities of the flesh without having been able to provide a competency for this period of life. Now it would be a shame for the churches to allow any minister who has given his life to the work of preaching the gospel to live without the necessaries of life in old age.

The Board has been enlarging its work from year to year and could still enlarge if they had the funds with which to do so.

Last conventional year a number of these aged servants of the Lord passed away from the reach of poverty and suffering. A number still linger on this side of the river and will need the financial aid of their brethren for a short time.

While this is not so large a work as the support of the orphans of our dead brethren and sisters, yet it is close akin to it and should get hold upon our hearts as does the orphan's cry.

This Board is in need of help now Let every church in this Association give at least one collection to this worthy object during each year. Respectfully submitted,

THOS. CARRICK.

The Committee on Temperance reported as follows:

Report on Temperance.

The New Testament has long ago made it clear that no follower of Christ can be a drunkard or express any manner of sympathy with the saloon or with the liquor traffic. This is wholly incompatible with the christian character and the christian profession. It is not a question of temperance alone but a question of citizenship, and clearly extends to membership in a Baptist church, and we favor the exclusion of members who buy, sell, manufacture or use either spirituous, malt or vinous liquors as a beverage, or who in any manner express sympathy with the business or with those who are engaged in it. We further favor the exclusion of any brother or brethren who in any official way shall cast a vote for license or who shall cast his suffrage for any candidate for office who is known to favor the license and sale of liquors, wines or beers, when that is the issue.

W. H. ELLER, Committee.

Who remarked briefly on the resolution, which was thereupon adopted by a unanimous vote.

Union meetings of the Piedmont Baptist Association for the years 1903-4 are as follows:

On Friday before the fifth Sunday in November, 1903, at 11 o'clock a. m., to be held with the Walnut Street church, Greensboro, N. C. Elder Thomas Carrick to preach the introductory sermon and Elder C. L. Greaves at night.

On Friday before the fifth Sunday in January, 1904, at 7:30 p. m., to be held with the Green Street church, High Point, Elder J. H. Rich to preach the introductory sermon.

On Friday night before the fifth Sunday in May, 1904, at 8 p m., at Worthville, N. C., Dr. H. W. Battle to preach the introductory sermon.

On Friday night before the fifth Sunday in August, 1904, at 7:30 p. m., at Liberty, N. C., Elder J. M. Hilliard to preach the introductory sermon.

The pastors of these churches to prepare programs and give timely notice of these meetings.

The Committee on Obituaries reported all well.

Member of the State Mission Board—H. W. Battle.

Delegates to the Southern Baptist Convention, Nashville, Tenn.—F. H. Jones, Reidsville. Alternate—Dr. H. W. Battle.

Delegate to the State Convention, to meet in Charlotte, N. C., in December—A. Wayland Cook, W. H. Eller, J. A. Hackney.

The clerk was then authorized to have the minutes ut in print and have the same distributed. It was oved that the clerk receive advertising for the deficiency and be allowed $15.00 for his services.

It was moved that the treasurer of the Association be uthorized to pay over to the several Boards the funds n his hands as directed.

Funds for the colporteur work are to be forwarded to he treasurer.

It was moved that we adjourn to meet at the Mount alvary Baptist Church according to the report heretore made, which was carried.

After singing the hymn, "Blest the tie that binds," the eeting adjourned.

F. H. JONES, Moderator.

V. H. ELLER, Clerk.

FINANCIAL TABLE FOR 1903.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor Fund.	Minute Fund.	Repairs.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Sunday Schools.	Colportage.	Other Objects.	Totals.
Buchanan	$ 55 00	....	....	....	....	....	....	$ 1 25	....	....	....	....	....	....	$ 56 25
Cedar Falls	40 00	66	....	....	....	3 33	1 32	61	96	....	....	....	....	....	46 88
Central Falls	25 00	6 00	....	1 00	....	1 21	3 02	2 71	2 00	2 00	1 00	....	....	50 00	93 94
First—Greensboro	1400 00	430 25	207 60	5 00	....	385 50	126 21	637 29	186 13	21 16	8 20	118 32	....	179 85	3705 51
Green St.—High Point	150 00	42 50	55 00	1 50	....	18 50	3 00	20 00	76 50	8 00	3 00	34 00	....	39 50	451 50
Gibsonville	100 00	3 00	11 00	50	2 00	3 00	1 62	5 03	2 50	....	....	....	....	....	128 65
Liberty	45 00	5 00	....	1 00	....	5 00	5 00	20 00	7 50	2 00	2 00	....	....	400 00	492 50
Macedonia	30 00	....	....	30	....	3 50	1 83	....	3 50	....	....	....	....	4 80	43 93
Moore's Chapel	75 00	....	....	....	....	5 00	1 57	1 61	....	....	....	4 00	....	....	87 18
Mount Calvary	50 00	2 00	....	1 00	60 00	10 00	1 00	6 00	5 00	1 00	1 00	2 00	50	....	139 50
Mount Zion	135 00	10 00	....	50	37 00	21 90	6 03	15 89	7 57	....	....	7 00	....	....	240 89
Pleasant Grove	125 00	15 00	5 80	1 00	340 00	5 00	5 00	5 42	15 00	1 00	1 00	....	....	....	519 22
Ramseur	175 00	3 00	....	1 50	....	15 02	5 00	5 87	10 00	12 00	3 00	....	....	5 00	235 39
Reidsville	835 00	161 82	3 86	3 00	1572 64	84 19	50 00	50 00	75 00	15 00	10 00	....	15 00	164 32	3039 83
Ruffin	82 60	2 00	....	78	....	7 50	4 00	10 00	6 00	3 00	2 00	....	....	5 00	122 88
Salem St.—High Point	1175 00	163 61	100 00	2 35	100 00	125 00	54 71	215 59	198 28	25 00	11 45	....	....	358 27	2529 26
South Greensboro	150 00	10 09	....	1 50	....	5 00	5 00	2 00	....	....	....	50 00	....	....	223 50
Summerfield	150 00	6 00	....	1 40	....	15 00	4 00	20 00	14 58	2 00	1 00	....	2 00	....	215 98
Walnut Street	200 00	20 00	5 00	....	35 00	20 00	....	30 00	12 00	10 55	....	....	....	29 50	362 05
Worthville	50 00	14 00	....	85	....	9 05	3 85	20 92	3 26	....	....	....	....	....	101 93
	$5047 60	$ 894 84	$ 388 26	$23 18	$2146 64	$ 742 70	$ 282 16	$1068 19	$ 625 78	$ 102 71	$43 65	$ 215 32	$17 50	$ 836 24	$ 12834 77

CHURCHES.	STATISTICS									PLEDGES FOR 1904						
	GAINS			LOSSES												
	Baptised.	Letter.	Restored.	Letter,	Excluded.	Died.	Males.	Females.	Totals.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Totals.
Buchanan	......	....	......	......	......	......	9	6	15	$ 5 00	$ 1 00	$ 5 00	$ 2 00	$ 1 00	$........	$ 14 00
Cedar Falls	......	......	......	1	......	......	13	33	46	5 00	2 00	2 00	2 00	1 00	1 00	13 00
Central Falls	1	2	1	......	......	......	21	45	66	4 00	2 00	5 00	3 00	3 00	1 00	18 00
First—Greensboro	3	44	..	23	1	2	......	......	346	300 00	77 00	250 00	200 00	25 00	25 00	877 00
Green St—High Point	12	20	....	1	1	1	40	43	83	20 00	5 00	20 00	40 00	4 00	3 00	92 00
Gibsonville	11	3	......	....	......	......	13	33	46	4 00	2 00	8 00	4 00	2 00	2 00	22 00
Liberty	4	3	......	2	......	......	16	29	45	5 00	5 00	20 00	7 00	2 00	2 00	41 00
Macedonia	...	1	......	1	......	......	20	23	43	4 00	2 00	5 00	3 00	1 00	1 00	16 00
Moore's Chapel	..	......	......	2	......	......	11	26	37	6 00	3 00	5 00	2 00	1 00	2 00	19 00
Mount Calvary	27	3	2	1	......	......	35	45	80	11 00	2 00	6 00	6 00	1 50	1 00	27 50
Mount Zion	4	2	1	1	......	......	38	51	89	15 00	5 00	12 00	7 50	2 50	2 00	44 00
Pleasant Grove	...	......	....	4	......	......	26	40	66	6 00	5 00	5 00	15 00	2 00	2 00	35 00
Ramseur	10	1	......	9	1	......	36	85	121	16 00	6 00	6 00	10 00	3 00	3 00	44 00
Reidsville	22	9	3	13	4	2	108	193	301	75 00	50 00	50 00	75 00	20 00	10 00	280 00
Ruffin	....	......	..	2	....	......	23	30	53	8 00	4 00	10 00	7 00	3 00	2 00	34 00
Salem St.—High Point	34	17	1	17	......	1	39	133	224	100 00	15 00	100 00	125 00	10 00	10 00	360 00
South Greensboro	....	3	......	......	......	....	17	15	32	15 00	5 00	10 00	5 00	2 00	2 00	39 00
Summerfield	42	......	..	5	1	......	53	63	116	16 00	5 00	10 00	10 00	2 00	1 00	44 00
Walnut Street	14	55	......	7	......	2	48	74	122	30 00	5 00	40 00	15 00	15 00	4 00	109 00
Worthville	1	.. . .	......	.. ..	9	......	......	......	39	10 00	3 00	20 00	3 00	2 00	2 00	40 00
	185	163	8	89	17	8	566	967	1968	$ 655 00	$ 204 00	$ 589 00	$ 541 50	$ 103 00	$ 76 00	$ 2168 50

CHURCHES, PASTORS' AND CLERKS' DIRECTORY, 1903.

CHURCHES.	SABBATH OF WORSHIP.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	HAVE YOU A WOMAN'S MISSIONARY SOCIETY
Buchanan		J. A. Hackney	Pleasant Lodge	J. C. West	Greensboro	
Cedar Falls.	Fourth	Thos. Carrick	High Point	J. M. Pounds	Cedar Falls	
Central Falls	Second	W. H. Eller	Greensboro	R. L. Summey	Central Falls	Yes.
First—Greensboro	Every	Dr. H. W. Battle	Greensboro	Howard Gardner	Greensboro	Yes.
Green St.-H. Point	Every	J. M. Hilliard	High Point	A. E. Prim	High Point	
Gibsonville.	Third	J. A. Hackney	Pleasant Lodge	W. A. Boon	Gibsonville	
Liberty	Third	W. H. Eller	Greensboro	G. R. Ellis	Liberty	Yes.
Macedonia	Fourth	W. H. Eller	Greensboro	Wm. Brothers	Julian	
Moore's Chapel	Fourth	Thos. Carrick	High Point	J. D. Hackney	Franklinsville	
Mount Calvary	Third	F. H. Jones.	Reidsville	D. M. Moore	Reidsville	
Mount Zion	Second	J. A. Hackney	Pleasant Lodge	F. L. Spoon	Oakdale	
Pleasant Grove.	First	Thos. Carrick.	High Point	W. G. Barker	Randleman	
Ramseur	Third	Thos. Carrick.	High Point	M. E. Johnson	Ramseur	
Reidsville	Every	C. L. Greaves.	Reidsville	R. L. Hubbard	Reidsville	
Ruffin	Second			F. P. Tucker	Ruffin	
Salem St.-H Point	Every			B. A. Horton	High Point	Yes.
South Greensboro	Second	Thos. Carrick	High Point	W. S. Kivett	Greensboro	
Summerfield	First	W. H. Wilson	Madison	T. A. Wilson	Stokesdale.	
Walnut Street	Every	J. H. Rich	Greensboro	C. T. Ivey	Proximity	
Worthville.	First	W. H. Eller	Greensboro	E. C. Williamson	Worthville	

SCHOOL.	SUPERINTENDENT	P. O. ADDRESS.	Officers and Teachers.	Scholars.	Average.	Church Members Enrolled.	Expenses.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Total.	Months.	Baptisms.	Helps Taken.	Books in Library.
Cedar Falls.	J. E. Campbell	Cedar Falls	5	38	30	....	8 40	...	...	...	...	....	8 40	...	...	....	9
Central Falls	R. L. Summey	Central Falls	5	90	40	....	4 00	...	...	...	...	....	4 00	6	...	....	30
First—Greensboro	M. W. Thompson	Greensboro	22	226	....	60	118 32	...	...	...	...	....	267 42	12	...	....	....
Green St.—High Point	D. H. Parnell	High Point	10	70	55	....	....	...	...	...	...	....	....	12	7	180	60
Gibsonville	J. W. Wright	Gibsonville	8	85	....	13	....	...	...	...	...	....	....	...	...	....	....
Liberty.	P. E. Shaw	Liberty.	5	35	30	13	....	...	...	...	...	....	....	...	1	....	50
Lacrosse	D. R. Brothers	Lacrosse	5	35	30	....	....	...	...	...	...	....	....	...	...	....	....
Macedonia	L. E. Stephenson	Julian	5	45	40	31	....	...	...	...	...	....	....	...	...	....	....
Moore's Chapel	W. Jordan	Franklinville	4	35	20	....	....	...	...	...	...	....	....	12	...	39	....
Mount Calvary	D. M. Moore	Reidsville	4	60	45	....	....	...	...	...	...	....	....	9	5	35	....
Mount Zion	W. A. Lineberry	Oakdale	6	60	35	20	7 00	...	...	...	...	....	7 00	...	...	....	25
Pleasant Grove	H. J. Barker	Randleman.	5	55	40	15	....	...	...	...	...	....	....	...	...	....	....
Ramseur	M. E. Johnson	Ramseur.	13	144	....	....	....	...	...	...	...	....	....	...	...	....	20
Reidsville	Z. H. Neal	Reidsville	12	150	....	....	88 12	...	...	...	...	75 00	163 12	...	...	350	100
Ruffin	J. W. Roberts	Ruffin	4	30	20	....	10 00	...	...	...	...	....	10 00	...	...	30	....
Salem St.—High Point	O. N. Richardson	High Point	14	134	89	....	81 65	...	...	...	...	60 00	141 65	...	...	....	....
South Greensboro	W. S. Kivett	Greensboro	8	80	....	....	50 00	...	...	...	...	....	50 00	...	...	200	....
Summerfield	J. W. Case	Summerfield	6	51	35	....	....	...	...	...	...	....	....	12	12	....	....
Walnut Street	E. J. Hale	Proximity	12	175	110	40	....	...	...	...	...	....	....	...	...	....	75
*Worthville	E. C. Williamson	Worthville.	....	....	....	15	....	...	...	...	...	....	....	...	...	....	....
Sandy Creek	†O. R. Welch	Liberty	6	60	45	....	....	...	...	...	...	....	....	...	2	....	25
			159	1678	664	207	367 09	...	...	...	...	135 00	651 19		27	829	394

*This is a union school in which the whole village joins hands. †This is the secretary's address.

My determination for years has been to have satisfied Piano Purchasers by the score. I have never believed in pricing a piano at twice what it is worth and then get all I can and sell. I shall make it my great aim to sell the BEST PIANO sold in North Carolina for the money and tell what each piano will do, so my customer will know whether he wants that make or not. There are many tricks employed to make sales, but they don t make satisfied purchasers. SATISFACTION OR YOUR MONEY BACK.

This is the Way My Customers are Pleased.

OXFORD SEMINARY, Oxford, N. C.
Nov. 18, 1901.

Mr. John B. Wright,
Greensboro, N. C.

It gives me great pleasure to say that the five Emerson Upright Pianos that I purchased of you in the early fall are giving us great satisfaction, and I do not hesitate in strong terms to commend these Pianos.

F. P. HOBGOOD.

The State Normal and Industrial College have bought pianos of me for 5 terms. Ask for folder giving list of piano purchasers who have bought from me sometime in the last ten years.

JOHN B. WRIGHT,

228 S. ELM ST,
GREENSBORO, N. C.

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

Piedmont Baptist Association,

HELD WITH THE

CALVARY BAPTIST CHURCH,

Near Reidsville, N. C., September 14, 15, 16, 1904.

F. H. JONES, Moderator,
W. H. ELLER, Clerk and Treas.

The next session of the Association will be held with the Pleasant rove Baptist Church, Randleman, N. C., commencing on Thursay August 10, 1905, at 11 o'clock, A. M. Brother J. M. Hilliard to reach the Introductory Sermon.

C. F. Thomas & Bro., Printers, Greensboro.

Directory of the Piedmont Baptist Association

1905

F. H. JONES, Moderator,......................Reidsville, N. C

W. H. ELLER, Clerk and Treasurer..........Greensboro, N. C.

Member State Mission Board.

DR. HENRY W. BATTLE.................Greensboro, N. C.

Delegates to Southern Baptist Convention, 1905.

DR. J. B. RICHARDSON, THOS. CARRICK

Delegates to the State Convention, 1904.

W. H. ELLER, J. M. HILLIARD, W. T. HUNDLEY

Executive Board.

DR. J. B. RICHARDSON, Chm'n............High Point, N. C
DR. H. W. BATTLE, ...Greensboro, N. C
A. B. COVINGTON...........................Ramseur, N. C
J. L. LANE ....Summerfield, N. C
DR. W. W. ROWE,..........................Reidsville, N. C

Ordained Ministers.

Henry W. Battle, Greensboro.
J. B. Richardson, High Point.
Thomas Carrick, High Point.
J. M. Hilliard, High Point.
F. H. Jones, Reidsville.
J. A. Hackney, Pleasant Lodge.
J. H. Rich, Greensboro,
W. H. Eller, Greensboro.
J. M. Pugh, Randleman.
W. T. Hundley, High Point
J. D. Hackney, Franklinsville.
James Jordan, Franklinsville.
J. H. Hopkins, Central Falls.
E. P. Ellington, Reidsville.
C. L. Greaves, Seminary.
F. L. Fiddler, High Point.
J. H. Vipperman, High Point.
J. L. Lane, Summerfield.
Paul Laffoon, High Point.

MINUTES.

REIDSVILLE, N. C., September 14th. 1904.

The Eleventh Annual Session of the Piedmont Baptist Association met with the Mount Calvary Baptist Church this day at eleven o'clock, a. m. Devotional services were led by brother J. M. Hilliard, after which a motion was made to defer the Introductry Sermon until to-morrow and it was so agreed. The Moderator then took the chair and upon call of the roll of Churches seventeen of the twenty comprising the body answered by letter or delegate as shown by the directory of Churches, Pastors, and Clerks. Letters were then read from Cedar Falls, Central Falls, First Greensboro, High Point, Gibsonville, Liberty, Macedonia, Moore's Chapel, Mount Zion, Pleasant Grove, Ramseur, Summerfield, and Worthville.

Brethren Hilliard and Trogdon were named reading clerks, and the letters received were read and delegates enrolled. It was then moved that the clerk cast the vote for brother F. H. Jones Moderator for the ensuing year, which was done.

It was ordered that the office of Clerk and Treasurer be combined and that the Clerk be Treasurer.

The committee on order of business was named as follows: Brethren Carrick, Hilliard and Fogleman.

The committee on finance was named as follows: Brethren Covington, Burton and Rightsell.

Committees in place of absentees were brother Farmer in place of brother Rich on Foreign Missions, and brother . Lee Fox, in place of brother J. A. Hackney on Sunday Schools. The other committees were present or on the way.

Visiting brethren, E. Lee Fox and J. S. Farmer.

Here a recess was taken for one hour. Prayer by brother Carrick.

Wednesday Afternoon.

Convened in prayer by brother Richardson.

Report of the committee on order of business was made as follows:

1. Report of committee on Obituaries
2. Report on Ministerial Relief.

The following was then presented and read:

Whereas, It was deemed expedient by this Association to authorize the publication of a paper without involving financial responsibility, but pledging moral support and whereas, many of the brethren desire to know the present status of the paper known as the Piedmont Messenger, therefore:

Resolved, That a committee of three be appointed to make inquiry and report such information as they deem fit at this session of the body.

The same was adopted and the following committee was agreed upon: Brethren C. L. Greaves, J. M. Hilliard and J. M. Burton.

The committee to appoint the Executive Committee was then announced: Brethren Jordan, Covington, and Moore.

The committee on time, place and preacher for next year: Brethren Poe, Vipperman and Duke.

The committee on obituaries was instructed to receive and insert such information as may be furnished to him.

The report of the committee on Ministerial Relief for the year 1903 was re-read and made the report of the present year after which its merits were presented by brethren Jordan, Richardson, Battle, Farmer, Hilliard, Burton, Jones, Carrick and Eller.

The following facts were elicited: There were last year 23 beneficiaries, thirteen of whom were widows of deceased ministers, who received from $20.00 to $65.00 of the fund which amounted to a total of $1046.00. One half the amount received for this fund annually goes into a benevolent fund which now amounts to $4076.52 only. This fund was started at the Convention held at Shelby some 13 or 14 years ago and the endowment grows but slowly, hence it is that the amount divided last year was as above stated. Only ten of our ministers were on the beneficiary list in 1903.

The following report was presented by brother Battle and the same was unanimously adopted.

Report on Ministerial Relief.

The minister of the gospel is the most highly honored man in the world. To be an ambassador of Heaven immeasureably surpasses all human vocation in value and importance. To its mighty concourses every energy of mind and body might well be devoted, and this seems o be the will of the Spirit: "The Lord ordained that they which preach the gospel should live of the gospel". So long as youth and health last, the churches are usually glad to provide those temporalities essential to the comfort of those who minister to them in holy hings, but when misfortunes, or the natural infirmities of age arise disqualifying them from serving the churches, and also rendering hem unable to secure a comfortable support from other sources) they oo frequently also neglect to remember the obligations of duty and he suggestions of gratitude. That a minister, who has given his life nreservedly to the cause of his Master and in service for his brethren, hould be permitted to suffer in old age, would be a *shame* too deep or words!—a *crime* that might be expected to call down upon the eads of the guilty the wrath of Him who holds the seven stars in His right hand and smiteth with the sword of His mouth.

Our churches need to be aroused to this too much neglected duty, nd we recommend that pastors no longer hesitate, for any reason o advocate before their churches, the cause of their needy brethren—hich is in a spiritual sense, the cause of their Lord.

HENRY W. BATTLE.

The committee on Union Meetings was announced as ollows: J. M. Hilliard, J. B. Richardson and W. H. ller.

Moved and carred that we adjourn until 9 o'clock to-morrow morning and brother Farmer conduct the morning meeting. Prayer by Moderator.

Thursday, September 15, 1904

The devotional meeting was conducted by brother Farmer. Prayer by brother Vipperman. The Moderator in the chair. The call of the roll of Churches was in order and made. The minutes of yesterday were read and adopted.

The letters of Calvary and Walnut Street churches were read and delegates enrolled.

Committee of arrangements reported as follows.

Periodicals 9:30 to 10 a. m.
Orphanage 10 to 10:45 a. m.
Schools and Colleges 10:45 to 12 m.

The subject of Periodicals was then made the order of the hour, and brother J. S. Farmer of the Biblical Recorder addressed the body in the interest of good papers, followed by brother Conrad of the North Carolina Baptist, Johnson of Charity and Children, and followed by brother Geo. W. White. The following report was presented and the same was adopted :

Report on Periodicals.

The *Biblical Recorder* has for more than seventy years been th bond of unity among the Baptists of North Carolina and it was neve so strong and efficient as it is to day. It is of surpassing value to al our people who would keep in touch with our work, and the activit and zeal of our churches may be measured by the hold it has upon the individual members. We urge our people to take and read th *Recorder* and to do all in their power to widen it in influence by ex tending its circulation.

We also commend the *North Carolina Baptist*, *Charity and Chi dren*, *The Foreign Mission Journal*, and *Our Home Field*.

Respectfully submitted,

ARCHIBALD JOHNSON.

The committee on Orphanage reported as follows:

Report on Orphanage.

Our Orphanage at Thomasville grows more and more interesting every year. We now have three hundred children there who look to us for food, clothing and education. It is our duty to give to these fatherless children, not only these temperal things mentioned but to see that they have the very best spiritual advantages. Perhaps the most important thing that has been done at the Orphanage is the boring of the artesian well at a cost of $10,000.00 and we now have an abundant supply of water which is a great blessing to the Orphanage. Two new houses have been built within the past twelve months, the Rowena Whitty building for girls and the Mothers' building for boys and the Chowan building is nearly completed and the Central dining room will be commenced soon. Now brethren, this means we should enlarge our contributions, for these buildings mean hat we are to have more children at our Orphanage and more children means enlarged contributions. So let us not think it a burden o take care of God's helpless ones, but esteem it a favor to our development as God's servants here in this world of sin and selfishss. Our Sunday Schools should take at least one collection for the Orphanage each month, for the school that is interested in the Orphanage work is sure to be an interesting school.

J. M. HILLIARD. Committee.

The resolution was put on its merits and was discussed by brethren Hilliard, Johnson and Battle, and was put on its passage and unanimously adopted, after which he Moderator led in prayer for the orphans work and he sick.

The report of the Committee on Schools and Colleges was read.

Our Schools and Colleges.

All progress in the individual, social and civic relations of life deends upon mental capacity. Without mind what can man do more than the brute creation? With a well trained mind, what may ot the human accomplish? Subtle and occult, the ego of man, in resides the creative, the inventive, the executive and strength of ll efficient effort. As a master and leader mind sees the way to all human achievements. Whether the success be the superior or inferior, the noble or ignoble, the elevating or degrading, the beneficial or harmful, the grand and glorious or the shameful and disgraceful, the enriching or the ruinous. Unlimited in resources, unmeasured in domain, electric in transition *who* or *what* is mind none can comprehend.

And yet there is a heavenly gift to man—a pilot that steers and and directs the mental self. It is the *Religious Nature* with which a beneficent and allwise Creator has endowed man. Its prerogative is to decide for the mind the just and unjust, the right and the wrong, the moral and the immoral, the free and the oppressive, the happy and the miserable. But this dominating power seated in fallen humanity needs a guiding hand, a lamp for all its activities, or else its rulings will reach not man's greatest needs. Whence cometh this guiding hand? Where is found this lamp? And where lies the way that leadeth from "Darkness" unto the "Light of Life"? We must answer, only in the words of Him who spake as never man!

Education apart from the oracles of God may bring to man a curse or a blessing. But education tempered with the mind and spirit of the Lord Jesus Christ can and will harvest only blessings, temporal, eternal and inexpressable. Hence, brethren, no greater work has our divine Head laid upon his people than Christian Education in all schools from the primary to the university, male and female. Just as we hold the Scriptural ideal of education will we have the impelling sense of duty to give our schools and colleges all needed equipments and patronage, and then we will see that the Christian ideals shall dominate in all their rulings—seeking "first the kingdom of God and his righteousness."

For the higher education of our boys we recommend Wake Forest College, now beginning its seventieth session under most favorable auspices. The Board of Education has under its care about fifty young men, preparing at Wake Forest for the more efficient preaching of God's glorious gospel. For the education of our girls we commend the Baptist University for Women at Raleigh, and Chowan Baptist Female Institute, and other schools under Baptist control.

J. B. RICHARDSON.

Visiting brethren present: S. F. Conrad, Charlotte; Prof Carlyle, Wake Forest; B. F. King, Moderator of Pilot Mountain, and Dr. T. G. Taylor of Leaksville, enrolled, after which recess was taken for one hour. Prayer by Prof. Carlyle.

Thursday Afternoon.

Devotional exercises were led by the Moderator, prayer by brother A. Johnson; after which the question of Education was the order of the hour, and Prof. Carlyle addressed the Association on "Christian Education and the place of the Twentieth Century School in Life, and was followed by Dr. Battle, afterwhich the report was adopted.

The committee on order of business reported in part as follows:

Ministerial Education 2:30 to 3:00 p. m.
State Missions 3:00 to 3:45 p. m.
Introductory Sermon 7:30 p. m.

FRIDAY.

Devotional 9:00 to 9.30 a. m.
Miscellaneous 9:30 to 10:00 a. m.
Foreign Missions 10:00 to 10:45
Colportage 11:00 to 11: 30
Temperance 11:30 to 12:00 m.
Sunday Schools 1:00 to 2:00 p. m.

This was followed by the report of brother Greaves as ollows:

Report on Ministerial Education.

The second article of the constitution of the Baptist State Conven- on begins as follows: The primary object of the Convention shall be encourage and support Wake Forest College, to educate young en called of God to the ministry and approved by the churches to hich they belong etc."

That this object may be carried out we have located at Wake Forest e Board of Ministerial Education, of which Prof. W. R. Cullom is orresponding Secretary. To this board our churches are asked to ake annual contributions, for the support while at College of in- gent young ministers. Of these beneficiaries there are seldom less an forty or fifty, and the aid extended to each never exceeds eighty llars. They are expected to return, if possible in later years, the nounts expended for them by the board. Since God often calls e poor to preach the gospel it is important that this board be well pported, that God's servants may do their work without being handicapped by ignorance. Its work in the past, eternity alone car reveal as its beneficiaries have gone fourth not only throughout ou own nation but into all the world preaching the gospel of the Kingdom. In our opinion enough attention is not given this subject b our churches and we urge our pastors to use the same dilligence t enlighten our people regarding this as regarding other objects of ou benevolence. There are now some students from this Associatio receiving aid from this fund.

Though our Seminary does not come directly and regularly befor our churches soliciting aid for indigent young North Carolinians a that institution, we nevertheles recommend that our churches an the individuals composing them turn a heedful ear to the calls tha are frequently made by it at our Conventions and through our religious press.

Charles L. Greaves.

The same was put upon its merits and after singing hymn brother Greaves came forward and stated the object and its importance and was followed by Prof. Carlyle who stated that the necessity of this Board woul require about $4,000.00 this year. The whole number ministerial students in Wake Forest College alone about fifty.

The report on State Missions was then read by D Battle and the same was put upon its merits. An addres on the subject was made by brother Livingston Johnso and after discussion, was unanimously adopted.

State Missions.

No State within the bounds of the Southern Baptist Convention advancing more rapidly in material interests than is North Carolin A tidal-wave of industrial activity is fast bearing the beloved o commonwealth to unprecedented prosperity. TheGod of the seaso has added His smile and bounteous harvests crown the year with j and fatness. The words of the Psalmist, "Thou crownest the ye with Thy goodness: and Thy paths drop fatness. They drop up the pastures*** and the little hills rejoice on every side," shou gratefully swell from every heart. The advantages of education a being recognized as never before. The very atmosphere pulsat with restless activity, and in every direction the spirit of Reform and and Progress are abroad in the land. It would be a strange anomaly and an eternal disgrace if our holy Christianity, out of which springs the greatest benefits to the individual and to society, should fail to catch the mighty quick-step. We rejoice that this is not the case; but it may be seriously questioned whether the advances in the enterprises of religion has been of equal pace with our material and intellectual progress. Yet progress—great progress has been made. Our Corresponding Secretary, brother Livingston Johnson, has shown eminent fitness for this most important office, and the pastors, for the most part, are very cordially co-oporating with him in his transcendantly important work.

The Sunday School work, under the wise and improving Secretary ship of brother Hight Moore, has already accomplished great good and prophesys of yet larger things.

This Association is vitally interested in State Missions. Its special problems, accentuating its need of evangelization, loudly appeal for consecrated talents and increased benevolence.

Our people are not giving to this object as they should, and we are persuaded that there are yet hundreds of dollars of the Lord's money in the Piedmont Association locked up in the coffers of the brethren, which if poured out in a golden shower on the waste places, would make the spiritual wilderness blossom as the rose. The State Convention asks for an increase of $4,000.00 to State Mission this year. It is not too much.

HENRY W. BATTLE, Committee.

Dr. Battle filed report of missionaries as far as he could collect information:

Report of Missionaries.

J. M. Hilliard—Sermons, 110: Visits, 300; Baptized, 33: Received by letter, 44. Collections: State Missions, $20.00; Home Mission, $5.00, Foreign Missions, $20.00; Orphanage, 45.15; Education, $4.00; Ministerial Relief, $3.00; Colportage, $15.00; Charity $60.00; Other objects, $25.00; Total pledged, $92.00; Collected, $187.15.

F. H. Jones—Sermons, 81; Visits, 65; Baptised, 11; Received by letter, 5. Collections: State Missions, $11.00; Home Missions, $2.00; Foreign Missions, $6.00; Orphanage, $6.00; Education, $1.50; Ministerial Relief, $1.00; Charity, $3.00; Collected, $30.50.

Thos. Carrick—Sermons, 92; Visits, 144; Baptized, 1; Received by letter, 5. Collections: State Missions, $12.00; Home Missions, $6.25; Foreign Missions, $5.75; Orphanage, $6.05; Education, $2.00; Ministerial Relief, $2.00; Colportage, $5.68; Charity, $1.50 Other objects, $18.50; Total amount collected, $59.38.

Brethren J. A. Hackney and J. H. Rrch also served as missionaries part of the last year.

The chair then appointed the committees as follows:

Committee on Colportage. The Executive Board of this Association.

Member of State Mission Board, Dr. Henry W. Battle.

Delegates to State Convention, W. H. Eller, J. M. Hilliard, and W. T. Hundley.

Delegates to Southern Baptist Convention J. B. Richardson and Thomas Carrick.

The committee on Time, Place and Preacher for next Association recommend that we meet with Pleasant Grove Baptist Church, Randleman, N. C., on Thursday before the second Sunday in August (August 10th) 1905 at 11 A. M., and brother J. M. Hilliard to preach the Introductory Sermon.

The Association then took a recess. Prayer by Bro. Eller.

At night the Association met and heard Dr. H. W. Battle, who preached the Introductory Sermon from I Kings 19:4. The audience filled the house.

Friday Morning.

Devotional meeting conducted by brother Hundley. Prayer by brother Poe. The Association went into session. Letters were then read from South Side, Ruffin and First Baptist of High Point and delegates were enrolled. The minutes of the preceeding day were read and approved.

The committee to whom was referred the subject of nominating an Executive Committee presented the following names for the ensuing year:

Dr. J. B. Richardson, High Point, Chairman.
Dr. H. W. Battle, Greensboro.
A. B. Covington, Ramseur.
Dr. W. W. Rowe, Reidsville.
Elder J. L. Lane, Summerfield.

The committee appointed on the Piedmont Messenger reported as follows:

Whereas, The Piedmont Messenger has ceased to be managed by the Baptist pastors of Greensboro as originally provided; and whereas, We have never been responsible for its financial obligations or management and we have at this time no real connection with it; be it

Resolved, That we hereby cease to endorse it as the organ of our Association and henceforth regard it as a private enterprise entitled only to whatever support its worthiness may merit. Signed by the Committee.

The pastor of the First Baptist Church of High Point was here given ten minutes to make a statement of its work, and brother Hundley came forward and made his tatement.

The report on Foreign Missions was read as follows:

Report on Foreign Missions.

The end of all christian endeavor, and the aim of every christian n all ages has been, is and will ever be, to give the gospel to every reature. We cannot be a follower of Christ and fall short on this sk; it is his final command, and we must have his final command s the ultimate end of our best endeavor. Last year the Baptists of orth Carolina gave to this object $17,561.15, which was an increase f $3,782.48 over the previous year. This year the Baptists of North arolina have pledged themselves to raise $20,000.00 for Foreign issions. To this date we have contributed $11,329.78, which leaves ,620.22 yet to be contributed before the convening of the State onvention.

North Carolina Baptists have fifteen missionaries on the foreign field. God has blessed our State in calling some of our best men and women to this great work, and men also who have power themselves among the strongest and best of all the world.

Last year this Association gave $1,068.19 to the work. This yea the letters report $459.63, which is $627.56 less than we raised las year What is the matter ? We have the same, and more, missionaries. We, your committee, therefore recommend an increase o fifteen per cent. over last year, which will be $1228.42.

If the individuals of the churches of this Association pray an and strive to do what they feel that Christ requires at their hands, w can raise more than the amount. The Captain of our Salvation ha only given one command, and that is, "Forward, march," and b his help let us go forward. His blessings are ours, and we canno fail. Respectfully,

J. S. Farmer.

After which the subject was taken up and discussed followed by brother Livingston Johnson, after which th time was extended ten minutes on the Matthew T. Yate Memorial, addressed by brother W. T. Hundley, S. F Conrad and George W. White, after which the repor was adopted.

The report on Colportage was then read as follows:

Report on Colportage.

We don't deem it wise under existing conditions, to continue Co portage. The work during the past year has been profitable an the need is great, but the churches have not given evidence of suc interest as to justify a continuance of it. Your committee hope th this may not long be the case. Signed by the committee.

Was addressed by brethren Battle and Johnso The whole matter was then referred to the Executiv Board and adopted.

The report on temperance was read and the Assoc ation was addressed by brother F. P. Tucker, and a su stitute for the resolution was presented by brother Ell after which it was discussed by brethren Greaves, Battl and Conrad and the resolution with the substitute w referred to a committee consisting of brethren Greaves and Battle who were to report in the afternoon.

A recess of an hour was then taken. Prayer by brother Eller.

Friday Afternoon.

Devotional meeting lead by the Moderator. Prayer by brother White.

Motion was then made that the Clerk be instructed to have the minutes printed and destribute the same, and that he be allowed the usual compensation therefor. A collection of $5.55 was taken for the minutes. The balance in the hands of the Treasurer was ordered sent to Walters Durham, Treasurer, Raleigh, N. C., which was accordingly done.

Received of W.H. Eller, Clerk of the Piedmont Association, ninety-four dollars and forty-one cents ($94.41) for objects of the Convention, from churches in Piedmont Association.

Signed LIVINGSTON JOHNSON.
September 16th 1904.

The committee to whom was referred the resolutions on temperence made their report as follows:

Report on Temperance.

It is with the greatest gratification that we note the wonderful growth of temperance sentiment in our State.

We accept this as one of the most hopeful signs of our times, and we realize that to reap its fullest benefits this sentiment must be assiduously fostered and wisely directed. The time when the evils of intemperence, together with its unscripturalness, needed to be established by labored argumentation has passed. Science and observation have established the physical and moral hurtfulness of alcohol as a beverage beyond all controversy. Communities are aroused and legislators are taxing their ingenuity and ability to the utmost in a mighty endeavor to rid humanity of this stupendous curse. Christians cannot be indifferent to this conflict so pregnant with destiny for time and eternity. We appeal to our churches to take hig and firm ground on this vital question, and we hereby record th sentiment of this body as favorable to temperence legislation, even t the extent of constitutional amendment, which we believe must b expedient.

H. W. BATTLE.
C. L. GREAVES.
THOS. CARRICK.

The committee on Sunday Schools then made a repor as follows:

Report on Sunday Schools.

Our Sunday School work is of so much importance it would be har to overestimate its usefulness as a factor in our church work. A larg number of the members in our churches come from the Sunda Schools every year. We cannot afford to neglect the teachin of God's word to the children in this day of educational progress We should make our Sunday Schools more attractive. We shoul strive to have better singing and more singing in Sunday School t interest the children. We desire to commend to our churches th Southern Series of Sunday School Literature published by our ow Board at Nashville. We also suggest that literature be ordere through the Baptist Book Store at Raleigh, as all profits go to Stat Missions.

E. LEE FOX, Committee.

The discussion was led by brother L. Johnson, followe by this recommendation:

We recommend that each Sunday School in the Association tak collection during the year for our Baptist State Sunday School worl and that we make this an object for which we take pledges.

The committee on Home Missions then made report a follows:

Report On Home Missions.

The work of the Home Mission Board reaches beyond the limit of our State Mission field, and includes the limits of the Souther Baptist Convention and Cuba. This Board has rendered aid to very large number of our churches both in our own State, and i

ther sections in the South. Many of the churches were once weak
nd in great need of help, but are now among our strongest and
ıost active churches in the Convention.

Our beloved Southland is rapidly passing from an agricultural,
eople to that of a manufacturing population, from a rural to a city
eople. These changes have brought about a new state of affairs,
nd a new population of all classes and conditions. The foreigner,
ith his ignorance of our form of government and our system of re-
gion is in our midst. He must be taught a pure gospel or we suffer
ıe evil consequences and his soul will be lost. The Old South is
ell nigh gone. the New South, with its new people, and new man-
er of life and occupation must be taught the principals of God's word
r moral and religious ruin will follow. The obligation to preach
ıe gospel to the people of the South rests more heavily upon the
aptists than any other people. The Home Mission Board is en-
eavoring to do what it can, through it missionaries, to meet this
reat responsibility now upon us. This Board needs and must have
ır hearty support.

THOS. CARRICK.

Brother Carrick then spoke on the question, followed
y brother Jones, after which the roll was called and
ledges taken, for which see Statistical Table 1905. The
port was adopted. The following supplemental report
as adopted as read by Dr. Battle:

While we believe that the Home Mission Board of the Southern
aptist Convention has erred in its recent action in regard to the
gro; we hereby affirm our confidence in its ability and fidelity,
ıd pledge to it our cordial sympathy and support in its arduous and
sponsible work.

The report of the committee on Union Meetings was
ıen read as follows:

Union Meetings.

October, 1904, Southside, Greensboro. Introductory sermon by
. J. B. Richardson.

January, 1905, Summerfield. Introductory sermon by Dr. Henry
. Battle.

April, 1905, Green Street. Introductory sermon by pastor of the
idsville Church.

July, 1905, Gibsonville. Introductory sermon by Thos. Carrick.

The committee on Finance then reported and the report was adopted as follows:

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Ministerial Education	Minutes,	Colportage.	Total Amount.
Ruffin	$4 75	....	......	$2 76	......	$3 00	$1 00	.....	$11 5
Central Falls	......	$2 00	$5 00	3 00	$3 00	1 00	20	......	14 2
Cedar Falls	......	......	......	......	......	......	......	......	......
Green St., High Point	...	......	.....	......	......	4 00	3 00	......	7 0
Gibsonville	2 17	......	.. ..	.. ..	......	.... .	50	......	2 6
Liberty	......	......	11 50	......	......	......	70	......	12 2
Macedonia	.....	......	......	......	......	... ..	... ..	......	......
Moore's Chapel	.....	......	......	......	......	......	......	......	......
Mt. Calvary	.. ..	......	6 00	6 00	1 00	1 50	1 00	......	15 5
Mt. Zion	.....	.....	.....	......	......	......	......	......	......
Pleasant Grove	......	3 19	3 24	......	2 00	2 00	1 00	...	11 4
Ramseur	......	......	......	......	......	.....	......	......	......
Reidsville	......	......	.....	.. ..	......	......	3 00	.....	3
First Church, High Point	.....	......	......	1 00	......	......	2 50	......	2 5
Southside, Greensboro	5 00	5 00	5 00	2 76	2 00	2 00	50	......	20 2
Summerfield	......	......	.....	.. ...	......	2 00	50	...	5 2
Walnut St., Proximity	......	......	......	......	......	.....	......	......	......
First Church, Greensb'ro	......	......	......	.....	......	.....	5 00	......	5
Worthville	....	......	2 54	......	......	......	1 10	......	3 6
Total	$11 92	$10 19	$33 28	$15 52	$8 00	$15 50	$20 00	......	$119 4

Please send all monies for benevolent objects to Walters Durham, treasure
Raleigh, N. C. He will receipt you through the Biblical Recorder.

The following resolution was then presented:

Resolved that the time of the meeting of this Association b
changed from Wednesday, September 13th, 1905, to Thursday afte
the second Sunday in August, 1905, and the same was unanimousl
adopted.

A unanimous vote of thanks was extended the Moun
Calvary Baptist Church for their kind hospitality to it
delegates and after mutual endearing expressions the vot
taken was unanimous.

A tender word of love and appreciation was extende
to brother Graves.

At this point brother Battle arose and craved the in
dulgence of the chair while he shall make a few persona
remarks. He spoke very tenderly of the fact that brothe
C. L. Greaves, Pastor of the First Baptist church of Reids
ville had resigned his charge and would leave in a fe

oint, then called High Point, came by letter from the eeks for the Southern Baptist Theological Seminary at ouisville, Ky., and probably never return to us. Dr. attle refered to brother Greave's splendid work while ne of us, to his fine natural endowments and noble quali- es of heart, and to the tender affection cherished for him y his brethren, and asked that we extend to him the arting hand as a token of our abiding love and in- erest. The Moderator followed in a tender and beauti- l tribute to the brother whom he had known so in- mately, and the parting hand was given mid loving ars while the body sang; "God be with you till we eet again."

F. H. JONES, *Moderator*.

. H. ELLER, *Clerk*.

Historical Record of Piedmont Baptist Association.

	Where Held	Moderator.	Clerk.	Preacher.	Chs	B'p	Mem bers.
94	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		589
95	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	1128
96	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
97	Summerfield	F. H. Jones	W. H. Eller	J. A. Mundy	16	73	1540
98	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
99	Ramseur	R. W. Brooks	F. P. Tucker	Jno. E. White	17	54	1570
00	Cherry Street	R. W. Brooks	W. H. Eller	Thos, Carrick	19	48	1538
01	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
02	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	1774
03	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868
04	Cavalry	F. H. Jones	W. H. Eller	H. W. Battle	20	112	1832

The five constituent churches were Buchanan with 15 embers, Greensboro with 206, Reidsville with 285, from e Beulah Association; Liberty, from the Sandy Creek, ith 31 members and Summerfield, from the Pilot Moun- in, with 52 members, total 589. In 1895 seven churches ere received towit: Ramseur, Moore's Chapel, Cedar alls, Worthville, Mt. Zion and Macedonia all from Sandy reek Associaaion. Gibsonville was organized and in

1896 was added, and the First Baptist Church of Hig Liberty Association. In 1897 the present Walnut Street under the name of Cherry Street, a newly organized church was added, also the Pleasant Grove church of Randle man came by letter from the Liberty Association. I 1898 the Central Falls church, a newly constituted bod on Deep River was added. In 1899 the church in Sout Greensboro, under the name of South Elm, now Southside, then just organized was received. In 1900 the Southeast mission High Point, now Green Street, first appear and in 1901 Mount Calvary, now Calvary, near Reidsvill

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Union Meetings.

October, 1904, to be held with the Southside Baptist churc Greensboro, N. C., beginning Friday, October 28, 1904, the intr ductory sermon to be preached by Dr. J. B. Richardson.

January, 1905, to be held with the Summerfield church, b ginning on Friday, January 26, 1905, at eleven o'clock A. M brother Henry W. Battle to preach the introductory sermon.

April, 1905, to be held with the Green Street Baptist church High Point, N. C., beginning on Friday, April 28, 1905. The past of the Reidsville church to preach the introductory sermon.

July, 1905, to be held with the Gibsonville Baptist church, b ginning Friday, July 28, 1905, at eleven o'clock, A. M., brother Tho Carrick to preach the introductory sermon.

Take Notice. The Pastors and churches where these meetin are to be held, will prepare programs to suit their own wants.—Cler

NAME	Pastor's Salary.	Incidental Expences.	Poor Fund.	Minute Fund.	Repairs.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Sunday School.	Colportage.	Other Objects.	Totals
Buchanan	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Calvary	50 00	2 00	2 00	2 50	160 00	11 00	1 00	6 00	5 00	1 50	1 50	......	......	15 00	257 50
Cedar Falls	40 00	1 00	......	......	......	3 93	45	75	......	......	......	4 00	4 00	3 50	58 63
Central Falls	12 00	......	5 00	......	......	4 00	2 00	5 00	3 00	......	......	5 00	......	......	31 00
First Greensboro*	2000 00	475 31	115 65	5 00	307 48	334 94	127 33	210 14	101 24	24 25	16 40	433 76	......	543 16	4694 72
First High Point	552 86	242 26	6 52	2 50	......	30 85	59 07	282 24	121 08	10 00	11 20	72 39	20 00	380 12	1801 09
Green Street High Point	200 00	60 00	64 48	3 00	565 00	20 00	5 00	20 00	45 15	4 00	3 00	103 38	15 00	138 50	1246 51
Gibsonville	100 00	4 64	2 80	1 50	......	4 00	1 07	......	6 15	......	......	19 04	......	......	139 20
Liberty†	45 00	6 00	......	70	25 00	5 00	5 00	11 50	7 50	......	......	6 00	......	64 00	175 70
Macedonia	20 00	......	......	......	200 00	......	......	......	......	......	......	5 00	......	......	225 00
Moores Chapel	75 00	......	......	......	......	3 47	90	......	1 05	......	......	5 00	5 68	......	91 10
Mount Zion	150 00	......	......	50	108 10	10 71	3 00	9 00	6 45	......	......	7 00	......	12 11	306 87
Pleasant Grove	125 00	15 00	1 50	1 00	5 00	6 00	5 00	5 00	15 00	......	......	18 00	......	19 15	215 65
Ramseur	175 00	3 00	......	1 00	......	16 00	6 00	6 00	10 00	......	......	42 00	......	39 00	298 00
Reidsville	800 00	295 83	6 25	3 00	858 04	75 00	50 00	50 00	75 00	20 00	10 00	103 00	......	......	2346 12
Ruffin	72 84	2 50	......	1 00	......	8 00	4 00	10 20	7 00	3 00	2 00	14 25	......	......	124 79
South Greensboro	150 00	10 00	......	1 00	......	5 00	5 00	5 00	2 00	......	......	50 00	......	74 50	302 50
Summerfield.	125 00	......	......	45	......	16 00	3 45	10 00	6 76	......	......	4 50	......	......	166 11
Walnut Street	150 00	20 00	......	......	......	......	......	......	......	......	......	30 00	......	......	200 00
Worthville	50 00	10 00	......	1 10	......	10 00	3 00	14 24	21 50	1 75	......	......	6 00	9 35	126 94
	4892 72	1147 60	204 20	24 25	2228 62	563 90	281 27	645 08	433 98	64 50	44 10	918 32	50 68	1308 39	12807 43

*Ladies Missionary and Aid Societieties contributed $430.70 of the amounts here reported.
†Memorial Chapel accounts for $64.00 of this amount.

CHURCHES	STATISTICS									PLEDGES FOR 1905							
	Baptised	Letter	Restored	Letter	Excluded	Died	Males	Females	Totals	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	State S. S. Work	Total
Buchanan	1	.....	....	....	.. .	.....	10	6	16	1	1 00	1 00	2 00	1 00	1 00	1 00	8 00
Calvary	9	5	....	...	1	4	35	49	84	12 00	2 00	6 00	6 00	1 50	1 00	1 00	29 50
Cedar Falls	.....	....	....	....	....	1	13	22	45	5 00	2 00	2 00	2 00	1 00	1 00	... ..	13 00
Central Falls	.....	.....	....	5	4	1	18	38	55	4 00	2 00	5 00	2 00	3 00	1 00	1 00	18 00
First Greensboro	10	46	1	21	4	2	.....	.....	376	300 00	100 00	250 00	200 00	25 00	25 00	5 00	905 00
First—High Point*	.....	6	1	14	35	4	73	104	177	......	......	......	......	... ..	......	......	....
Green St.—High Point	33	44	....	3	....	2	77	76	153	20 00	5 00	20 00	75 00	4 00	4 00	1 00	129 00
Gibsonville	9	.....	.. .	2	....	.....	13	32	48	4 00	2 00	2 00	5 00	2 00	2 00	1 00	18 00
Liberty	3	1	....	2	....	.....	20	27	47	5 00	5 00	10 00	7 00	2 00	2 00	1 00	32 00
Macedonia	1	.....	....	....	....	. ....	21	23	44	4 00	1 00	1 00	1 00	1 00	1 00	1 00	10 00
Moore's Chapel	1	1	....	1	...	2	10	28	38	5 00	3 00	5 00	2 00	2 00	2 00	1 00	20 00
Mount Zion*	3	.....	....	1	4	3	32	39	68	......	......	......	......	....	......	......	....
Pleasant Grove	.....	.....	....	....	....	2	25	38	63	6 00	5 00	5 00	15 00	2 00	2 00	1 00	36 00
Ramseur	4	2	1	13	1	.....	30	83	113	16 00	6 00	6 00	10 00	3 00	3 00	1 50	45 50
Reidsville	28	10	1	12	8	2	101	192	193	75 00	40 00	60 00	60 00	20 00	10 00	5 00	275 00
Ruffin	.....	5	1	3	6	1	18	32	50	8 00	3 00	8 00	7 00	3 00	1 50	1 00	31 50
South Greensboro	.....	.....	....	....	....	.....	17	17	34	5 00	10 00	10 00	5 00	2 00	2 00	2 00	26 00
Summerfield	.....	.....	....	1	2	1	50	62	112	16 00	5 00	10 00	5 00	2 00	2 00	1 00	41 00
Walnut Street	10	4	1	10	1	.....	.....	.....	75	20 00	5 00	20 00	15 00	5 00	2 00	1 00	68 00
Worthville	.....	3	...	...	....	1	16	25	41	10 00	3 00	15 00	4 00	2 00	2 00	1 00	35 00
	112	127	6	88	66	26	579	889	1832	516 00	198 00	434 00	423 00	81 50	64 50	26 50	1750 50

*This church will continue its usual contributions to all objects of the Convention.—CLERK.

CHURCHES	SABBATH OF WORSHIP	PASTOR	CLERK	CLERK'S ADDRESS	HOW REPRESENTED
Buchanan	Third	J. A. Hackney	Wm. Buchanan	Greensboro	Not represented
Calvary	Third	F. H. Jones	D. M. Moore	Reidsville	D. M. Moore, W. A. Duke, J. J. McCargo
Cedar Falls		Thomas Carrick			Letter and Pastor.
Central Falls	Second	J. M. Pugh	R. L. Summey	Central Falls	James Jordan
First Greensboro	Every	Dr. H. W. Battle	Howard Gardner	Greensboro	Geo. W. White, Houston Gentry.
First High Point	Every	W. T. Hundley	B. A. Horton	High Point	Thomas Carrick, W. T. Hundley.
Green St.—H. Pt.	Every	J. M. Hilliard	A. E. Prim	High Point	J. H. Vipperman, J. B. Richardson, J. M. Hilliard.
Gibsonville	Second	J. B. Richardson	W. A. Boon	Gibsonville	J. W. Fogleman, W. A. Boon.
Liberty	Third	W. H. Eller	G. R. Ellis	Liberty	Letter and Pastor.
Macedonia	Fourth	W. H. Eller	Wm. Brothers	Liberty R. F. D.	Pastor.
Moore's Chapel	Fourth	Thomas Carrick	J. D. Hackney	Franklinville	Letter and Pastor.
Mount Zion	2nd and 4th	J. A. Hackney	F. L. Spoon	Oakdale	Letter.
Pleasant Grove	First	Thomas Carrick	W. G. Barker	Randleman	Letter and Pastor.
Ramseur	Third	Thomas Carrick	M. E. Johnson	Ramseur	A. B. Covington, William Rightsell.
Reidsville	Every	C. L. Greaves	R. L. Hubbard	Reidsville	C. H. Overman, E. P. Ellington.
Ruffin	Second	F. H. Jones	F. P. Tucker	Ruffin	Dr. F. P. Tucker.
South Greensboro	Second	Thomas Carrick	W. S. Kivett	Greensboro	W. S. Kivett, W. H. Eller.
Summerfield	First	W. H. Wilson	T. W. Wilson,	Stokesdale	J. M. Burton.
Walnut Street	Every	E. D. Poe	David Lewis	Proximity	E. D. Poe.
Worthville	Second	W. H. Eller	E. C. Williamson	Worthville	J. M. Trogdon.
Memorial Chapel.	First	W. H. Eller	C. E. Duncan	Liberty R.F.D	

NOTE.—The address of Pastors will be found in directory of ordained ministers.

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SUNDAY SCHOOL STATISTICS.

SCHOOL	SUPERINTENDENT	POST OFFICE	Officers and Teachers	Scholers	Average	Church Members Enrolled	Expenses	State Missions	Home Missions	Foreign Miss'ns	State S. S. Wk.	Orphanage	Matthew T. Yates Fund	Total
Buchanan	Willie Buchanan	Greensboro R F.D.												
Calvary	D. M. Moore	Reidsville R. F. D.	4	60		15								
Cedar Falls	J. E, Campbell	Cedar Falls	3	18		3	5 00							5 00
Central Falls*	R. L Summey	Central Falls												
First—Greensboro	Lee H, Battle	Greensboro	20	246			433 76							433 76
First—High Point	A. J. Dodamead	High Point	14	125		50	72 39							72 39
Green St.—High Point	D. H. Parnell	High Point	10	190	139	75	55 88				2 00	43 50		103 38
Gibsonville	J. W. Whight	Gibsonville	5	95		18	19 04							19 04
Liberty	J. T. Turner	Liberty	5	35		20								
Macedonia	Wm. Brothers	Liberty	5	45	20	22								
Moore's Chapel	R. W. Jordan	Franklinville	4	44		22	5 0r							5 00
Mount Zion	F. L. Spoon	Oakdale	6	60			7 00							7 00
Pleasant Grove	J. M. Pugh	Randleman	5	35		10	18 00							18 00
Ramseur	M. E Johnson	Ramseur	14	176			42 00							42 00
Reidsville	Z. H. Neal	Reidsville	10	160			103 00							103 00
Ruffin	J. W. Roberts	Ruffin	6	30	20		12 25				2 00			14 25
South Greensboro	W. S. Kivett	Greensboro	8	70			50 00							50 00
Summerfield	J. M. Burton	Summerfield	5	45		29	4 50							4 50
Walnut Street	David Lewis	Proximity	12	115		20	30 00							30 00
Worthville*	E. C. Williamson	Worthville												
Memorial Chapel	E. C. Duncan	Liberty	5	50		10	5 00							6 00
Scalesville	J. W. Winchester	Summerfield	7	40		10	2 40							2 40

Form of Letter.

The..............................Baptist Church to the Piedmont Baptist Association, Greeting.

We send as messengers brethren..

....

....

Alternates..

....

Statistics, 1904—Baptized - - - - - - - - ....

Received by letter - - - - - - ....

Restored - - - - - - - - ....

Dismissed by letter - - - - - - ....

Excluded - - - - - - - - ....

Died - - - - - - - - ....

Males - - - - - - - - ....

Females - - - - - - - - ....

Total - - - - - - - - - ....

xpenses—Pastor's Salary - - - - - - - - ....

Incidental - - - - - - - - ....

Poor - - - - - - - - ....

Minute Fund Herewith - - - - - ....

Repairs - - - - - - - - ....

ontributions—State Missions - - - - - - - ....

Home Missions - - - - - - ....

Foreign Missions - - - - - - ....

Education - - - - - - - ....

Ministerial Relief - - - - - - ....

Orphanage - - - - - - - ....

House of Worship - - - - - - ....

All Other Contributions - - - - - ....

otal - - - - - - - - - - - - - ....

We send herewith contributions to be applied to the following objects of the Convention:

Contributions—State Missions........................
Home Missions........................
Foreign Missions........................
Orphanage........................
State Sunday School Work........................
Matthew T. Yates Fund........................

Our Ladies' Missionary Society paid into the Church Treasury the past year amounts credited in disbursements as follows:

Expense—Pastor's Salary........................
Incidental........................
Poor........................
Minute Fund........................
Repairs........................
Contributions—State Missions........................
Home Missions........................
Orphanage........................
Houses of Worship........................
All other contributions........................
Total........................
Our Sunday School Statistics—Officers and Teachers........................
Scholars........................
Contributed to State Sunday School Work........................
How many church members engage in Sunday School........................
Expenses........................

(Contributions included in church.)

Pastor........................P. O........................

Clerk........................P. O........................

S. S. Supt........................P. O........................

Read and approved by the church in conference........................

.... *Church Clerk.*
.... *Moderator.*

Ordained Ministers Names:

....

....

Donated by Miss Nellie Rowe
Greensboro
N.C.

Dup

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

PIEDMONT Baptist Association

HELD WITH THE

Pleasant Grove Baptist Church
RANDLEMAN, N. C.
August 17 and 18
1905

Moderator, F. H. JONES
Clerk and Treas., W. H. ELLER

The next session of the Association will be held with the First
Baptist Church, High Point, N. C., commencing
August 16, 1906, at eleven o'clock A. M.
Bro. W. R. Bradshaw to preach
the Introductory Sermon

C. F. THOMAS, PRINTER

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DIRECTORY FOR 1906

F. H. Jones, Moderator, Reidsville, N. C.
W. H. Eller, Clerk, Greensboro, N. C.

MEMBER STATE BOARD:

Dr. H. W. Battle.

DELEGATES TO SOUTHERN BAPTIST CONVENTION 1906:

F. H. Jones, W. R. Bradshaw.

ELEGATES TO N. C. BAPTIST STATE CONVENTION:

E. P. Ellington, Wm. Cummings, J. M. Hilliard.

EXECUTIVE BOARD:

. H. Eller, Chairman,	Greensboro, N. C.
B. Richardson,	High Point, N. C.
. R. Bradshaw,	Reidsville, N. C.
M. Burton,	Summerfield, N. C.
W. Fogleman,	Gibsonville, N. C.

ORDAINED MINISTERS:

nry W. Battle, Greensboro,
R. Bradshaw, Reidsville,
omas Carrick, High Point,
d. N. Day, Winston,
P. Ellington, Reidsville,
H. Eller, Greensboro,
L. Fiddler, High Point,
. Hackney, Kimesville,
. Haymore, Mount Airy,
. Hackney, Franklinville,
I. Hilliard, High Point,
F. H. Jones, Reidsville,
James Jordan, Franklinville,
J. L. Lane, Summerfield,
Paul Laffoon, High Point,
J. M. Pugh, Randleman,
J. B. Richardson, High Point,
H. T. Stevens, Wake Forest,
W. H. Strickland, Proximity,
J. M. Trogdon, Worthville,
J. H. Vipperman, High Point,
W. W. White, Greensboro.

MINUTES.

RANDLEMAN, N. C., August 17, 1905.

The Piedmont Baptist Association met at the Pleasan
Grove Baptist Church, at Randleman, N. C., Augus
17, 1905, at 11 o'clock A. M. Devotional exercises wer
conducted by the Moderator, after which a motion wa
made that the introductory sermon be deferred to th
evening hour.

The roll was called, and fourteen churches answere
A quorum was declared present. Whereupon the Cha
appointed Dr. F. P. Tucker and brother Wm. Cumming
readers and the following churches were present by de
egate and letter. [For the enrollment of delegates pre
ent see Table.] Central Falls, Cedar Falls, Fairvie
Gibsonville, Green Street, Moore's Chapel, Mount Zio
Mount Calvary, Pleasant Grove, Reidsville, Ruffin, Sou
Greensboro, Summerfiield, Walnut Street and Worthvill

Upon motion the clerk was authorized to cast the vo
of the Association for Bro. F. H. Jones to be Moderat
the ensuing year, which was accordingly done, and
resumed the chair.

The Committee on New Churches was then announc
—Hilliard, Eller and Strickland.

Visiting Brethren—L. Johnson, J. H. Rich, W. B. Ow
J. S. Farmer, *Biblical Recorder*, S. F. Conrad, *N. C. Ba*
tist, Archibald Johnson, *Charity and Children.* W.
Strickland, W. R. Bradshaw, and H. A. Olive w
also introduced.

Committee on Order of Business—E. P. Ellingt
J. M. Hilliard and D. M. Moore.

Committee on Finance—J. M. Trogdon, J. W. Fog
man and W. H. Strickland.

Committee on Religious Exercises—the Pastor and essengers of the Pleasant Grove Church.

The following Committees on Reports were announced follows:

State and Associational Missions—L. Johnson.
Home Missions—E. P. Ellington.
Foreign Missions—J. H. Rich.
Schools and Colleges—J. B. Richardson.
Ministerial Education—W. R. Bradshaw.
Ministerial Relief—Jas. Jordan.
Periodicals—J. S. Farmer.
Sunday Schools—H. G. Collins.
Orphanage—J. M. Hilliard.
Obituaries—W. H. Eller.
Temperance—D. M. Moore.

REPORT ON ORDER OF BUSINESS.

2:00 to 2:30, Miscellaneous.
3:30 to 4:30, State Missions.
:45, Orphanage.
2.30 to 3:30, Periodicals.
7:45, Introductory Sermon.

Recess was then taken to 2 o'clock P. M. Prayer by o. Conrad.

THURSDAY AFTERNOON

After devotional services the report of the Committee Periodicals was read as follows:

REPORT ON PERIODICALS.

There are few things which so appeal to Baptists as the education he masses. Baptists stand for Liberty, and no people can be whose minds are bound by the chains of ignorance.

ur fathers saw the needs of proper information, and founded the *lical Recorder* more than seventy years ago. Through all these rs the *Recorder* has stood for the elevation and development of our people. No Baptist in North Carolina can do his best work with out reading the *Recorder*. We commend it to our people as a house hold necessity, and urge them all to read it.

Charity and Children, the organ of our Orphanage, should be i every home. It is the best orphanage paper in the South, and th man who fails to read this paper robs himself and his home.

The North Carolina Baptist has done splendid work in the field o temperance, and according to the estimate of many of our peopl should be the organ of the temperance forces in our state.

The Foreign Mission Journal of Atlanta, Ga., and the Literatur of our Sunday School Board should be heartily supported.

J. S. FARMER.

The resolution was put upon hearing and was spoke to by brethren J. S. Farmer, S. F. Conrad, J. H. Ric J. M. Burton and J. M. Hilliard, after which the repor was adopted.

The report on State Missions was then called for an was read as follows:

STATE MISSIONS.

For seventy-five years the State Mission Board has been on tri in North Carolina. The results of its work indicate the wisdom our fathers in its organization. At least half the churches in t state have been organized by Missionaries of the Board. During t early years of the Board's work accurate statistics were not kept, it is impossible to give the exact results; but from the reports of t last twenty-two years we glean the following encouraging figure Since 1882 the missionaries report 27,605 baptisms, 754 church organized, 442 houses of worship built, 742 Sunday Schools organize

There are 1,792 churches in the state, of these 756, about thre sevenths, have been organized by missionaries within the last twen years. More than half of the contributions that come into the d nominational treasury every year comes from the churches that we founded and fostered by the State Mission Board.

Much work yet remains to be done, "much land to be possessed Several counties are almost entirely destitute of Baptist preachin In five county seats there are no Baptist churches. New towns a springing up and some of the old ones are growing rapidly. All t calls for enlargement in the work of State Missions. In the langua of God's old servant, "Let us go up and possess the land. We are abundantly able to possess it."

For the committee, LIVINGSTON JOHNSON.

The resolution was put upon its merits and discussed by Brother Johnson, after which the report of the Committee on Associational Missions was read by Bro. J. B. Richardson as follows:

REPORT OF EXECUTIVE COMMITTEE OF PIEDMONT ASSOCIATION FOR YEAR ENDING AUGUST 17, 1905.

The committee recommended to State Board for the year brethren Thomas Carrick in South Greensboro for half his time at $150; C. C. Haymore for one-fourth his time at Gibsonville at $50; and J. M. Hilliard at Green Street, High Point for all his time at $200. Walnut Street Church has also received aid the past year at $150 by State Board.

Bro. Carrick reports progress on his field, as the church letter shows. This is a hard field, though very important, and will take time to accomplish much.

Bro. Haymore has had fine success, having baptized ten or more. For details see church letter. The prospects for Bro. Haymore doing a great work here are flattering.

Bro. Hilliard's labors have been signally blessed. Has received by baptism 54 and by letter 18. The church letter shows a great forward step during the year.

We heartily recommend the coupling of churches on Deep River and the locating of a strong man among them or our work there must retrograde.

Among the cotton mills in Greensboro our ministerial force must be increased. We are losing ground there every day.

There are many other important fields we should occupy.

To meet the pressing demands we need at least $1,000 next year for our mission points.

Respectfully, EX. COM.

And Bro. Richardson made verbal statement of the work. Pledges taken for State Missions, for which see tables for 1906.

A committee to appoint an Executive Committee—W. H. Eller, Jno W. Wright and W. S. Kivett.

Committee on time, place and preacher for next year— J. M. Burton, F. P. Tucker and Willie Duke.

Committee on Union Meetings—W. R. Bradshaw, J. H Rich and M. C. Williamson.

After prayer by Bro. Farmer recess was taken to the evening hour.

At 7:30 P. M. the Association assembled, and afte singing and prayer, led by Bro. Archibald Johnson, Bro J. M. Hilliard preached the introductory sermon fro I. Cor. 3:9, " Be ye workers together with God." Afte which the report of the Committee on Orphanage wa read as follows:

REPORT ON ORPHANAGE.

Since our last report the common dining hall has been complete and is now in use; the Durham house is being rebuilt, which wi increase the capacity of the building, and be a great improvemen upon the old house. The money for the purpose was contributed b the Mt. Zion Association.

Rev. J. B. Boone was re-elected General Manager, but declines t accept. A meeting of the Board has been called for the 22nd of Au to elect his successor.

The health of the children has been excellent since the epidemi of typoid fever last fall.

Owing to the establishment of the system of water works and th expense incident to the fever scourge, a considerable debt has bee incurred. Let us rally this year to the help of the Orphanage an pay off this debt.

The number of children is 300, but within the year room will b made for 25 more.

Between two and three hundred Sunday Schools are sendin monthly collections; we urge every Sunday School in the Piedmo Association to adopt this plan.

J. M. HILLIARD, Com.

The resolution was then put upon its merits by an ddress in its favor from brethren Archibald Johnson and . M. Hilliard, after which pledges were taken from the hurches, for which see Statistical Table for 1906. A colection was then taken amounting to $14.35 cash, and anded Bro. Johnson for the Orphanage work.

The Committee on Order of Business for to-morrow eported as follows:

9:40 to 10:00, Religious service.
10:00 to 15:45, Foreign Missions.
10:45 to 11:30, Home Missions.
11:30 to 12 00, Ministerial Relief.

Adjourned to tomorrow morning at 9:30 o'clock. rayer by Bro. Richardson.

FRIDAY MORNING.

The Association met at 9:30 A. M., and after religious xercises the body was called to order by the Moderator. he roll was called and the minutes of the preceding ay and the Constitution was read, after which miscelneous business was taken up.

The committee on New Churches then reported, and e following were received by letter and delegate: airview and Sandy Creek, and the right hand of fellowip was extended.

The following motion was read:

Moved that from this session the Clerk of our Association be the airman of our Executive Committee.

[Signed] J. B. RICHARDSON.

This motion was adopted, after which the Committee n Executive Committee reported as follows:

The Committee on Executive Committee beg leave to report t following names the coming year: Brethren W. H. Eller, J. Richardson, J. M. Burton, W. R. Bradshaw and J. W. Foglema

Attention was called to our brethren, Rev. Dr. Barro pastor of the church at Charlotte, N. C., Oscar Richar son of High Point, and Iola, the daughter of Bro. J. M Hilliard, now in affliction, who were made subjects prayer led by Brother H. W. Battle.

The regular order was then taken up and the report the Committee on Foreign Missions was read as follow

Jesus Christ is God made manifest in the flesh. Divinity organiz in humanity, expressed in the church of Jesus Christ, across t human thoroughfare of the world's fiery passions and lust and d honesty and heathenism. How can God quench this world's fir Through the Christian. When the church retires from the forei field it retires from Jesus Christ. By obedience to God's comman the church becomes the deposit of God's presence. "Lo I am wi you alwavs, even unto the end of the age."

The only excuse for the existence of the church of Christ is to l Missions. It is its only commission. If it leaves the foreign fie it must resign its commission and go out of the service.

"All that Christ asked of the world wherewith to save it was a cro whereon to die."

The authority of Christ we confess it; the duty of the church, w acknowledge it; the promise of His abiding presence we can on claim it when we obey the authority.

This Association has some of the strongest men in the foreign fiel God has honored her by calling these men. Let the Association n prove lax or recreant to duty, but come with $800.00 in year endi in 1906 with which to aid the increased pledge of our Convention f the cause of World Wide Missions.

Respectfully,

J. H. RICH, Com.

The motion was put upon discussion, led by Broth J. H. Rich and followed by Bro. F. H. Jones, after whic pledges were taken, for which see Statistical Table f 1906.

The Committee on Home Missions then reported as
llows:

HOME MISSIONS.

The Home Mission Board is located at Atlanta, Georgia, under the
ection of the Southern Baptist Convention.

FIELD: Work in Territories and States where Baptists are weak,
cities into which large numbers of foreign population are coming;
ba; mountain schools; where the State Associational Boards
unable to supply the needs.

WORK: The work of this Board stands as a wall of protection to
interests in communities where weak churches are struggling to
. Without aid from this source many of our churches would be un-
e to meet the demands made upon them by rapidly changing
ditions.

The South is a most inviting field for immigration. The attention
apitalists in various lines of industry is turning to this territory as
as never done before. The completion of the Panama canal will
se the South to increase in importance.

NEED: (a). Men and women to go as missionaries. Women do
at work in meeting foreigners when they come and in bringing
m under Christian influence.

b). Large contributions. Last year the Home Board raised for its
k $180,000.00. The Convention pledged for this Board this year
0,000.00.

North Carolina paid $8,000.00 for this object last year. The Board
ended in this State last year $5,000.00.

E. P. ELLINGTON.

The report was then discussed by Bro. E. P. Ellington,
er which pledges were taken, for which see Statistical
ble for 1906.

The report on Ministerial Relief was then called for,
ich was read as follows:

REPORT ON MINISTERIAL RELIEF.

great many of our wornout ministers were in the prime of life at
close of the war between the States and shortly thereafter: when
ything in the line of food and raiment were at almost fabulous
es. But the preacher, in many instances received nothing like
esponding remuneration for his services. While every other

class and profession of people could get the highest of prices for the labor and rapidly restore their lost fortunes and lay up something t tide them over the future crises of life for some cause or other the was a deep rooted indisposition to raise the preacher's salary equ to surrounding prices; and, consequently, it was exceedingly difficu for him to make ends meet, or lay up anything at all for old age to tide him over a panic. This accounts for the indigent circumstances and helpless condition of a great many of our old and wor out ministers. Your committee is fully of the opinion that the ne thing in point of importance to the Orphanage and Mission work to comfort and support the aged and faithful Minister of the Cro in his last days on earth.

We should certainly bring this important part of our Christia work frequently before our churches and people.

Twenty-six beneficiaries now on our Board to be helped this yea A few more than ever before.

JAMES JORDAN.

This was spoken to by Brethren James Jordan, J. M Burton, H. W, Battle, after which pledges were take for which see Statistical Table for 1906.

COMMITTEES TO REPORT NEXT YEAR—1906.

State and Associational Missions—J. M. Hilliard.
Home Missions— J. H. Rich.
Foreign Missions—W. R. Bradshaw.
Schools and Colleges—H. W. Battle.
Ministerial Education—Thomas Carrick.
Ministerial Relief,—J. M. Baynes.
Periodicals, E. P. Ellington.
Sunday Schools, W. H. Eller.
Orphanage, J. B. Richardson,
Obituaries, J. M. Trogdon.
Temperance, W. H. Strickland.

FRIDAY AFTERNOON

Prayer by Brother R. W. Jordan, after which the rea ing of Letters was resumed and the following church reported: The First Baptist Church, Greensboro; t

First Baptist Church, High Point; Liberty, Macedonia, Ramseur, Fairview and Sandy Creek, and the delegates present were enrolled.

The report of the Committee on Time and Place and Preacher for next Association was then made as follows:

Your Committee on Time, Place and Preacher for next Association report as follows:

Time, Thursday, August 16, 1906, at 11 o'clock A. M. Place, The First Baptist Church, High Point, and Preacher, Brother W. R. Bradshaw.

Respectfully submitted, J. M. BURTON.

The Committee on Union Meetings reported as follows:

UNION MEETINGS

OCTOBER, 1905—To be held with the Walnut Street Baptist Church, Greensboro, N. C., beginning Friday, October 27, 1905, he introductory sermon to be preached by Brother F. H. Jones.

DECEMBER, 1905.—To be held with the First Baptist Church, High Point, N. C., beginning Friday, December 29, 1905, the introductory ermon to be preached by Dr. H. W. Battle.

APRIL, 1906—To be held with the Reidsville Baptist Church, beinning Friday, April 27, 1906, the introductory sermon to be reached by Dr. J. B. Richardson.

JULY, 1906.—To be held with the Fair View Baptist Church, beinning Friday, July 27, 1906, introductory sermon to be preached y brother W. H. Eller.

M. C. WILLIAMSON.
W. R. BRADSHAW.
J. R. RICH.

CLERK'S NOTE.—The Clerk as Chairman of the Executive Comittee calls on all Pastors to be present at the beginning of each nion with all delegates owing to the importance of our Associational Missions. These come up for hearing on applications, reports of issionaries, and general review on Saturday forenoon at each Union. he Pastor and church are to prepare their programs with this resvation and forward same to the Clerk in due time.

The Report on Ministerial Education was read as folws:

The Board of Education, located at Wake Forest, is engaged in the special work of trying to increase the efficiency of the Baptist Ministry of North Carolina. The founders of our Convention and of Wake Forest College made much of this work, and surely in this case wisdom has been more than justified by her works. A comparrison of the Baptists of the State fifty years ago with those of to-day will show a growth in intelligence, in breadth of conception, in spirit of benevolence and in the effectiveness of doing the Lord's work that is scarcely less than marvelous.

Many agencies have contributed toward this result, but none o them, perhaps, has done more to bring it it about than the work o our Baptist people through the Board of Education. We are now aiding about fifty-one young ministers at Wake Forest. Yet the cry is for more men. Let us pray the Lord of the harvest that He wil send forth laborers, and as we pray, let us contribute for their education.

And put on its merits for discussion led by Brethren W. R Bradshaw, Archibald Johnson, J. M. Burton and H. W Battle, after which pledges were taken, for which se Statistical Table for 1906.

The resolution following was then read:

SCHOOLS AND COLLEGES.

Inasmuch as we wrote on this subject last year and now have nothing better to present than the one then written, we respectfull reproduce and submit the same for present report, believing th thought of said report needs to be impressed more and more upo our people as we advance in our great work.

J. B. RICHARDSON.

The Moderator then read the original report found i the Minutes of 1904 as follows:

"All progress in individual, social and civic relations of life d pends upon mental capacity. Without mind what can man do mo than the brute? With a well trained mind, what may not the huma accomplish? Subtle and occult, the ego of man, in it resides the cr ative, the inventive, the executive and strength of all efficient effor As a master and leader mind sees the way to all human achievement

Whether the success be the superior or inferior, the noble or ignoble, the elevating or degrading, the beneficial or harmful, the grand and glorious or the shameful and disgraceful, the enriching or the ruinous. Unlimited in resources, unmeasured in domain, electric in transition *who* or *what* is mind none can comprehend.

And yet there is a heavenly gift to man—a pilot that steers and directs the mental self. It is the *Religious Nature* with which a beneficent and allwise Creator has endowed man. Its prerogative is o decide for the mind the just and unjust, the right and the wrong, he moral and the immoral, the free and the oppressive, the happy nd the miserable. But this dominating power seated in fallen humanity needs a guiding hand, a lamp for all its activities, or else its ulings will not reach man's greatest needs. Whence cometh this guiding hand? Where is found this lamp? And where lies the way hat leadeth from "Darkness" unto the "Light of Life"? We must nswer, only in the words of him who spake as never man spake!

Education apart from the oracles of God may bring to man a curse r a blessing. But education tempered with the mind and spirit of he Lord Jesus Christ can and will harvest only blessings, temporal, ternal and inexpresable. Hence, brethren, no greater work has ur divine Head laid upon his people than Christian Education in all chools from the primary to the university, male and female. Just s we hold the Scriptural ideal of education will we have the impelling sence of duty to give our schools and colleges all needed equipments and patronage, and then we will see that the Christian ideals hall dominate in all their rulings—seeking "first the kingdom of God and his righteousness."

For the higher education of our boys we recommend Wake Forest ollege, now beginning its seventieth session under most favorable uspices. The Board of Education has under its care about fifty oung men preparing at Wake Forest for the more efficient preaching of God's glorious gospel. For the education of our girls we ommend the Baptist University for Women at Raleigh, and Chowan aptist Female Institute, and other schools under Baptist control.

J. B. RICHARDSON."

Upon this resolution brethren Hilliard, Battle and udson Peele were heard.

The Committe on Sunday Schools then reported as ollows:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

The Sunday School is the foundation of all other Christian work in shaping the lives and characters of the coming workers in God's kigdon on earth. The missionaries come from the Sunday School, the preachers come from the Sunday School, and the support of missions and the gospel in general comes ftom the well trained Sunday School scholars. We urge upon this Association the great necessity of getting the very best teachers available.

For, as we heard last night, the more we labor with God the more God-like we become. We know by our own experience the great necessity of implanting the right ideas in the minds of the young, for the minds of children are as blank paper; they will invariably be filled with good or evil impressions. Therefore it behooves us as Christian workers to keep out evil impresstons and implant good ones.

Respectfully submitted. H. G. COLLINS.

This was spoken to by brethren Collins, Strickland and Gentry, after which the report was adopted and pledges to be paid to the State Sunday School Work were taken, for which see Statistical Table for 1906:

The following delegates were announced to the Southern Baptist Convention, 1906: F. H. Jones and W. R Bradshaw.

To the State Convention, 1905: E. P. Ellington, Wm Cummings and J. M. Hilliard.

Dr. H. W. Battle was appointed to represent the Association on the State Mission Board.

The Treasurer's report was then received for 1904.

The report of the Committee on Finance for 1905 wa received as follows:

REPORT OF COMMITTEE ON FINANCE.

CHURCHES.	State.	Home.	Foreign.	Orphanage.	Relief.	Education.	Minutes.	State S. S.	Totals.
Calvary	$12 00	$ 2 00	$ 6 00	$ 6 00	$ 1 00	$ 1 50	$ 1 00	$ 1 00	$ 30 50
Central Falls	......	.....	......	......	......	......	40	......	40
First—Greensboro	......	......	......	......	......	.. ..	5 00	......	5 00
First—High Point	......	......	......	......	......	......	......	.....	....
Fairview	......	......	......	......	50	1 00	1 20	50	8 20
Gibsonville	1 00	2 00	2 00	.... .	2 00	2 00	50	1 00	10 50
Green St.—High Point	5 00	4 00	.....	......	......	4 00	3 00	......	16 00
Liberty	5 00	5 00	5 00	....	2 00	2 00	50	1 00	20 50
Macedonia	1 50	1 05	......	.....	......	......	25	......	2 80
Moore's Chapel	4 44	......	......	......	......	......	45	.....	4 89
Mount Zion	1 00	.....	......	......	......	......	1 00	......	2 00
Pleasant Grove	2 10	2 05	3 20	7 00	2 00	2 00	1 00	......	19 35
Ramseur	......	......	.....	.....	......	.....	1 50	.....	1 50
Reidsville	......	......	.....	......	......	......	3 00	......	3 00
Ruffin	......	......	......	3 00	......	......	......	......	3 00
South Greensboro	.....	5 00	5 00	......	......	......	1 00	.....	11 00
Sandy Creek	......	......	.....	......	......	......	25	......	25
Summerfield	13 58	......	.....	......	2 00	......	1 00	......	16 58
Walnut Street	......	.....	15 00	......	......	......	1 00	......	16 00
Worthville	.....	......	......	......	......	......	1 00	......	1 00
	$45 62	$21 10	$36 20	$16 00	$ 9 50	$12 50	$23 05	$ 3 50	$ 167 47

TREASURER'S REPORT.

ug. 18. Received of W. H. Eller the sum of $16.00.

ARCHIBALD JOHNSON,
Finan. Agent.

ug. 31. Received of the above, $128.42.

WALTERS DURHAM, Treasurer.

aid for Printing Minutes,	$20.80
aid Clerk's Fee and Postage,	$.....

The Clerk was then authorized to have the Minutes rinted and distributed, and that he be allowed $15.00 for is services.

An adjournment was then taken to the evening hour. rayer by Brother Battle.

EVENING SESSION.

Devotions led by the Moderator. Prayer by Bro. Eller.

The Rev. Mr. Greene, pastor of the M. E. Church of Randleman was introduced and welcomed.

It was moved that the Clerk gather the data referring to the death of our venerable and departed brother, Major-General Cullen A. Battle, who departed this life in the early part of this year, and after tender allusions by many brethren, it was unanimously adopted. See obituary.

The Report of the Committee on Temperance was read as follows:

When we bring back to our minds the day when dram drinking was a practice almost universal all over our beloved State, when Christians kept the bottle and the jug in their homes, not realizing the deadly poison to body, mind and soul contained within: not realizing that, in their own homes they were sowing to the wind and would doubtless reap, and too often have reaped, the whirlwind; when we contemplate the first campaign for prohibition in our commonwealth upon which nature has smiled so beneficently, when a mere handful of her citizens were willing to rally to the righteous cause which many politicians, who knew it to be just, feared to champion; when we see how our people have come to see the terrible cloud that rested over our homes and have arisen and with His help have driven back this foe until now it is everywhere recognized as an evil, even the unbeliever loses his respect for a Christian who is known to take the cup, one must call himself a temperance man to be popular, and the greater part of our State is to a large extent redeemed from this awful curse. When we look on these things our hearts are uplifted in gratitude to an allwise and all powerful Father above, without whose wisdom to guide and mighty arm to help these things could not be.

Let us not, however, be content with these things. There are still communities in our dear State, and even in the bounds our Association, where the saloon is still a power in politics and a power for the devil to entrap the young and to drag men down to eternal perdition, bringing untold suffering and misery, not only upon themselves, but to a dependent and helpless family. It behooves every child of God to fight in the ranks till these things cannot be. Let it be even more strongly recognized in our churches that no man can consider himself a true follower of Christ and an uplifter of him before the world who does not abstain from the use of alcohol as a beverage. May we be ever ready in the spirit of our Master to encourage and sympathize with, and, in every way possible, help every one who has acquired an appetite for strong drink, recognizing the greatness of the fight they are in, and the need of our help. With all this may the bearers of the ensign of Christ be powerful with the ballot as co-workers still with Him in banishing the saloon from our borders till no longer this monster can lurk in the pathway of our young men to lure them away from the pathway of right. We may rest assured that He who has been with us thus far will be with us to the end.

Respectfully submitted. D. M. MOORE,
Committee.

The motion was put upon its merits and spoken to by brethren Cummings, Jordan, Moore, Bradshaw, Dr. Battle and Rich, and, on motion, the same was unanimously adopted.

Resolved, That the thanks of the Association hereby be tendered to the people of the town of Randleman for their open-handed and open-hearted hospitality in the entertainment of the members of this body.

F. P. TUCKER.

And same was adopted by a unanimous vote.

A collection was then taken to supplement the Minute Fund—$8.70.

The following resolution was then made unanimous:

Resolved, That this Association accept the proposition of the Beulah Association to employ a missionary for all his time to labor in the destitute parts of the Beulah, Piedmont and Mt. Zion Associations, with the understanding that the State Mission Board will give for this purpose whatever the Association will raise and that the Executive Committee of this Association apportion the amount due from us among the several churches of this Association.

[Signed] F. P. TUCKER.

After which and upon due motion therefor the Association adjourned with the hymn, "God be with you till we meet again."

F. H. JONES,
Moderator.

W. H. ELLER, *Clerk.*

The following is a tabulated statement of Woman's Work in the Churches as gathered from the letters and compiled:

LADIES' MISSIONARY SOCIETIES.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Meeting House	All Other	Totals
First—Greensboro	$100 00	$75 00	$100 00	$5 00	....	$5 55	$285 55
First—High Point	....	69 00	100 00	......	204 00	....	373 00
Macedonia	....	....	....	......	20 00	....	20 00
Sandy Creek	....	....	....	....	56 00	....	56 00
Worthville	....	....	5 00	......	....	....	5 00
Reidsville	7 10	7 10	....	......	....	224 20	238 40
Walnut Street	....	....	3 50	......	....	......	3 50
SUNBEAMS.							
First—High Point	....	....	5 00	......	22 86	....	27 86
	$107 10	$151 10	$213 50	$5 00	$30 826	$229 75	$1009 31

Historical Record of Piedmont Baptist Association.

	Where Held	Moderator	Clerk	Preacher	Ch's	Bapt'd	Mem's
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		582
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	112
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
1897	Summerfield	F. H. Jones	W. H. Eller	J. A. Munday	16	73	154
1898	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	155
1899	Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	157
1900	Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	153
1901	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	165
1902	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	177
1903	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	186
1904	Calvary	F. H. Jones	W. H. Eller	H. W. Battle	2	112	183
1905	Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	209

OBITUARY.

BROTHER CULLEN A. BATTLE,

A member of the First Baptist Church, Greensboro, N. C., passe gently away on Saturday, April 8, 1905, in the seventy-sixth year o his age, and in the tender and blessed hope of salvation in the mer its of our Lord Jesus Christ.

Brother Battle was born at Powelton, Hancock County, Georgia une the 1st, in the year of our Lord 1829, and was the scion of orth Carolina parentage. He was educated in the schools of Euaula, in his native state, was admitted to the practice of law in 1852; residential Elector in 1860; he became a volunteer in the war early n April, 1861, and rose rapidly from the rank of volunteer Captain o the rank of a Major-General of Volunteers, and was a participant n many of the struggles of the civil war, bearing the marks of its ngagements in more than one wound received in his body. At the lose of the struggle he retired to his profession and was made a nember of the Constitutional Convention which gave Alabama its resent fundamental law.

He had resided in Greensboro about two years only prior to his eath.

This distinguished brother was also an earnest and affectionate hristian gentleman of the old-time type, and was specially marked y his presence on Lord's day mornings with his Bible Class of elderly dies of the church. He had the Christian esteem and affectionate llowship of all his brethren in the church, for all knew him and ved him. His Sunday School honored his memory with the folwing resolutions :

ESOLUTIONS OF LOVE AND RESPECT BY THE SUNDAY SCHOOL OF THE FIRST BAPTIST CHURCH OF GREENSBORO, N. C., FOR GENERAL CULLEN A. BATTLE, DECEASED APRIL 8TH, 1905.

God in his wisdom and providence has taken to himself, after a ng, useful and distinguished life, our beloved General Battle. herfore be it

Resolved, First. That in his death the community has lost one of most useful and distinguished citizens; the church, one of its ost trusted and faithful servants; and the Sunday school a conseated and earnest teacehr, a loyal member and a tender, sympathetic, spiring companion.

Second. That we deplore our loss and extend to the family our reaved brother our sincerest sympathy in their bereavment.

Third. That as a Sunday school we wish to bear testimony to his votion, his earnestness, his ability, his righteousness, his inspiration d sympathy in his work in our midst.

ourth. That these resolutions be spread upon our records and t a copy be sent to the bereaved family.

O. W. MONROE }
MRS. ALBRIGHT, } Committee
W. C. JACKSON, }

TO THE CHURCHES.

By reference to the report of Dr. Richardson, Chairman of th Executive Committee the past year it will be seen that as much $1,000.00 will be needed this year for Associational Missions and much as $250.00 has been forespoken by the State Board and th Association. The Clerk as chairman asks that one strong collectic be taken for supplemental work in the month of October, th amounts raised to be reported to the Union Meeting to be held Proximity, Saturday morning before the Fifth Sunday of that mont Do not fail the Committee in this request, but attend to it and instru your delegates accordingly.

The Executive Committee desires to supplement the outlay of th State and Associational Board this year by the enlistment in ea church of a force of volunteer workers, and to encourage lay preac ing and volunteer Missions. This has been the plan of missio so fruitful of good in past ages. Pastors and missionaries will appr ciate and organize in their churches all workers who offer themselv as volunteers and advise the fields to be occupied, and ministeri brethren without pastorates will readily engage in this gospel ent prise. The tenth chapter of Luke's Gospel and the 13th chapter the Acts specially gives the directions. Let brethren who will do begin to hold prayer meetings at school houses, in private buildin and cottages and carry them forward, and make report of their ings at our meeting in October. Do not hesitate, but begin at on The pastors are all members of the Executive Committee, und Article 10 of our Constitution, and each one of these pastors w give ample time and information to their volunteer helpers. In t way we can materially assist the State Covention in its great effort cover all ground.

These volunteer workers should be made delegates to the Un meetings, where they can have an interchange of views and the fie occupied by them can be put on record, and where the inexperien can receive instruction. These Union meetings are educational all their sessions.

The Clerk as Chairman of the Executive Commtttee will kee full record of the volunteer work and a list of names, fields, lab and successes of all volunteer workers, and will want to know number of visits to the sick, the number of prayer meetings attend the number of talks made by each worker, and will prepare s blanks for this purpose as will be necessary to show what has b done by those who will work.

Remember that the sisters have a part in these missions and most acceptable helpers.

W. H. ELLER,

Chairman Executive Committee 190

CONSTITUTION.

ARTICLE 1. This Association shall be called the Piedmont Bap- st Association.

ART. 2. It shall be composed of the ordained ministers who are embers of, and those who may have pastoral charge within the ssociational district, and three delegates from each church in the strict aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce tters from their respective churches showing their appointment as elegates.

ART. 4. The Associational Session shall be held at least once a ear.

ART. 5. The officers shall be a Moderator and Clerk, and, if eemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk all continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to vise the churches touching all things pertaining to their interest, it shall in no case presume to direct or control them in reference to eir own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three mem- rs, shall be appointed on the first day of each session to prepare d report the proceeding and to suggest topics proper for the con- leration and action of the next Annual Association.

ART. 9. Baptist brethren not members of the Association, who ay be present at any session of the body, may, on invitation by the dy, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be ap- inted an Executive Committee of five in conjunction with the stors, three of whom shall constitute a quorum, whose duty it all be to superintend and direct the missionary operations of the sociations.

ART. 11. All committees shall be appointed by the Moderator, less otherwise ordered by the Association.

ART. 12. The Constitution may be altered only at an annual ses- n of the Association and by a vote of two-thirds of the whole body sent.

ART. 13. The Rules of Order of this body shall follow Mell's rliamentary Practice.

ART. 14. This Association shall co-operate with the Baptist State nvention.

LERK'S NOTE TO CONSTITUTION.—Article 15 subjects the Asso- ion to meet at the time set at its annual sessions, provided the e be unanimous.

rticle 10 makes all pastors in the Association members of the ecutive Committee in addition to the laymen selected. It is im- tant that this Executive Board meet on Saturday forenoons of all ion meetings and that the hours be devoted to our work as an ociation.

FINANCIAL TABLE FOR 1905.

NAME.	Pastor's Salary.	Incidental Expenses.	Poor Fund.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministeril Education.	Ministerial Relief.	Sunday Schools State.	Debts Paid.	New Houses.	Other Objects.	Totals.
Buchanan	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....	$....
Calvary	100 00	10 00	....	1 00	12 00	2 00	6 00	6 00	1 50	1 00	1 00	....	....	10 00	160 50
Cedar Falls	....	60	....	40	2 00	1 10	1 10	....	....	....	....	....	....	1 70	6 40
Central Falls	....	2 00	....	50	4 00	2 00	2 00	5 00	2 00	....	1 00	....	....	....	18 50
Fairview	50 00	....	....	1 20	3 06	2 00	5 00	....	1 00	50	50	....	....	....	63 26
First—Greensboro	2000 00	697 18	135 00	7 00	300 00	100 00	275 00	304 25	25 00	25 00	....	510 10	....	75 10	4453 63
First—High Point	900 00	58 38	50 00	2 50	50 00	69 00	144 35	112 07	....	....	....	....	4741 06	17 00	6144 36
Green Street—High Point	300 00	68 08	50 00	3 00	25 00	12 00	27 00	61 95	4 50	4 50	....	....	2000 00	107 00	2663 03
Gibsonville	150 00	15 90	....	1 00	4 00	2 00	2 00	5 00	2 00	2 00	....	....	64 60	....	248 30
Liberty	45 00	6 00	....	1 00	5 00	5 00	5 00	7 50	2 00	2 00	....	....	15 00	19 00	112 50
Macedonia	6 00	....	....	....	1 46	....	1 03	....	....	....	....	....	185 93	....	194 42
Moore's Chapel	....	....	....	45	....	1 90	2 24	....	....	....	....	....	....	....	4 59
Mount Zion	130 00	35 00	....	1 00	5 75	....	5 50	6 07	....	....	....	....	....	4 70	188 02
Pleasant Grove	85 00	15 00	3 00	1 00	6 00	5 00	5 00	15 00	2 00	2 00	....	....	....	....	139 00
Ramseur	175 00	....	....	1 50	17 93	6 00	6 34	17 87	3 00	3 00	1 50	....	....	58 00	290 14
Reidsville	633 37	212 53	7 16	3 00	75 00	40 00	50 00	80 00	20 00	10 00	....	....	334 86	106 76	1572 68
Ruffin	64 00	2 00	....	1 00	8 17	3 00	8 00	3 00	1 00	1 00	....	....	....	....	91 17
Sandy Creek	30 00	....	....	....	1 85	....	....	....	....	....	....	....	100 00	....	131 85
South Greensboro	300 00	....	....	1 00	5 00	5 00	5 00	2 00	2 00	2 00	....	....	....	45 00	365 00
Summerfield	140 00	17 00	2 00	....	16 00	5 00	13 18	6 80	....	....	....	....	....	....	199 98
Walnut Street	250 00	30 00	....	1 00	20 80	5 00	20 00	15 00	3 50	2 00	....	....	176 00	....	522 50
Worthville	50 00	10 00	....	1 00	11 85	4 68	16 23	6 32	2 00	2 00	1 00	....	....	....	105 08
	$5408 37	$1179 67	$ 247 16	$28 55	$ 574 07	$ 270 68	$ 599 97	$ 653 83	$ 71 50	$ 57 00	$ 5 00	$ 510 10	$7617 45	$ 443 76	17674 91

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STATISTICS.

PLEDGES FOR 1905.

CHURCHES.	Baptised.	Letter.	Restored.	Letter.	Excluded.	Died.	Males.	Females.	Total.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	State S. S. Work.	How Much per Member	Total.
Buchanan	....	....	....	..	..	....	19	6	16	$ 1 00	$ 1 00	$ 1 00	$ 2 00	$ 1 00	$ 1 00	$ 1 00	*$ 50	$ 8 00
Calvary	1	1	....	....	....	..	40	54	94	12 00	2 00	6 00	6 00	1 50	2 00	1 00	* 33	30 50
Cedar Falls	....	....	....	7	10	3	4	22	26	1 00	2 00	2 00	2 00	1 00	1 00	1 00	* 38	10 00
Central Falls	....	.. ..	....	....	....	1	18	34	52	5 00	2 00	5 00	2 00	3 00	2 00	1 00	* 39	20 00
Fairview	....	3	..	....	....	....	15	25	41	5 00	2 00	5 00	3 00	1 00	1 00	50	* 40	17 50
First—Greensboro	20	55	4	22	....	2	....	....	417	300 00	100 00	275 00	200 00	25 00	30 00	5 00	2 25	935 00
First—High Point	....	9	....	10	....	....	.	....	165	50 00	20 00	40 00	55 00	10 00	12 00	2 00	1 15	189 00
Green Street—High Point	54	19	.. .	6	...	1	100	120	220	25 00	7 00	25 00	100 00	4 00	5 00	2 00	* 80	168 00
Gibsonville	8	5	....	7	....	3	15	35	50	4 00	2 00	3 00	5 00	2 00	2 00	1 00	* 38	19 00
Liberty	...	....	....	7	...	1	16	22	38	5 00	5 00	10 00	10 00	2 00	2 00	1 00	* 90	35 00
Macedonia	....	....	....	....	...	1	20	23	43	4 00	2 00	2 00	5 00	1 00	1 00	1 00	* 38	16 00
Moore's Chapel	1	1	....	....	2	....	8	22	30	2 00	1 00	5 00	2 00	1 00	2 00	1 00	* 41	14 00
Mount Zion	....	....	....	3	7	....	30	33	63	10 00	2 00	7 00	3 00	1 00	1 00	1 00	* 40	25 00
Pleasant Grove	...	2	....	8	...	....	22	34	56	6 00	5 00	6 00	15 00	2 00	2 50	1 00	* 67	37 50
Ramseur	9	7	..	2	....	....	37	90	127	16 00	6 00	10 00	10 00	5 00	3 00	1 50	* 41	51 50
Reidsville	7	4	1	13	1	2	102	207	309	80 00	40 00	65 00	80 00	20 00	10 00	5 00	1 00	300 00
Ruffin	....	....	1	4	...	....	16	26	42	5 00	3 00	5 00	5 00	1 00	1 00	1 00	* 50	21 00
Sandy Creek	....	11	....	....	....	....	5	6	11	5 00	2 00	4 00	3 00	1 00	1 00	50	1 50	16 50
South Greensboro	2	9	...	..	4	2	15	20	35	5 00	10 00	10 00	5 00	2 00	2 00	2 00	1 20	36 00
Summerfield	...	....	....	....	...	...	50	51	101	16 00	5 00	10 00	5 00	3 00	3 00	1 00	* 40	43 00
Walnut Street	10	15	2	7	....	....	38	80	118	20 00	5 00	20 00	15 00	5 00	3 00	1 00	* 60	69 00
Worthville	2	1	....	2	....	....	16	26	42	10 00	3 00	15 00	6 00	2 00	2 00	1 00	* 90	39 00
										$ 587 00	$ 227 00	$ 531 00	$ 539 00	$ 94 50	$ 89 50	$32 50		$2100 00

*The average should be raised to $1.00 per member in all the churches falling below that mark this year. These amounts are needed for our State Mission work.—Clerk's Note.

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CHURCHES, PASTORS, CLERKS AND DELEGATES.

CHURCHES.	SABBATH OF WORSHIP.	PASTORS,	CLERKS.	P. O. ADDRESS OF CLERK.	DELEGATES.
Buchanan	3rd	J. A. Hackney	Wm. Buchanan	Greeensboro, R. F. D	Not Represented.
Calvary	4th	F. N. Day	D. M. Moore	Reidsville, R. F. D. No. 4	D. M. Moore, W. N. Duke.
Cedar Falls	4th	J. D. Hackney	J. M. Pounds	Cedar Falls	J. M. Pounds.
Central Falls	2d	J. M. Pugh	R. L. Summey	Central Falls	James Jordan, R. L. Summey, T. G. Glasgow.
Fairview	1st	F. H. Jones	Wm. Cummings	Reidsville, R. F. D. No. 2	Wm. Cummings, C. C. Forbes.
First—Greensboro	Every	H. W. Battle, D.D.	Howard Gardner.	Greensboro	Judson Peele, Houston Gentry.
First—High Point	Every		B. A. Horton	High Point	A. J. Dodamead.
Green St.—High Point	Every	J. M. Hilliard.	J. C. Cross	High Point	S. C. Boyles, R. J. Jones, W. C. Grubb, Dr. Richardson.
Gibsonville	3rd	C. C. Haymore	W. A. Boon.	Gibsonville	J. W. Fogleman, J. W. Wright.
Liberty	3rd		G. R. Ellis	Liberty	G. R. Ellis.
Macedonia	3rd	W. H. Eller	Wm. Brothers	Liberty, R. F. D. No. 2	R. R. Burgess.
Moore's Chapel			J. D. Hackney	Franklinville	R. W Jordan.
Mount Zion	2 and 4	J. A. Hackney	F. L. Spoon.	Oakdale.	Not Represented.
Pleasant Grove	2 and 4	W. H. Eller	W. G. Barker	Randleman	C. T, Beasley, Trela Collins, H. J. Barker. H. G. Collins.
Ramseur	3rd	Dr. Richardson	J. C. Reece	Ramseur	Thomas T. Smith.
Reidsville	Every	W. R. Bradshaw	R. L. Hubbard	Reidsville	E. P. Ellington, J. M. Baynes.
Ruffin	2nd	F. H. Jones	F. P. Tucker	Ruffin	Dr. F. P. Tucker.
Sandy Creek	1st	W. H. Eller	C E. Duncan	Liberty, R. F. D. No. 1.	J. M. Williams, F. W. Shaw.
South Greensboro	2 and 4	Thos. Carrick	W. S. Kivett	Greensboro	W. S. Kivett, W. H. Eller.
Summerfield	1st	W. H. Wilson	T. A. Wilson	Stokesdale	Capt. J. M. Burton.
Walnut Street.	Every	W. H. Strickland.	C. J. Willis	Proximity	W. H. Strickland.
Worthville	2 and 4	W. H. Eller	E. C. Williamson.	Worthville	J. M. Trogdon, M. C. Williamson.

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SCHOOL.	SUPERINTENDENT.	POST OFFICE.	Officers and Teachers	Scholars.	Average.	Church Members Engaged.	Expenses.	State S. S.	Months.	Orphanage.	Total.
Calvary	D. M. Moore	Reidsville	5	60			$	$		$	$
Central Falls								1 00			
Cedar Falls											
Fairview	Wm. Cummings	Reidsville, R.F.D.		80	30				12		
First—Greensboro	Lee H. Battle	Greensboro									
First—High Point	A. J. Dodamead	High Point					47 59			58 05	105 64
Green St.—High Point	D. H. Parnell	High Point	12	220		94	70 00	2 00		79 73	81 73
Gibsonville	J. W. Fogleman	Gibsonville	6	85		20	11 52				11 52
Liberty	J. T. Turner	Liberty	5	35				1 00			1 00
Macedonia	L. C. Stephenson	Liberty, R. F. D. 2	8	63		20	4 38				4 38
Moore's Chapel	R. W. Jordan	Franklinville	6	44		15	4 00				4 00
Mount Zion	J. A. Hackney	Kimesville	7	75		20	15 66				15 66
Pleasant Grove	H. G. Collins	Randleman	6	50		10	18 00				18 00
Ramseur	M. E. Johnson	Ramseur	13	162			51 66				51 66
Reidsville	E. P. Ellington	Reidsville	10	160							
Ruffin	J. W. Roberts	Ruffin	5	30		10					
Sandy Creek	C. E. Duncan	Liberty, R. F. D. 1	8	58		9	2 85				2 85
South Greensboro	W. S. Kivett	Greensboro	7	80		20	45 00				45 00
Summerfield	J. M. Burton	Summerfield	6	50			5 00				5 00
Walnut Street	W. E. Rhodes	Proximity	10	190		70	25 00	1 00			26 00
Worthville											
			114	1442		278	$ 300 66	$ 5 00	12	$ 137 78	$ 372 44

The report on Periodicals calls special attention to the publications of our Baptist Sunday School Board at Nashville, Tenn, and we insert the list with prices:

PERIODICALS

OF

The Southern Baptist Convention

PRICE LIST PER QUARTER.

The Convention Teacher	$0 12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Primary Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly	6
Baptist Boys and Girls (four-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2½
B. Y. P. U. Quarterly (for young people's meeting) in orders of 10, each	6
Superintendent's Quarterly, 56 pages	10

Also the following Books:

Yates, the Missionary	50
Hatcher's Pastor and Sunday School	50
Schauffler's Leadership	50
Green's Nineteenth Century	50
McKinney, Teacher Training	50
Dargan's Doctrines of our Faith	50
Baptist Hymn and Praise Book	85

All with postage prepaid.

Address,

Baptist Sunday School Board,

710 Church St., Nashville, Tenn.

Every Baptist home should have a copy of the Bible Class Quarterly. Make your order for it with the Sunday School supplies. Get it pages before you and keep up with the denomination. It costs 1 cents a year in quarterly installments.

CLERK.

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

Piedmont Baptist Association

HELD WITH THE

First Baptist Church
High Point, N. C.

August 16 and 17, 1906

Moderator, F. H. Jones
Clerk and Treas., W. H. Eller

The next session of the Association will be held with the South Greensboro Baptist Church, Greensboro, N. C., commencing Thursday, August 15, 1907, at eleven o'clock A. M. O. L. Powers to preach the Introductory Sermon. J. B. Richardson, D. D., alternate.

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MINUTES.

High Point, N. C., Aug. 16, 1906.

The Piedmont Baptist Association assembled according to appointment with the First Baptist Church, High Point, N. C., Aug. 16, 1906.

After reading the scriptures prayer was offered by brother Chas. E. Maddry.

On motion the Introductory Sermon was deferred to 8:00 o'clock p. m..

The roll of churches was then called and a majority being found present by delegate or letter, a quorum for business was announced and the Association proceeded to the reading of letters.

Brethren C. E. Maddry and R. C. Charles were named as readers. For list of churches, delegates and statistics see Statistical Tables and delegates.

The letters of new churches being next in order, the letter of the Forest Avenue Baptist Church, Greensboro, N. C., organized April 1st, 1906, was received and read.

The election of officers being declared in order, on motion, brother F. H. Jones was chosen Moderator for the ensuing year, and on motion brother Charles cast the vote of the Association for brother W. H. Eller for clerk the ensuing year, which was accordingly done both being present and continuing.

The Committee on new churches was then named as follows: W. R. Bradshaw, O. L. Powers, N. W. Beeson.

The Committee on the order of business: O. L. Powers, J. B. Richardson, W. R. Bradshaw.

The Committee on Finance, Rowan C. Charles, J M. Burton and J. W. Bloxton.

The Committee on new churches now reported the Forest Avenue Baptist church of Greensboro in doctrinal fellowship and the report of the committee was adopted, the Committee discharged and the church was received as one of the churches of this Association, and its pastor introduced to the congregation by the Moderator.

It was then moved that we take recess until 2:00 'clock p. m. Prayer by brother Bradshaw,

AFTER RECESS.

The Association met at 2:00 o'clock p. m. and after rayer by brother Pugh proceeded to the transaction of usiness.

The Committee on the order of business then reported n part as follows:

THURSDAY AFTERNOON.

2:30, Report on Ministerial Relief.
3:30, Home Missions.
4:00, Periodicals.

8:00, Introductory Sermon.
9:00, Orphanage.

FRIDAY MORNING.

9:30, Religious exercises conducted by brother Maddry.

The following report was then read.

MINISTERIAL RELIEF.

Our churches need to be aroused to this too much neg-ted duty.

"The Lord ordained that they which preach the gospel should live of the gospel." While these men are in the prime of life, churches are usually glad to provide for their temporal comforts, but when age and infirmities come upon them, they are too frequently neglected. This ought not to be so, for those who preach the Lord's gospel ought to be cared for by the Lord's people. Therefore we ask the churches of the Piedmont Association to give liberally for these "old soldiers of the cross," who are no longer able to preach, but must look to us to suppliment their meáger income.

The report was then put upon its merits and was spoken to by brethren M. L. Kesler, Burton, Powers, Drs. Battle and Blackburn, after which subscriptions were taken aggregating the sum of $122.00; for distribution of subscriptions see Statistical Table for 1907. This was an advance of about $30.00 over the previous year.

The report of the Committee on Home Missions was taken up and its reading in words and figures was filed as follows:

REPORT ON HOME MISSIONS.

The Southern Baptist Convention through its home Board has set itself to a colossal task—the accomplishment of which means much to our own country and much to the whole world. In the scope of this board's work is included the South with its 25,000,000 people, 9,000,000 of whom are negroes, and 5,000,000 foreigners. It includes Cuba with its 1,500,000 priest-ridden peoples, it includes our mountain counties with their two million population—98 per cent. of whom are white and 65 per cent. are Baptists. It includes the foreign element that is continually being poured into our borders. These must be met with the Gospel and saved for American citizenship and for citizens in the Kingdom of God. This is the scope of the work before this board. It is a work of patriotism and philantrophy done and it is a work thrust upon us it would seem providentially. Last year the Baptists of North Carolina gave easily $9000 dollars for this work. The work according to the demands, this year is increased—the

Board has undertaken an evangelistic movement in the great cities and centers of population where the Baptist cause is weak. Brethren, let us come to their help. They are undertaking greak things for God. Let us give them a hearty co-operation this year in this work renewed in increased gifts.

O. L. Powers.

And the subject was discussed by brethren Powers and Battle. The report was adopted. Subscriptions for Home Missions amounted to the aggregate of $456.00, being more than double the amount pledged last year. See the statistical tables for pledges made.

The regular order was, on Motion, suspended and the following resolution was unanimously adopted, as follows, towit:

Whereas, This body at its regular meeting held with the Calvary Baptist church on the 15th of September, 1904, ceased to endorse the Piedmont Messenger as the Organ of this Association, and whereas the said paper continues its issue containing a purported directory of our churches contrary to the intent of the resolution at that time adopted, Be it resolved,

1. That we respectfully demand that the further insertion of the said purported directory be discontinued as misleading in fact, its editor, J. H. Rich, being no longer a member of a Baptist church and having surrendered his credentials as a minister of the gospel.

2. That a copy of this resolution be forwarded to J. H. Rich, editor of the Piedmont Messenger, the daily press of Greensboro and the Biblical Recorder of Raleigh for insertion and notice.

The following visiting brethren were then enrolled: Brethren, James Smith of Liberty Association, and M. L. Kesler, General Manager of the Orphanage, Dr. Poteat of Wake Forest College, J. D. Newton of Liberty Association, Bro. Cecil of the M. P. Church, High Point.

The report on Periodicals was then received and discussed as follows:

THE REPORT ON PERIODICALS.

The great need of our Baptist people is education concerning the needs within our bounds. Baptists are independent and each church stands for individual effort and initiative. But if our people can be shown the great needs of our work, they will respond liberally. There is no one agency in our denomination doing so much for the training and enlightenment of our people as the Biblical Recorder. If the Recorder could be placed in the hands of every Baptist in North Carolina, we would never again be troubled about enlarged contributions. Educate our people and let them see the need and they will gladly respond. There is no way to do it except by placing our religious papers in the hands of our people. We also commend to our people the North Carolina Baptist which is doing a great work for temperance and missions. It fills a long felt need for a cheaper religious paper for our denomination.

We heartily commend to all our churches and Sunday schools our Orphanage paper, Charity and Children. We consider it one among the best papers published in the State.

We also endorse the Foreign Mission Journal, our Home Field and the Literature published by the Sunday School Board at Nashville.

Chas. E. Maddry,
Committee.

The report was spoken to by brethren C. E. Maddry, M. L. Kesler and Dr. H. W. Battle after which it was unanimously adopted.

The following committees were then announced:

A Committee to appoint an Executive Committee—D. L. Blackburn, J. M. Baynes and W. H. Strickland.

Committee on Time, Place and Preacher for next year—A. W. Council, H. E. Peele, S. C. Kellum.

The reading of Letters was then continued, for the substance of which see tabular statements.

A recess was then taken to 8 o'clock p. m. Prayer by brother Kesler.

EVENING SESSION.

Prayer by brother Kesler.

The Introductory Sermon was preached by brother W. R. Bradshaw from Matt. 28:19--Acts 1:8, followed by prayer; after which the Orphanage Report was called and filed as follows:

REPORT ON ORPHANAGE.

To the Churches of the Piedmont Association:

DEAR BRETHREN, in behalf of our Orphanage, it is urged that you never forget the 300 orphans to be daily fed and clothed. To faithfully meet our obligations we should have every Sabbath school contributing monthly—and it is to be hoped that by our next meeting we can report that every Sabbath school is enlisted in this great work. Let this be our motto for the ensuing year; "Monthly collections from every Sabbath School for our Orphanage."

J. B. RICHARDSON.

Being put upon the merit of the question, brother M. L. Kesler, the General Manager, came forward and addressed himself to the body upon the progressive issues of the orphanage work after which an adjournment was taken to tomorrow morning.

Benediction.

FRIDAY MORNING.

Devotional Exercises conducted by brother C. E. Maddry, after which the roll was called, the minutes of the previous day were read and the reading of letters from the churches resumed, after which the call of the roll of churches was taken for orphanage pledges for the ensuing year amounting to $715.50 for 1907 as against 539.00 the previous year. See the statistical tables.

The Committee on the Order of Business then reported in part as follows:

Friday morning, 10 o'clock—Sunday Schools.
10:30 to 11:00—Temperance.
11:00 to 12—Foreign Missions.
Friday afternoon, 2:00 to 2:30—Obituaries.
2:30 to 3:00—Education.
3:00 to 4:00—State Missions.
Evening, 8:00—Schools and Colleges.

The report of the Committee on Sunday Schools was then read.

REPORT ON SUNDAY SCHOOLS.

The Sunday School work forms the great field of Christian effort for the consecrated church-worker and we commend it to all the brethren and sisters, both the old and the young.

We reaffirm the necessity of preparing and forwarding to the Association at its annual meetings figures showing with accuracy the number of church members actively employed in the Sunday school work and the contributions secured by them to the objects of the Convention and the Orphanage.

We also call attention to certain dangers that now confront this important work in order that we may organize against them and thus avoid the injuries that are threatened by them as follows.

First. The Secular treatment accorded the Lord's day by professed Christians whose examples endorse late rising, and who thus suffer want of preparation for that day and its opportunities, and who thus neglect the Sunday school for personal indulgence, secular conversation, secular reading and unworthy Sabbath pursuits to the irreparable injury of their own moral being and their standing as Christians.

Second. The secular treatment accorded by them and others to doctrinal instruction in the Sunday school and which leaves open manifold avenues to the enemy, and by which they endorse and give support to antichristian errors in teaching and practice to the great detriment of the truth.

Third. The dismissal of the Sunday school session with permission to retire from the room for the day thereby encouraging a vicious disregard to the preached Word which is God's appointed way to win the world to his Christ.

Fourth the selection of uncertain printed matter for Lesson helps which results in the selection and inculcation of many and hurtful errors which hinder the progress of evangelism both in the Sunday school and among abandoned people.

We therefore again commend the Convention series of lesson helps to Superintendents, other officers, teachers, scholars and pastors as eminently free from the inculcation of all these dangers and which are safe guides in lesson preparation. We further recommend the public use of the Holy Bible in the class room during the whole time devoted to public instruction.

We further commend the Course of Teacher Training and Normal work successfully planned by our Convention and now represented in North Carolina by brethren B. W. Spillman and Hight C. Moore.

W. H. ELLER.

After which the following was also adopted.

Resolved: That the Moderator of this Association appoint a Committee of five to select speakers, time and place, for holding a Sunday School Institute for the Sunday schools and Sunday school workers of the Piedmont Association, said Institute to be held some time during the fall months, at some central point within our bounds.

This was spoken to by brethren Dr. Battle, Eller, Powers and Maddry and the following Committee was appointed to carry out this resolution. Brethren Battle, Powers, Bradshaw, R. C. Charles and Lee H. Battle.

Subscriptions for State Sunday school work were then taken, $43.00. See the statistical tables.

The order of business was suspended and the report on Foreign Missions was then presented as follows:

Missions has been the voice of God to his people through all the ages of the world. Missions is the voice of God through His word, through His providence and through His blessings upon the church and individual who has engaged in this great work. The very nature and genius of the Gospel is either to spread and conquor or to starve and die. Christianity cannot remain stationary and live.

Last year the Baptists of North Carolina gave to this object $25,000.00, which was an increase of $5,000.00 over the previous year. This year the Baptists of North Carolina have pledged themselves to raise $30,000.00 for Foreign Missions.

Our State has been especially blessed by God calling some of our best men and women to this work. To-day the need from crowded China, priest-ridden Mexico, and Brazil, Italy and Japan calls loudly to us for help. Jesus commands us to go and if we love Him, "as much as in us is," we will go."

W. R. BRADSHAW.

The Association then took recess to 2 p. m. Prayer by brother Carrick.

FRIDAY AFTERNOON.

After prayer by brother Eller the Moderator made the following announcement for next year:

State and Associational Meetings—W. H. Eller.
Home Missions—W. R. Bradshaw.
Foreign Missions—H. W. Battle.
Schools and Colleges—O. L. Powers.
Ministerial Education—J. B. Richardson.
Ministerial Relief—J. M. Burton.
Periodicals—J. M. Trogdon.
Sunday Schools—C. E. Maddry.
Orphanage—Thomas Carrick.
Obituaries—J. M. Pugh.
Temperance—J. H. Barrett.

The report on Foreign Missions was then put upon discussion, led by Dr. Poteat of Wake Forest College, followed by Dr. Battle, after which the report was adopted and pledges taken, for which see Statistical Table 1907.

The Committee on Temperance then made report by the following resolution, to-wit:

REPORT ON TEMPERANCE.

Whereas, The subject of intemperance, especially the making, selling and drinking of spiritous liquors, has become a subject of such alarming proportions and seriously threatens the overthrow of society in every department of life, your committee therefore recommend that every Christian man and woman, as individuals, and every religious organization as such, with all other friends of temperance, take special pains to inform themselves upon this very important subject, and then avail themselves of every opportunity to turn on light and infuse temperance leaven into the masses, and also to use all laudable means to enlist the influence and support of all religious and political organizations of every creed and persuasion in suppressing this monster evil.

Your Committee deplores the fact that so many good temperance people are divided and sub-divided as to the proper plan of extirpating this much dreaded evil from our land and country. And notwithstanding some of our wisest and best brethren have conscientiously and enthusiastically espoused the temperance cause in connection with a political party, your Committee seriously doubts whether that is the safest and best way to attain the desired end. We are of the opinion that it would be a mistake to attach so important a cause to so uncertain a thing as a political party.

The report was put upon discussion, participated in by brethren Strickland, Richardson, Dr. Burroughs, Eller, Dr. Battle.

The report of the Committe on Obituaries then followed as follows, which was adopted and ordered to be printed in the Minutes:

Died at his home near Summerfield, N. C., June 2, 1906, Elder J. L. Lane, of hemorrhage, and after only a few hours suspense. Brother Lane was born near Summerfield, December 23, 1860, was converted to the Lord and baptized in October, 1883, received license from the church to exercise his gift as a preacher in October, 1893, and was set apart to the work of the ministry by a presbytery convened at the Baptist church at Reidsville, June 28, 1895, and was the first missionary in the field of the Piedmont Baptist Association. He was married to Miss Willie B. Case, June 27, 1895, who survives him. During his ministry as missionary under the Board he organized the Gibsonville Baptist Church and afterward was largely instrumental in the organization of the church at Oak Level, near Stokesdale, both in Guilford County. He was educated and had received a medal for excellence in oratory.

He served as pastor at Summerfield, Walnut Cove and other points, and was a good and faithful minister of the New Testament. We will miss him much in the Piedmont and its unions.

The Committee on Education then reported in writing as follows:

REPORT ON MINISTERIAL EDUCATION.

The people of North Carolina are waking up to the importance of educating their children, and new schools are opening up in every direction. Perhaps no denomination is making greater advance along this line than the Baptist. If we hope to hold our young people and get the benefit of their culture, and improved powers to work for the Lord, we must have a large number of really cultured preachers to meet the demands of the times. While there is and for a long time will be room for the preacher who has not had the opportunities of thoroughly equipping himself for his sacred calling, yet with the increased intelligence of our people we shall be compelled to keep pace with this growing Educational interest.

Other denominations are Educating their ministry and will have a decided advantage of our preachers if they are not trained in the schools.

We should encourage our young preachers to attend our academies and Wake Forest College and then to attend our Theological Seminary at Louisville.

We should contribute of our means to aid those who are unable to bear the necessary expenses while pursuing their studies in school.

The Board of Education at Wake Forest College had a large number of young men (61) whom they aided last year and will, no doubt, have new applications this year, but they are helpless except as the churches furnish the means.

The report of the Committee on Education was then put on its merits presented by brethren Carrick, Battle, Powers, Poteat and Jones, and was afterward adopted and subscriptions enrolled, for which see Statistical Table for 1907. After which a recess was taken to 7:30 p. m.

FRIDAY EVENING.

The Association met in prayer and afterward took up its miscellaneous business.

On motion the next Union was appointed at Asheboro Street Baptist Church on Friday, September 28th, 1906, at 7:00 o'clock p. m. Introductory sermon by brother O. L. Powers, alternate, brother C. E. Maddry.

The Committee on time, place and preacher then reported:

Time of meeting, Thursday before the 3rd Sunday in August, 1907. Place the Asheboro Street Baptist Church, Greensboro. Brother O. L. Powers to preach the introductory sermon; alternate J. B. Richardson.

The Committee on Executive Committee recommend the following brethren, viz: W. H. Eller, Chairman, J. B. Richardson, J. M. Burton, W. R. Bradshaw and J. W. Fogleman.

Resolved: That the sincere thanks and appreciation of the Piedmont Baptist Association be tendered the First Baptist Church of High Point and the citizens of the city in general, for the generous and handsome manner in which they have entertained us.

CHAS. E. MADDRY.

REPORT OF MISSIONARIES.

F. H. Jones, sermons 50, visits 125, baptized 9, received by letter 3. Collections—State Missions, $20; Home Missions, 9.00; Foreign Missions, $25.00; Orphanage, $22.50; Education, $3.00; Ministerial relief $2.00, other objects $65.00, total pledged $38.50, total collected $67.00, time employed, one-half, total apppropriation by the Board $100.00, months served nine.

W. H. Eller, sermons 18, visits 20, baptized 1, received by Letter 1. Collections: State Missions $5.00, Home Missions $2.00, Foreign Missions $2.25, Sunday School Missions .50, Ministerial Education $1.00, Orphanage $2.00, other objects $37.50. Total pledged $16.50. Total collected $13.75. Time employed one-fourth, total appropriated by the Board $50.00, months served nine.

J. M. Trogdon, sermons 30, visits 30, baptized 2, received by Letters 3. Collections: State Missions $9.00, Home Missions $2.81, Foreign Missions $2.69, Orphanage $3.00, Education $1.00, Relief $1.00, Sunday Schools $1.61; total pledged $18.00; total collected $21.11; time employed one half; appropriated by the Board $65.00; months served nine.

J. M. Pugh, sermons 27, visits 54, Collections: State Missions $10.00, Home Missions $2.00, Foreign Missions $5.00, Orphanage $2.00, Education $3.00, Ministerial Relief $2.00, State Sunday Schools $1.00; other objects ——; total pledged $20.00, total collected $25.00, time employed one-fourth; months served 9; amount appropriated $25.00.

J. A. Hackney, sermons 6, visits 15. Collections: State Missions $2.00, Home Missions $1.50, Foreign Missions $2.00, Orphanage $1.64, amount appropriated, $25.00.

W. H. Strickland, sermons 150, visits 250. For other statistics see the report of the Walnut street church in the several Statistical Tables. Time employed 12 months; appropriated by the Board $150.00.

Thomas Carrick, sermons 58, visits 167, baptised 7, Letters 24. Collections: State Missions $31.00, Home Missions $7.50, Foreign Missions $5.00, Orphanage $120.00, Education 4.00, Relief $1.00, other objects $1.58; total pledged ——; total collected $326.50; time employed every Sunday; total appropriated by the Board $200.00.

Chas. E. Maddry, sermons 92, visits 290, baptized 8, Letters 94. Collections: State Missions $37.25, Home Missions $24.62, Foreign Missions $42.30, Orphanage $75.89, Education $1.65, Relief $7.60, State Sunday School $2.00, House of Worship $5243.00. Total pledged $37.20. Total collected 192.11. Other objects $175.85. Time employed six and one-half months. Total appropriated by the Board $500.

C. C. Haymore, no report. Field, Gibsonville, months served 9, time employed one-fourth, appropriated by the Board $60.00.

TREASURER'S REPORT 1906.

Received:		
State Missions		$14 64
Home Missions		5 50
Foreign Missions		17 00
Orphanage		2 64
Education		15 50
Ministerial Relief		13 36
State S. S. Work		7 23
Minute Fund inc. South Greensboro		34 07
R. C. Charles, bal.		3 29
Disbursed:		
Bal. due Clerk 1905	$10 05	
Walters Durham, 1905	68 37	
Walters Durham	4 86	
Orphanage	2 66	
Minutes 1906	24 00	
Postage 1906 (estimated)	3 00	
Clerk's Fee 1906	10 00	
Indebted to Clerk		9 71
	122 94	122 94

TAKE NOTICE.

All monies should be sent at once to Walters Durham, Raleigh, N. C., by order of each church. The Minute Fund should be collected and sent to the Assiciation. It requires two cents per member to pay this important item. Look to it among yourselves. Don't charge it to the Clerk.

W. H. ELLER, Clerk.

The report of the Committee on Finance was as follows:

REPORT OF THE COMMITTEE ON FINANCE

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Relief	State S. S. Work	Minutes	Balances	Totals
Calvary					$ 1 00	$ 2 00		$ 1 25		$ 4 25
Cedar Falls								75		75
Central Falls								25		25
Fairview		2 00	5 00		1 00	1 00	50	1 50		11 00
First Greensboro								5 00		5 00
Forest Avenue								1 50		1 50
Green Street					5 00	4 00	5 23	2 50		16 73
Gibsonville								1 00		1 00
Liberty			5 00		2 50		1 00			8 50
Macedonia	1 25	1 50	1 75	1 64		36		57		7 07
Moore's Chapel	13							1 65		1 78
Mount Zion			3 00					1 00		4 00
Pleasant Grove	1 76				2 00	2 00		1 00		5 76
Ramseur								1 75		1 75
Reidsville								4 00		4 00
Ruffin								1.50		1 50
Sandy Creek	50	2 00	2 25	1 00	1 00	1 00	50			8 25
Summerfield	11 00				3 00	3 00		1 35		18 35
Walnut Street								2 00		2 00
Worthville								1 00		1 00
R. C. Charles									5 94	5 94
	14 64	5 50	17 00	2 64	15 50	13 36	7 23	29 57	5 94	111 38
Monies not designated								53		

The report of the Treasurer was then exhibited showing an over-draft during the year the amount of $10.05 and the roll of churches was called with reference to Minute funds for which see report of the Finance Committee.

Moved that the clerk be requested to have the Minutes printed, distribute and retain $10.00 for his services.

Moved that delegates be appointed to the State Convention, and on motion, appointed brother F. H. Jones,). L. Powers and Thomas Carrick.

Dr. Battle was appointed delegate to Southern Baptist Convention 1907, alternate C. E. Maddry.

The report on Schools and Colleges was called for and the same was read as follows:

REPORT ON SCHOOLS AND COLLEGES.

The Baptists have ever stood for Education. Their very polity, the purest form of democracy, brings about a general distribution of personal responsibility in matters of the gravest moment, and consequently emphasizes the value of Schools and Colleges as efficient sources of equipment.

As a denomination, we have abundant cause for congratulation, and devout gratitude to God, in the condition of our institutions of learning. Wake Forest, easily at the front, is prospering under the wise and inspiring administration of President Poteat. Present success is ever the reward of labor and sacrifice, and in turn, calls for larger things to be won by similar means; therefore Wake Forest needs an increased endowment that she may fulfill her God-given destiny.

The Baptist Uuniversity for Women has already won an honorable place among the leading colleges of the South for the education of young women. The scope and thoroughness of its work guarantee a high-class education to those who will receive it, while the graces of refinement and piety expand naturally in its wholesome and delightful atmosphere.

We are convinced that now at last Baptist parents need not sacrifice denominational loyalty that their boys and gir may receive the very best educational advantages in Nort Carolina.

Closely associated with these two great schools, which s appropriately crown our Educational System, should be mer tioned such excellent colleges as the Chowan Female Inst tute and the Oxford Female Seminary, in every way worth of liberal patronage.

But adequate preparation must be made before the pup is fitted to enter an institution of collegiate grade, and at th point we are very fortunate in having quite a number of e cellent preparatory schools. Thousands of our boys and gir do not live within reach of a graded school, and it has bee demonstrated that such schools, when accessible, cannot s fully meet individual needs as do private and denomination academies. In this most important field such thorough competent schools as exist under Baptist patronage at Buie Creek, Winterville, Wallburg, Leaksville--Spray, Wade boro, Burnsville, Clyde, and Mars Hill deserve the fulle recognition and most generous support. A training scho to be located at Wake Forest has been promised, and, whe established, will meet a real need.

In contemplating the future from the view-point of th Christian patriot, hope centers in the rising generation. Th our young men and young women may be true to themselve true to the history of the fathers, and true to those cris big with tremendous destiny which the world's mighty evol tionary movements must create, we should arm them wi the keen and burnished weapons of Christian Educatio North Carolina is entitled to find in each son and daughter valiant champion of the right: "a warrior of truth in th ranks of the free."

Respectfully submitted,
HENRY W. BATTLE.

After which brother H. W. Battle introduced D Poteat of Wake Forest College, who in turn introduce Prof. Vann of Wallburg Institute, who proposed th adoption of his school for the youth of our Associatio jointly with the Liberty Association. He was followe y Dr. E. M. Poteat of Wake Forest College, and the eport was adopted.

The report on State Missions was deferred and pledges aken for the sum of $730—for which see Table for 1907.

The Wallburg school was then declared in order and eferred to a Committee consisting of C. E. Maddry, V. R. Bradshaw and Thomas Carrick, who are to report at our next session.

Dr. Battle was continued on State Board of missions.

The Association adjourned with Benediction by the oderator.

F. H. JONES,
Moderator.

W. H. ELLER,
Clerk.

Historical Record of Piedmont Baptist Association.

Where Held	Moderator.	Clerk.	Preacher	Ch's	Bapt'd	Mem's
Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		582
Liberty	T. L. Chisholm	W. L. Kivett	J. Johnson	12	162	1128
Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
Summerfield	F. H. Jones	W. H. Eller	J. A. Munday	16	73	1540
Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	1570
Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1538
Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
Salem Street	F. H. Jones	W. H. Eller	W. C. Mewton	19	135	1774
Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	1868
Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	1832
Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2096
F'st High Point	F. H. Jones	W. H. Eller	W.R.Bradshaw	23	201	2338

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STATISTICAL TABLE

CHURCHES	STATISTICS.									PLEDGES FOR 1907.								
	Baptised.	Letter.	Restored.	Letters.	Excluded.	Died.	Males	Females.	Totals	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Relief	State S. S. Work	Per Capita	Totals
Buchanan	....	....	....	....	....	...	10	6	16	2 00	1 00	1 00	2 00	1 00	1 00	1 00	......	9 00
Calvary	4	3	....	..	....	....	40	53	93	12 00	2 00	6 00	5 00	1 00	2 00	1 00	.....	30 00
Cedar Falls	2	3	..	....	....	1	7	23	30	3 00	2 00	2 00	2 00	1 00	1 00	1 80	......	12 00
Central Falls	....	....	....	....	....	....	18	34	52	5 00	2 00	2 00	2 00	3 00	2 00	1 00	....	17 00
Fairview	7	....	1	....	..	....	18	31	49	5 00	2 00	5 00	5 00	1 00	1 00	1 00	.....	20 00
First—Greensboro	27	41	1	65	....	....	....	...	417	350 00	200 00	325 00	250 00	30 00	35 00	5 00	.....	1195 00
First—High Point	..	22	....	9	...	...	73	111	184	75 00	75 00	300 00	100 00	15 00	15 00	5 00	......	585 00
Forest Avenue	7	66	....	....	....	....	23	50	73	50 00	30 00	100 00	100 00	10 00	10 00	5 00	......	305 00
Green Street—High Point	33	29	....	30	4	1	114	146	260	25 00	25 00	25 00	7 00	5 00	5 00	2 00	....	94 00
Gibsonville	14	8	...	7	1	....	22	40	62	8 00	7 00	4 00	6 00	2 00	2 00	1 00	......	30 00
Liberty	....	....	....	....	1	1	16	17	33	5 00	2 00	3 00	7 50	1 00	2 00	1 00	....	21 50
Macedonia	...	....	...	...	....	...	20	23	43	1 00	1 00	1 00	1 00	1 00	1 00	1 00	......	7 00
Moore's Chapel	48	8	3	3	....	1	36	54	90	5 00	2 00	10 00	5 00	1 00	2 00	1 00	......	26 00
Mount Zion	6	....	....	2	...	1	32	35	67	10 00	2 00	7 00	3 00	1 00	2 00	1 00	.....	26 00
Pleasant Grove	2	2	..	1	..	2	22	41	63	6 00	5 00	6 00	15 00	2 00	2 00	1 00	......	37 00
Ramseur	....	1	1	4	....	1	41	75	116	16 00	6 00	15 00	10 00	5 00	3 00	2 00	.....	57 00
Reidsville	11	9	5	25	2	....	105	202	307	80 00	40 00	165 00	80 00	20 00	15 00	5 [illegible]0	....	405 00
Ruffin	3	6	....	3	3	1	16	27	43	5 00	3 00	5 00	5 00	1 00	1 00	1 00	......	21 00
Sandy Creek	1	1	...	....	...	....	5	8	13	1 00	1 00	1 00	2 00	1 00	1 00	1 00	......	8 00
South Greensboro	6	28	1	4	2	...	25	44	69	10 00	25 00	50 00	75 00	5 00	7 00	2 00	.....	174 00
Summerfield	....	3	....	....	....	3	48	59	107	16 00	5 00	10 00	6 00	3 00	3 00	1 00	......	44 00
Walnut Street	30	36	4	9	4	....	57	56	113	30 00	15 00	15 00	20 00	5 00	7 00	2 00	......	94 00
Worthville	2	....	....	1	....	2	16	22	38	10 00	3 00	15 00	6 00	2 00	2 00	1 00	......	39 00
Totals	201	266	16	163	16	14	764	1157	2338	730 00	456 00	1073 00	715 50	117 00	122 00	43 00		3256 50

CHURCHES	Pastor's Salary	Incidental Expenses	Poor Fund	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	State Sunday Schools	Sunday Schools	Building and Repairing	Other Objects	Totals
Buchanan	$......	$......	$......	$......	$ 2 00	$......	$......	$......	$......	$......	$......	$......	$......	$......	$......
Calvary	100 00	10 00	......	1 25	12 00	2 00	6 00	11 00	1 00	1 00	......	10 00	......	13 00	168 25
Cedar Falls	8 11	1 55	......	75	5 00	2 00	2 00	2 69	1 00	1 00	1 00	1 24	......	......	26 34
Central Falls	......	......	......	25	10 00	2 00	5 00	2 00	3 00	2 00	1 00	2 00	......	......	75 25
Fairview	75 00	7 50	......	1 50	10 00	2 00	5 00	12 10	1 00	1 00	50	8 00	46 00	10 50	180 10
First Greensboro	2000 00	600 00	60 00	5 00	300 00	150 00	275 00	300 00	50 00	30 00	......	240 00	2272 20	586 00	6848 00
First High Point	907 50	175 71	......	3 50	23 20	84 20	240 37	105 10	......	5 96	4 35	118 03	6113 32	......	7782 34
Forest Avenue	180 00	111 08	......	1 50	23 50	9 50	39 25	38 39	1 65	2 85	2 00	......	4912 06	175 85	5497 63
Green St. High Point	300 00	......	50 00	2 50	31 00	7 50	5 00	121 67	4 00	1 00	......	118 76	279 13	84 00	1004 56
Gibsonville	110 00	20 20	......	1 00	8 00	2 00	4 20	5 00	2 00	2 00	1 00	22 77	......	......	178 17
Liberty	90 00	6 00	......	...	5 00	6 50	5 00	12 86	......	2 50	1 00	5 00	......	......	133 86
Macedonia	32 00	......	......	57	3 25	1 50	1 75	1 64	......	36	......	7 00	200 00	......	248 07
Moore's Chapel	......	10 00	......	1 65	5 45	5 50	9 40	8 75	......	......	......	8 52	......	......	49 37
Mount Zion	100 00	16 67	......	1 00	12 28	4 93	11 25	3 00	......	......	......	15 50	......	......	164 63
Pleasant Grove	75 00	7 00	3 00	1 00	12 55	5 00	5 00	54 47	2 00	2 00	......	30 50	......	......	157 52
Ramseur	175 00	..	19 99	1 75	27 41	6 00	10 00	24 06	5 00	3 00	11 50	28 70	143 75	25 14	459 56
Reidsville	1000 00	221 88	6 11	4 00	89 18	40 00	115 00	88 50	20 00	10 00	5 00	144 00	840 85	225 00	2809 52
Ruffin	78 45	3 00	......	1 50	10 00	3 00	5 00	10 00	1 00	1 00	......	8 00	2 00	1 81	124 76
Sandy Creek	......	......	......	Sub.	5 00	2 00	2 25	2 00	1 00	1 00	50	8 80	37 80	......	57 55
South Greensboro	147 50	28 70	......	Sub.	13 75	15 12	3 05	37 50	......	4 75	......	54 25	391 00	......	695 68
Summerfield	140 00	5 00	......	1 35	16 00	5 00	10 00	3 25	3 00	3 00	......	2 00	1200 00	......	1388 60
Walnut Street	250 00	35 76	13 00	2 00	45 00	3 75	14 00	25 00	......	......	2 00	96 74	625 00	12 62	1124 87
Worthville	60 00	10 00	......	1 00	28 00	3 45	15 00	33 75	2 00	2 00	1 00	......	......	......	148 20
Totals	$5828 56	$1270 02	$ 152 10	$ 33 07	$ 697 57	$ 362 95	$ 788 52	$ 902 73	$ 97 65	$ 75 42	$ 30 85	$ 929 81	17063 63	$1133 92	29366 31

GENERAL INFORMATION

CHURCHES	Sabbaths of Worship	PASTORS	CLEKKS	CLERK'S P. O. ADDRESS	DELEGATES
Buchanan		J. M. Trogdon	Willie Buchanan	Greensboro	No delegate.
Calvary		J. L. Barrett.	D. M. Moore	Reidsville, R. 2	W. N. Duke, J. E. Nance.
Cedar Falls	First	J. M. Trogdon	J. M. Pounds	Cedar Falls	No delegate.
Central Falls	Second	J. M. Pugh	R. L. Summey	Central Falls	No delegate.
Fairview		F. H. Jones	Wm. Cummings	Reidsville, R. 2	Ivey Fargis.
First Greensboro	Every	Henry W. Battle	Howard Gardner	Greensboro	W. H. Eller, J. S. Moore, J. B. Harrison, J. A. Coppedge, Dr. Battle
First High Point	Every	O. L. Powers	A. W. Council	High Point	R. C. Charles, N. W. Beeson, A. W. Council.
Forest Avenue		Chas. E. Maddry	H. E. Peele	Greenbsoro	H. E. Peele, J. W. Bloxton.
Green St., High Point		Thos. Carrick	J. C. Cross	High Point	J. H. Vipperman, Charles Smith, Gaston Bridges.
Gibsonville		C. C. Haymore	W. A. Boon	Gibsonville	J. W. Fogleman.
Liberty		W. T. Hurst	G. R. Ellis	Liberty	No delegate.
Macedonia		J. A. Hackney	Wm. Brothers	Liberty	No delegate.
Moore's Chapel		Fred N. Day	W. R. Hackney	Franklinville	R. W. Jordan, Fletcher Allred.
Mount Zion	Second	J. A. Hackney	F. L. Spoon	Hartshorn	No delegate.
Pleasant Grove		W. H. Eller	W. G. Barker	Randleman	H. G. Collins, Eli Jarrell, J. M. Pugh.
Ramseur	First	J. B. Richardson	J. C Whitehead	Ramseur	No delegate.
Reidsville	Every	W. R. Bradshaw	R. L. Hubbard	Reidsville	J. M. Baynes, R. L. Hubbard, B. L. Blackburn.
Ruffin		F. H. Jones	F. P. Tucker	Ruffin	No delegate.
Sandy Creek	Third	W. H. Eller	C. E. Duncan	Liberty	No delegate.
South Greensboro		C. E. Maddry	W. S. Kivett	Greensboro	S. C. Kellum.
Summerfield		No Pastor		Summerfield	J. M. Burton.
Walnut Street		W. H. Strickland	J. H. Scott	Proximity	W. H. Strickland.
Worthville	Second	W. H. Eller	E. C. Williamson.	Worthville	W. E. Harrell, J. M. Trogdon.

SUNDAY SCHOOL STATISTICS

SCHOOL.	SUPERINTENDENT.	POST OFFICE	Officers and Teachers	Scholars	Average Attendance	Church Memb's Enrolled	Number of Schools	Quarterlies and Papers	Months	Baptisms from School
Calvary	D. M. Moore	Reidsville, R. F. D. 4	12	150	120	...	2	100	8	.....
Cedar Falls	R. K. Craven	Cedar Falls	5	25	18	....	1	48	12	.....
Fairview	Wm. Cummings	Reidsville R. F. D. 2	4	40	30	.....	1	60	12	4
First—Greensboro	Lee H. Battle	Greensboro	22	350	250	.....	1	...	12	.....
First—High Point	O. N. Richardson	High Point	15	184	92	.....	1	1089	12	24
Forest Avenue	W. E. Harrison	Greensboro	12	204	....	....	1	.....	6	7
Green Street—High Point	D. H. Parnell	High Point	10	200	146	.....	1	.....	12	.....
Gibsonville	J. W. Fogleman	Gibsonville	6	169	64	.....	1	175	12	13
Liberty	J. T. Turner	Liberty	4	36	....	....	1	.....	12	.....
Macedonia	Wm. Brothers	Liberty R. F. D.	4	55	45	.....	1	.....	12	....
Moore's Chapel	C. F. Moon	Franklinsville	8	122	80	.....	1	131	12	43
Mount Zion	J. E. Stroud	Hartshorne	7	60	45	.....	1	60	12	.....
Pleasant Grove	T. D. Collins	Randleman	6	74	58	.....	1	115	12	.....
Ramseur	M. E. Johnson	Ramseur	14	201	140	.....	1	414	12	.....
Reidsville	Z. H. Neal	Reidsville	12	250	.....	.....	1	450	12	.....
Ruffin	J. W. Roberts	Ruffin	4	25	20	.....	1	25	12	.....
Sandy Creek	Wm. Morris	Liberty	5	30	18	.....	1	25	6	.....
South Greensboro	J. L. Spencer	Greensboro	15	125	90	....	1	100	12	3
Summerfield	F. W. Dogget	Summerfield	6	35	40	.....	1	40	12	...
Walnut Street	D. L. Lewis	Proximity	10	240	....	.....	2	225	12	25
			181	2575			22			119

NOTE: The Statistics in this table are both defective and inaccurate. Church clerks will please take notice of this for future guidance. For Statistics of Finance see Table for 1906.

Woman's Missionary Society.

The Missionary Societies of the Piedmont Baptist Association met in High Point, Thursday afternoon, Aug. 16, 1906, in the Methodist Protestant Church. The Associational Vice-President, Mrs. J. C. Murchison, occupied the chair. The meeting was opened by singing "I am thine." After a few moments of silent prayer asking for the presence of the Holy Spirit's guidance in all that we should do and thanksgiving for the privilege of taking part in bringing the world to God. Mrs. J. S. Moore of Greensboro led in prayer. After reading the 96th Psalm she spoke of the many prophecies in regard to missions and the commands to us to sow the seeds, and read many scripture verses bearing on this subject.

Mrs. F. M. Pickett welcomed the ladies on behalf of the churches of High Point and Mrs. Murchison responded, urging all to work, to pray, to have faith, since our Association was young, very weak and only by united effort could we take the place we should occupy. She urged the ladies that they should do great things; to be active in the societies already established, strengthening the ones that were weak, and grasping every opportunity for organizing new ones. She spoke of the necessity of regular attendance, of interesting programs and systematic giving.

Mrs. Walker and Mrs. Petty sang a duet.

Mrs. Gordon Burnett of High Point was appointed Secretary and Mrs. Iola Siceloff to enroll the delegates. The enrollment showed 22 delegates present, representing eleven Missionary Societies, every Society in the Association being represented except the Reidsville Society.

Reports were then called for. The delegates from Women's Missionary Societies in the following churches responded: The First Church, Forest Avenue, South Greensboro and Walnut Street Churches of Greensboro, First and Green Street Churches of High Point; Young Ladies' Society of the First Church of Greensboro, and Sunbeam Societies of the First, Forest Avenue, and South Greensboro Churches.

A report from W. M. S. of Reidsville was read.

The First Church, Forest Avenue, and South Greensboro, the First Church of High Point and the Reidsville Church reported from Aid Societies. [See Financial Table, page 28.]

Mrs. Stone, of Greensboro, made a practical and interesting talk on the Sunbeam work. She told of ways and means that she had used and found successful as regards securing members, continuing interest and getting the members to take an active part. From experience she suggested that the Society roll be placed on a large sheet of white card board and rewards in the form of a star be placed after each name for every new member secured and after securing a certain number of stars a more substantial reward be given. At one time she asked the children what they thought might be added to the meetings to make them more enjoyable. One little boy replied, "Chicken pie." After this suggestion it was decided to have frequent social meetings and that each child contribute five cents worth of something to eat. The children enjoyed this very much.

After a few minutes being given for the discussion Mrs. Jones, from New York, who has recently moved to Greensboro, told of the work being done by the women of the North. She especially mentioned the missionaries now in Corea, speaking of one young man who was so anxious to return with the blessings to his own people, but felt compelled to remain in the country to learn more. At Ellis Island, as each emigrant lands she said they were handed religious literature by missionaries of their own nationality, and she urged that the people of America see that these people learn of the true God. For years we had been praying, "O Lord, open the door," and now that all doors are open and many and manifold are the calls for workers in the fields are ripe with whiteness, we should up and doing; sending workers into 'all fields, and better sustaining those already at work. She told of a missionary in Africa who was visited by a chief who implored him to come and tell his people of the great white God. Having such a multitude of previous calls it was two years before the missionary could visit this people. When he did he found them all prostrated in a circle, with their faces upon the earth. After patiently waiting for them to rise he approached the chief and enquired what all this meant. He replied that he had been trying to carry out the instructions the good man had given him, that it was customary at certain seasons for all the people to assemble and remain prostrate imploring the Great White God to be among them. Of course the missionary taught them as best he could, and tried o lead them to Jesus Christ.

What an object lesson then for each and every one to be up and doing what he can that not only this but every other missionary in the field, and those anxious to go nay not be hindered in preaching the gospel to every nation.

Rev. Chas. E. Maddrey, of Greensboro, then gave a practical talk on what was necessary for the women of he Piedmont Association to do. He said it was true verywhere that the women surpassed the men in efforts. He pointed out that these few churches scattered about n this Piedmont District had great responsibility laced upon them though they were small and weak, ince great efforts were being made by our "Industrial Governor" to bring emigrants to this State and to this district a majority of them would come, and to these very churches remains the task of leading these people in right paths. How great the work before us then to prepare for their coming and when they are here see that they have the true religion.

He expressed great sympathy for the country pastor who was struggling to teach the people the right way, to help them train their boys and girls up to be noble men and women. He quoted Dr. McIver as saying that the only material from which we could make men and women were girls and boys. Too often the country pastor was for years training some man for the Master's work, when from the necessity of education or for business reasons the man moved into town just as the pastor most needed to depend upon him for some great work. So it remained for the women to stand by these Godly men, who on account of their small salaries were compelled to labor as farmers part of the time, thus taking from them many hours that could be well spent in the great work. The women must rally to the aid of their pastors, and see to it that the spiritual cause keeps pace with the great industrial wave of prosperity that God in his bountiful mercy has allowed the people to enjoy. Quoting from the Baptist Argus, he gave the questions and answers being taught myriads of children right in this country by the Socialists. Among them being the following:

Q. "Is there such a person as God?"

Ans. "No, God is only a fictitious person people are taught to believe in."

Q. "Is it true that Jesus came to earth, died and rose again, ascending into heaven?"

Ans. "Since there is no such place as heaven this was impossible."

Q. "Does being a Christain help one?"

Ans. "It does not."

We should see that everything possible is done to protect our children from these teachings.

After congratulating the women on what they were doing, Mr. Maddry retired to the Association proper.

Mrs. Murchison stated that it had been impossible to rrange to have the delegates present for more than ne meeting and this limited the time so that all could ot be done that we would like to do. She explained ome changes in the Constitution, calling especial atention to the Expense Fund and to the change in the anner of sending the money and the new form of eport blanks. The Associational meetings are yet in heir infancy and it remains for us to make them a ower for good. Mrs. Murchison said she believed the nfluence of this meeting would be felt all the year. he reports of the year's work were encouraging. even societies had been organized since the last Assoiational Meeting, four W. M. S. and three Sunbeam ands, and one Sunbeam Band re-organized. The ocieties already organized have gone forward along very line.

After a hymn of thanksgiving, Mrs. Jones led in rayer and the meeting adjourned to meet with the ssociation August 15, 1907 at Asheboro Street Baptist hurch, Greensboro.

MRS. GORDON BURNETT,
Secretary.

FINANCIAL TABLE OF AID SOCIETES

irst Church, Greensboro	$200.31
outh Greensboro Church, Greensboro	58.00
outh Greensboro Sunbeams, Greensboro	26.00
orest Avenue Church, Greensboro	61.45
orest Avenue Sunbeams, Greensboro	25.00
irst Church, High Point	80.00
reen Street Church	77.35
	$528.11

FINANCIAL TABLE OF MISSIONARY SOCIETIES.

	Foreign Missions	Home Missions	State Missions	Expense Fund	Box to Frontier Missionary	Box to Mountain School	Box to Orphanage	Total
Woman's Miss'y Soc., First Church, Greensboro	78 55	$72 40	$37 50	$	$104 00	$50 00	$	$335 70
Young Ladies' Miss. Soc., First Church, Greensboro	37 30	32 20	55 45	2 00	50 00			176 85
Sunbeam Society, First Church, Greensboro	11 00	4 10	3 00					18 10
*Woman's Missionary Society S. Greensboro Church		6 75	5 00	70				12 45
*Sunbeams Society, South Greensboro Church		3 75	1 75					5 50
*Woman's Miss. Soc., Forest Ave. Ch., Greensboro	4 00		10 00	1 20				15 35
Sunbeams Society, " " " "	7 50		7 50					15 00
Woman's Miss. Soc., Walnut St. Church, "	14 00	3 65	14 97					32 63
*Sunbeams Society, " " " "	1 16							1 16
Woman's Miss. Soc., First Church, High Point	100 00	15 00		1 00				116 00
* " " " Green St. Ch., " "			4 20				12.75	16 95
" " " Reidsville	50 00	35 00	14 18					99 18
	$298 41	$172 85	$151 96	$4 90	$154 00	$50 00	$12 75	$844 87

*Organized only a few months.

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

Piedmont Baptist Association

HELD WITH THE

Ashboro Street Baptist Church,

Greensboro, N. C.

August 15 and 16, 1907.

Moderator, F. H. JONES.
Clerk and Treas., W. H. ELLER.

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e next session of the Asscciatlon will be held with the Ramseur
Baptist Church, Ramseur, N. C., commencing Thursday,
August 13, 1908, at 11 o'clock, A. M. C. E. Maddry
to preach the Introductory Sermon. Wm.
Hedley, alternate.

C. F. THOMAS & BRO., PRINTERS,
GREENSBORO, N. C.

DIRECTORY FOR 1908

F. H. Jones, Moderator, Reidsville, N. C.
V. H. Eller, Clerk and Treasurer, Greensboro, N. C.

MEMBER OF STATE BOARD:

Charles E. Maddry.

DELEGATE TO BAPTIST STATE CONVENTION:

William Hedley.

LEGATE TO SOUTHERN BAPTIST CONVENTION,

C E. Maddry.

EXECUTIVE BOARD:

MAS CARRICK, Chairman, - -	High Point, N. C.
LLIAM HEDLEY, - - - -	Reidsville, N. C.
V. ROWELL, - - - - -	Liberty, N. C.
S. KIVETT, - - - - -	Greensboro, N. C.
V. JORDAN, - - - - -	Franklinville, N. C.

LADIES' MISSIONARY UNIONS:

Irs. Whitt R. Stone, Vice-Pres., Greensboro, N. C.

PASTORS' DIRECTORY:

. Barrett, Pinnacle,
ry W. Battle, Greensboro,
mas Carrick, High Point,
H. Eller, Greensboro,
. Fiddler, Pomona,
. Hackney, Kimesville,
. Hackney, Franklinville,
. Haymore, Mount Airy,
. Hedley, Reidsville,
F. H. Jones, Reidsville,
C. E. Maddry, Greensboro,
O. L. Powers, High Point,
J. B. Richardson, High Point,
J. W. Rowell, Liberty,
Henry Sheets, Lexington,
F. W. Shaw, Central Falls,
W. H. Strickland, Proximity,
J. M. Trogdon, Greensboro.

OTHER ORDAINED MINISTERS:

us B. Pearson, Reidsville,
. Pugh, Randleman
V. Reed, Reidsville,
. Tew, Greensboro,
Jarrell, Randleman,
W. J, Laffoon, High Point,
Wm. Turner, High Point,
W. W. White, Greensboro,
Jas. Jordan, Franklinville.
John R. Jordan, "

MINUTES

GREENSBORO, N. C., Aug. 15, 1907

The Piedmont Baptist Association met at the As
boro St. Baptist Church this day at 11 o'clock A.
and after prayer, and in the absence of the preach
Bro. William Hedley preached the introductory s
mon in the form of an address to the Woman's M
sionary Union, to both women and men.

After devotional exercises the roll of the churc
was called and a majority was found present. A co
mittee on New Churches was named as follows: T
Clerk, brethren A. C. Hamby and J. W. Rowell.

A Committee on Order of Business was named as
lows: Brethren Fiddler, Hackney, and Crutchfield

Reading clerks were named as follows: Breth
Maddry and Hamby, and Letters were read.

The committee on order of business reported as
lows:

2:30 to 3:00 Ministerial Relief.
3:00 to 3:30 Home Missions.
3:30 to 4:00, Miscellaneous.
8:30 to 9:30, State Missions.

FRIDAY.

9:00 to 10:00, Devotional—Miscellaneous.
10:00 to 11:00, Temperance.
11:00 to 12:00, Foreign Missions.
2:30 to 3:00, Miscellaneous.
3.00 to 3:30, Sunday Schools.
3:30 to 4:00, Schools and Colleges.
4:00 to 4:30, Periodicals.
At night, Orphanage.

Recess was taken to 2 p. m. Benediction by
Moderator.

THURSDAY AFTERNOON.

Iet after dinner. Prayer by Bro. Rowell, after ich the reading of Letters was renewed. A majority he Churches in the Association being found repre- ted, on motion, the clerk was authorized to cast the e of the Association for F. H. Jones, Moderator dur- the session which was accordingly done and the lerator took the chair.

n motion, the clerk was re-elected for the ensuing r, to remain both clerk and treasurer.

he Committee on New Churches reported favorably n the application of the Baptist churches of Po- ıa, White Oak, and Revolution, and their several ters were read and the churches were enrolled.

Committee on Finance was then appointed by the ir as follows: Brethren A. J. Dodemead, J. M. ton, J. W. Fogleman.

he Committee on Ministerial Relief reported:

ıe minister of the gospel should at all times and by all ›le be the most honored man in the world. He is God's senger to a lost world, and is THE instrument by which Lord will save fallen men and women. We read in the ired word that they that preach the gospel shall live ıe gospel. It has always been too much our nature while oreacher is young and strong and does not need our as- nce so much, to help him, but when he is old or disabled re too much inclined to shove him aside. Brethren, this ong. It may be that the Lord in his wisdom has left ı with us that we may do something for Him, for he says s word, "He that giveth to the poor lendeth to the Lord." ›ught also to remember that the minister who is already en down with age, spent his early life preaching when church and people had not been taught the impor- duty of supporting them. I know of no class of persons should come nearer to our hearts or appeal to us more erly. Respectfully submitted,

J. M. Burton,

The resolution was put on its merits and discussed
brethren Burton, Hamby, Hackney, Fiddler, Strickla
and Jordan, after which it was unanimously adopted

A Commitee upon Infirmary was announced as
lows: Brethren Crutchfield, Maddry aud Strickla
The roll was then called and pledges taken.

The report of the Committee on Home Missions
then read as follows, to wit:

THE HOME BOARD.

This Board seems to be coming into its own. For m
years it has been a subject for criticism rather than an ob
of support. During recent days, however, one has not he
the subject discussed, nor even propounded, as to whe
there is any longer a place for the Home Board and its w

While some of the high and mighty among our South
brotherhood were intimating that the co-operative work
the various State Boards was superfluous; while they
finding fault with the administration in Cuba; while
were proclaiming from the house-tops that on the one h
there was no race problem, and on the other hand if t
was it was insoluble, the Home Board quietly continue
saw wood in Atlanta, Ga.

The indomitable Gray, with consummate statesman
was laying his master-grasp upon the situation. The
work of the Board was continued and strengthened; new
larger work was inaugurated.

When one looks at the program that the Home Board
set itself to carry out one is almost bewildered at its le
and variety. There is the department of Frontier Missi
the care of Baptist enterprises in large cities; the co-op
tive work with the colored Baptists; the mountain work;
work among the Foreign Population; the work in C
Panama, the Isle of Pines; and the Church Building and I
Fund; all this in addition to the regular work in conjun
with the various State Boards as has been already mentio
and even this is not all, for there has now been projected
new department of Evangelism.

The mission of the Home Board is truly extraordinar

scope. Its field is going to increase. The Panama Canal,
tide of immigration Southwards, the phenomenal indus-
al advance in the South, are indications clear and unfail-
that the sphere in which the Home Board does its
rk is to become the home of great centres of population.
ese facts portend the opportunities that belong to the Board,
d the obligations that rest upon us.

ast year we gave to the board $231,834.03, which was just
00.00 less than was expended. This year the Board asks
half a million. In view of the blessing which the Lord
s showered upon us this is by no means more than we CAN
e; in view of the needs of the cause this is by no means
re than we OUGHT to give, for the key-note of the king-
m is, "Advance!"

espectfully submitted, WILLIAM HEDLEY.

The Report was put upon hearing and was discussed
brethren William Hedley, C. E. Maddry, W. H.
ler and the roll call of churches was taken. See Table.

A recess was then taken to 8 p. m.

EVENING SESSION.

The Association met at 8 p. m. Devotional services
nducted by Pastor Hamby.

The chairman of the Executive Committee then made
port of the work of the Missionaries, for which see
atistical Report.

Elder Chas. W. Blanchard, Editor of the Biblical Re-
rder, being present was introduced and enrolled as a
iting brother.

The Report on State Missions was then read and put
on discussion and was spoken to by Brother L. John-
n, corresponding secretary.

The resolution reads as follows:

REPORT ON STATE MISSIONS.

he importance of beginning at home is the New Testa-
nt fundamental, commanded by the Master, practiced by

the Apostles, and must remain of first consequence so lo as the gospel age continues. From it arises precedents, m means and stimulus for the conquest of all foreign lands. is therefore worthy of our largest contributions, and we ha with this report the following resolution:

RESOLVED, That we give State Missions the promin place in our contributions for the coming year and that pledge ourselves to raise funds from our fields for the ye that will in the aggregate amount to the sum of $1500.00, a that we devote the months of September and October excl ively to accomplish this result.

W. H. ELLER, Committee.

After discussion the Report was amended as follo and both resolution and amendment adopted.

AMENDMENT.

Believing that the time has come when we must mak great forward movement in State Missions, as well as t other objects of our Convention:

RESOLVED, That the State Mission Board be requested commission Bro. W. H. Eller as Associational Missiona within the bounds of the Piedmont Association: and pledge ourselves to raise a special fund among the church for his support.

C. E. MADDRY

The sum of three hundred dollars was subscribed churches and individual pledges for the payment of Br Eller's salary for the year and his services begin once.

The Report on Periodicals was substituted to the pla of the Report on Temperance in the order of busines

Bro. Ferguson was named to lead the devotional e ercises tomorrow morning and the session adjourne Benediction by Bro. L. Johnson.

FRIDAY MORNING.

The Association met pursuant to adjournment. Detional exercises led by Brother B. V. Ferguson. The nutes were read and adopted.

The following Committees were appointed to-wit:

ommittee on Time, Place and Preacher for next Associan: R. W. Jordan, Walter Apple, and T. A. Wilson.

ommittee to appoint an Executive Committee: A. B. vington, W. S. Kivett and J. M. Williams. Committee to ort next year.

tate and Associational Missions— W. H. Eller.
ome Missions—Thomas Carrick.
oreign Missions—William Hedley.
chools and Colleges—C. E. Maddry.
inisterial Education—A. C. Hamby.
inisterial Relief—J. A. Hackney.
eriodicals—L. H. Battle.
unday Schools—J. W. Rowell.
rphanage—O. L. Powers.
bituaries—J. B. Richardson.

AUDITING COMMITTEE.

. L. Kivett, W. G. Barker.

he reading of Letters was then resumed, after which Report on Periodicals was taken up as follows.

PERIODICALS.

he safety, solidity, peace, and prosperity of any denomiion of people depends largely upon the service of its pericals. Abundant illustration is afforded in Texas and ssouri of the evils incident to that of following the guide of more than one denominational paper. For more than ears the Biblical Recorder has alone been the religious an of the Baptists of North Carolina, and an unprecedented gress and unity and distinguishing personality is due to s fact more than any other. The Recorder has been a safe and potent leader of the people, standing in the ve lead of religious journals, and in our judgment it was nev better than now. Every Baptist family in our State nee the benefit of its culture and we believe its influence in t homes of all our people would quickly bring to the Kin dom's service whatever it needs to quicken denominatior life-growth in our State. We recommend that every fami in our churches subscribe to and read the Biblical Record and that our pastors lend all needed encouragement to indu the same. Respectfully submitted,

J. M. TROGDON

The resolution was put upon discussion and spok to by C. W. Blanchard, C. E. Maddry, J. B. Richar son, W. H. Eller, A. C. Hamby, J. D. Hackney, A. Hackney. The Report was adopted.

Report of the Committee to recommend Executi Committee for 1908 was read: Thomas Carrick, Chai man, William Hedley, J. W. Rowell, W. S. Kivett, W. Jordan. The report was adopted.

Bro. Chas. E. Maddry was recommended and a pointed as our representative on the State Board.

Visiting brethren, P. S. Vann, of Liberty Institut Bro. Dodson of Virginia and Bro. Kesler were reco nized.

The report on Sunday schools being in order, Br Hight C. Moore made address, and the Report w filed,

The Sunday School work in North Carolina has made wo derful progress during the past few years. Our churches a just beginning to realize the tremendous possibilities th lie dormant in the untrained talents of our young peopl When we remember that about 80 per cent of our chur members are brought to Christ through the work and i fluence of the Sunday School we begin to realize somethi of the vital importance of this work. We are immense gratified at the progress made in Sunday school work amor the Baptist churches under the able and efficient leadershi

our Secretary, H. C. Moore. We are anxious that the
e may speedily come when the Sunday school work shall
ome self-supporting. We therefore urge all our churches
make pledges to the support of the S. S. Work. We desire
commend the Convention series of Lesson Helps, the Nor-
l Training Courses for Teachers, and especially do we com-
nd to all our Sunday schools the organ of our orphanage
rk, Charity and Children.

Respectfully submitted,

CHAS. E. MADDRY.

here were added remarks by brethren L. Johnson,
E. Maddry, and Dr. Henry W. Battle.

he following amendment was then adopted to-wit:

e offer as an amendment that an Association of the Sun-
schools of the Piedmont Association be organized to
e the place of one of fifth Sunday meetings.

ommittee on Time, Place and Preacher for next
r reported as follows:

ime, Thursday after second Sunday in August, 1908.
ce, Ramseur. Preacher, C. E. Maddry and Wm. Hedley
rnate.

recess was taken. Benediction.

FRIDAY AFTERNOON.

evotional exercises led by Bro. Hamby, after which
Henry W. Battle read Resolution on Foreign Mis-
s, as follows:

REPORT ON FOREIGN MISSIONS.

HENRY W. BATTLE.

hat the religion of Jesus Christ was intended by its Di-
Author to be universal cannot be doubted. His own
uage admits of no other conclusion; and the very nature
hristianity renders its universality a necessity. He de-
es, "The field is the world," and, in describing the final
mph of the Kingdom of God says explicitly: "They

shall come from the East and the West and from the No
and the South and shall sit down in the Kingdom of Goc
It was this knowledge of the assured triumph of the gos
for humanity which comforted and cheered our Lord as
stood in the shadow of the cross: "I, if I be lifted up fr
the Earth, will draw all men unto me." Back of the migl
scheme ever pulsated the great heart of God: "God so lov
the world that He gave His only begotten Son that whosoe
believeth in Him should not perish, but have everlast
life." The great commission, "Go ye into all the world a
preach the gospel to every creature," was the logical and
evitable outcome of the Divine plan.

As I have intimated, we find that Christianity when co
pared with other religions is the only one which is inheren
capable of becoming universal. As a means to an end,
evidence of its divine origin and the sublimity of that enc
clearly seen in its marvelous and unique adaptation.
longer is world-wide Christianity a back theory. Even
startling and conclusive, have established its claim beyon
doubt; so that we no longer need other reply to the tau
of such men as Froude, and Dickens, and Carlye, and Car
Taylor. The humblest advocate of Foreign Missions may
day silence the most learned and distinguished opponent
simply exclaiming "See what God hath wrought!" Opp
tion to Foreign Missions, (or lukewarmness on the part o
Christian) is, in this time, an evidence of inexcusable igr
ance. Let us but glance at some of its achievements on
great world-field: Ninety languages in which the Bi
has been fully, and 230 partly, translated; 280 Mission
organizations at work; 13,000 missionaries abroad; 60
native preachers and teachers; 7,000 Bible schools in F
eign lands, with more than 1,000,000 scholars; 6,000,000 c
dren in village schools and 7,000,000 in high schools.
isles of the sea have 61,000 converts, with 23,000 professed
herents, Madagascar and the Sandwich Islands are to
almost evangelized. Japan, with 70,000 native Christians,
adopted the Christian Sabbath and the Christian calen
India is breaking the fetters of superstition, 300,000 of
people rejoicing in Christ. Korea has six missionary so
ties within her borders; China, with 80,000 native Christi
is slowly but surely coming to the light as it is in Christ Je
In Africa 1,000 stations proclaim to the world that Livingst

l not die in vain, and that Ethiopia is about to stretch forth r hands to God. Well does President Seely exclaim: Vever before has the Gospel wrought such great and speedy ange; there is nothing comparable with it in the history of e world."

Southern Baptists are taking honorable part in this glorious nquest for our King. During the last decade the work has own marvelously: One hundred and ninety native workers d missionaries in foreign fields in 1897 baptized 660 conrts. At that time there were only 4,324 members in all our urches, and the gifts to the board amounted to $125,681. 1907, we have 500 missionaries and native workers; there re 2,239 baptisms during the year, and we gave $403,811.64 the work. * * * And yet even these figures do not tabue the progress made. Our facilities for better work are inasing annually. We are housing our missionaries more nfortably; building more suitable chapels and churches; ening up more schools, sending out a larger number of dical missionaries, and supporting seven Theological Semiries in our various fields, in which over 100 men are now training. We have 108 day schools, in which 2,609 youths re taught last year, and 204 Sunday schools, with 6,146 olars. We have 12 medical missionaries. * * We have nting presses that are sending out a constant stream of ristian literature."—(The Forign Mission Journal for July).

Thus have we taken a glance at the great world-field. It ls, as never before, for greater consecration of spirit and ans. Hope—bright and inspiring—is but an incentive to ger things. Feeling this to be true, The Southern Baptist nvention, at its last session in Richmond, set the mark h for 1908: $750,000 is the amount asked of Southern ptists.

Ve believe that we shall attain it, and even dare to hope One Million Dollars from Southern Baptists for the evanization of the world. At length wealthy laymen are bening to realize their responsibilities, and "The Laymen's vement" has come to the kingdom for a time like this. e sky is filled with bright omens of glorious promise and nly remains for each man to do his duty. Already we y hear in the distance the sound of the chariot wheels of coming King.

'his report would be incomplete without a recognition of the high excellence, and great importance, of "The Forei Mission Journal" published by the Board at Richmond, V ginia. We cordially commend this most excellent periodic and earnestly insist that Baptists who would keep in tou with the marvelous developments on the field of world-w evangelism subscribe for and carefully read its pages.

The Resolution was put upon its merits and was d cussed by brethren Battle, Hamby, and Hedley. T same was adopted, and the call of Churches, for wh see Statistical Table,

Committeemen on Union Meetings for the y 1907-1908, Thomas Carrick, Wm. Hedley and C. Maddry.

The Committee on Schools and Colleges made rep as follows:

SCHOOLS AND COLLEGES.

The Baptists have ever been true to education, and co quently emphasizes the value of schools and colleges means of equipment for her girls and boys.

As a denomination we have sufficient cause for being pr of the work of our institutions of learning in the past and possibilities of the future. Wake Forest, one of our lead colleges, has had wonderful success in the past and to extent that she demands larger endowments which are be raised successfully by Prof. Carlyle.

We are glad that our people as a denomination are wak up to the need of education, and that it is no longer a ma of means, but is not only held out to every boy and girl sessed with sound body and mind, but emphasized and ur by every well-meaning and thoughtful person.

We are also glad our people have realized the dange educating the mind without the heart, and that not only higher branches of learning are open to the teachings of Bible, but that it is only a matter of time till no institu will be recognized as a factor in our educational movem without its teachings.

Our great commercial prosperity demands men and wo educated in heart and mind. Men and women who h urage equal to their convictions. Men and women to keep ce with the on-rushing world. To this end many of our ıools and colleges have been equipped, such as The Baptist ıiversity for Women, the Oxford Female Seminary, and ıny competent private and denominational academies, mely, Leaksville-Spray Institute, Buie's Creek, Winterville allburg, Burnsville, Clyde, and Mars Hill. All these de- rve the fullest recognition and support.

These institutions have been established that young men d women may be true to themselves, true to the fathers, d true to the cause.

We are proud of our educational success of the past and e encouraged with our present advantages, but with our es open to our surroundings we must go forward. Our ys and girls should be armed with a Christian education hey would stand at the battle's front.

Respectfully submitted, B. V. FERGUSON

The following report was filed upon the Wallburg ıool as follows:

RESOLVED, That we adopt the Liberty High School as our ociational school, and that we give it our moral support l advise our people to patronize this school, and that this sociation appoint a Committee to confer with a committee three from Liberty to consider the propriety of accepting eed from the stockholders of the school and assuming the ancial control. That we also appoint five trustees from s Association to act with the trustees appointed by the erty Association in controlling this school.

AMENDMENT.

'hat the churches instruct delegates to attend the 5th Sun- y meeting and consider the report of the Committee on the llburg school.

The Report was put upon motion and discussed by ethen Vann, Dr. Richardson, and A. J. Dodamead l was adopted.

The Report on Ministerial Education was made the er and spoken to by brethren J. B. Richardson and C. Hamby, It reads as follows:

MINISTERIAL BDUCATION.

This work lies imbedded in the call of our Lord to give H Gospel—the doctrines of His Gospel—to all the world. T Christian world, the churches of Christ, the Spirit of the a are calling for an educated ministry as perhaps never befo The Lord is calling poor young men without education ir the ministry as never before in our State. This means to l disciples, a call to assist them in securing the necessary trai ing. At this time near one hundred in North Carolina a waiting our helping hand. Shall we extend it?

J. B. RICHARDSON

The Committee on business meetings the ensui year reported as follows:

UNION MEETINGS.

Thomas Carrick, William Hedley, C. E Maddry.

(1). Fifth Sunday in September commencing on Frid night at 7:30 o'clock, at Green Street, High Point, N. This meeting to be the meeting for the Sunday School Co vention of this Association. Introductory sermon by A. Hamby.

(2). That there shall be no meeting fifth Sunday in I cember.

(3). Fifth Sunday in March, commencing on Friday ni at 7:00 o'clock, at Summerfield, sermon by Wm. Hedley.

(4). Fifth Sunday in May, commencing on Friday ni at 7:30 o'clock at Mount Zion. Preach introductory serm O. L. Powers.

The following was put on file without discussion:

REPORT ON TEMPERANCE.

The subject of Temperance is one that should appeal every man and woman. It is with pride we note the pr ress of temperance in our own State and nation. We sho not be satisfied as long as there is a place where spiritu liquors are made and sold; we should indorse the work of Anti-Saloon League, the W. C. T. U., and vote for a Con tutional amendment to prohibit the sale of all intoxicat beverages when we have an opportunity.

J. A. HACKNE

Here the body took recess to 8 p. m.

NIGHT SESSION.

Prayer by brother Farmer.

Bro. Hedley moved reconsideration of the Resolution
on Wallburg school. The same was carried.

The motion to be reconsidered was in reference to
e appointment of the three Trustees, and is set out
full in the report and amendments.

Collection was then taken to supplement Minute
nd amounting to $9.55.

REPORT ON INFIRMARY.

We your Committee appointed to consider the advisability
starting a movement among the churches of the State for
e establishment of a home for our aged and infirm minis-
s, beg to recommend that no steps be taken for the pres-
t; and that we earnestly urge upon all our churches to in-
ase their contributions toward the support of our minis-
s through our regularly organized way.

G. P. Crutchfield,
W. H. Strickland,
C. E. Maddry.

REPORT ON ORPHANAGE.

he work at the Orphanage is so well known, and so much
on the hearts of our people, that a lengthy report on this
ject is not necessary.

ew and necessary buildings are constantly going up. The
rary Building now ready to be erected is to be provided
by Dr. J. B. Richardson in memory of his father the late
ah Richardson, and will be of great service to the Orphan-
e.

new building to go up at once is the Infirmary, in which
may the better care for our sick children. The money for
s building is looked for from the women of North Caro-
a who have already contributed about $3000.00 to this
rthy cause.

he number of children at the Orphanage is now approach-

ing the 400 mark. Providing food, clothing and other n
essary expenses is no small matter.

The Orphanage looks confidently to the Baptists of the St
for the support of these helpless little ones. It is the d
of the churches and Sunday schools all over North Caroli
to rally to the Orphans' help. Right nobly have they sto
by the Orphanage in the past, and, we believe, right nob
they will stand by it in the future.

THOS. CARRICK

Moved by Bro. Maddry that we amend by recommer
ing to our Sunday schools and churches the Orphana
paper, Charity and Children, upon its terms as print
in the same.

The report was put upon its merits and spoken to
Bro. Richardson, amended as above by Bro. Madd
and advocated by M. L. Kesler, the General Manag
and adopted, and pledges taken.

VOTE OF THANKS.

That the thanks of this Association be extended to the p
tor and membership of the Asheboro St. Baptist church
the indefatigable and successful efforts they have made
entertain this body, and to provide for the needs and ens
the comfort of the delegates.

WILLIAM HEDLEY

The Clerk was authorized to print minutes and th
he be allowed $15.00 for his services.

Bro. Wm. Hedley was named delegate to Nor
Carolina Baptist State Convention and C. E. Madd
to Southern Baptist Convention.

The following named brethren were named as Tr
tees for Liberty High school: J. B. Richardson, J.
Moore, G. P. Crutchfield, A. C. Hamby, R. C. Charl

On motion the Association adjourned to Thursd
following the second Sunday in August, 1908, to
held with the Ramseur Baptist Church, Aug. 13th, 19
at 11:00 a. m.

W. H. ELLER,
Clerk.

F. H. JONES,
Chairman

TREASURER'S REPORT

eived from Finance Committee	$170 24	
" " collections................................	16 00	
d out, to M. L. Kesler		$ 14 85
Walters Durham.............................		123 41
Balance due Treasurer.....................		9 55
Salary of Clerk 1907		15 00
Cash, Minutes 1907		20 77
" Postage (estimated).....		3 66
	$186 24	$186 24

Historical Record of Piedmont Baptist Association

Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
Greensboro	Dr. Rominger..	W. L. Kivett	M. A. Adams ..	5	...	582
Liberty	T. L. Chisholm.	W. L. Kivett	L. Johnson......	12	162	1128
Moore's Chapel	R. W. Brooks ..	W. H. Eller .	L. Johnson	14	66	1194
Summerfield ...	F. H. Jones.....	W. H. Eller .	J. A. Mundy....	16	73	1540
Mount Zion	R. W. Brooks...	W. H. Eller .	L. Johnson	17	67	1557
Ramseur	R. W. Brooks ..	F. P. Tucker	John E. White..	19	54	1570
Cherry Street .	R. W. Brooks...	W. H. Eller .	Thos. Carrick —	16	48	1538
Reidsyille	F. H. Jones.....	W. H. Eller .	L. Johnson	19	157	1657
Salem Street...	F. H. Jones.....	W. H Eller .	W. C. Newton..	19	135	1774
Gibsonville.....	F. H. Jones.....	W. H. Eller .	C. L. Greaves ..	20	185	1868
Calvary..	F. H. Jones. ..	W. H. Eller .	H. W. Battle....	22	112	1832
Randleman.....	F. H. Jones.....	W. H. Eller .	J. M. Hilliard...	22	114	2096
First High Pt..	F. H. Jones	W. H. Eller .	W. R. Bradshaw	23	201	2338
Ashboro St	F. H. Jones.....	W. H. Eller .	Wm. Hedley ...	26	372	2798

FINANCIAL TABLE FOR 1907

CHURCHES	Pastors Salary Paid	Incidental Expenses	Poor Fund	Minutes	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	State Sunday Schools	Sunday Schools	Buildings	Other Objects	Totals
Buchanan	$ 20 25	......	......	$ 1 25	$ 5 00	$ 1 00	$ 1 00	$ 2 00	......	$ 2 25	......	$ 6 22	......	......	$ 38 97
Calvary	100 00	10 00	......	1 00	12 50	2 00	6 00	24 00	1 00	1 00	1 00	12 00	......	......	177 50
Cedar Falls	16 75	1 05	......	40	9 95	2 00	2 00	2 00	3 00	1 00	1 00	3 02	3 35	6 35	49 87
Central Falls	15 75	......	......	25	10 00	2 00	2 00	2 00	3 00	2 00	1 00	......	9 50	......	37 50
Fairview	50 00	......	......	1 50	10 00	2 00	5 50	5 25	1 00	1 00	1 00	7 00	6 00	......	90 25
Greensboro—AshboroSt.	417 50	205 63	6 49	1 00	128 71	53 13	56 28	75 00	10 75	30 17	5 00	96 74	1062 29	2 70	2150 36
" First	2000 00	1200 00	175 00	5 00	350 00	528 79	325 00	350 00	30 00	35 00	5 00	253 30	3766 71	50 00	9073 80
" Forest Ave	616 86	207 67	11 00	1 75	100 00	74 11	208 11	124 47	10 00	10 00	5 34	107 35	4128 33	214 02	5817 26
Gibsonville	100 00	12 00	......	1 50	8 00	2 00	6 00	6 00	2 09	2 09	1 00	47 41	......	17 50	205 41
High Point—Green St.	350 00	86 23	80 93	1 50	40 00	17 68	50 00	112 46	5 00	5 00	2 00	74 54	1160 50	142 15	2127 99
" First	1266 67	279 67	2 00	3 10	89 19	185 56	272 14	129 39	15 00	......	......	101 13	1980 35	1005 51	5329 71
Liberty	85 00	3 00	......	50	5 00	2 00	3 00	7 50	1 00	2 00	1 00	8 00	......	13 85	131 85
Macedonia	25 00	......	......	50	5 00	1 00	1 00	1 54	67	1 00	......	......	50 00	......	85 71
Moore's Chapel	100 00	21 56	......	50	13 35	13 34	7 93	22 68	1 00	2 00	1 00	......	......	......	183 36
" Mission	......	......	......	......	2 70	......	......	......	......	......	......	......	......	......	2 70
Mount Zion	100 00	22 00	......	1 23	33 00	7 75	16 45	10 20	......	......	......	32 70	5 00	26 86	255 19
Pleasant Grove	75 00	5 00	......	1 00	20 00	5 00	5 00	49 15	2 23	3 41	......	......	......	......	165 79
Pomona	20 01	......	......	70	......	......	......	......	......	......	......	......	......	......	20 70
Ramseur	175 00	......	27 09	2 00	22 00	10 46	16 19	80 52	5 00	3 00	7 00	100 00	3 00	30 96	488 22
Reidsville	853 18	312 54	70 08	3 00	80 00	40 00	165 00	88 09	20 00	15 00	5 00	203 79	71 12	82 22	9009 02
Revolution	14 00	......	......	50	2 80	......	......	85	......	......	......	10 40	......	......	28 55
Ruffin	75 00	4 00	1 00	1 50	7 00	3 00	6 50	5 00	1 00	2 00	1 00	8 50	......	......	115 00
Sandy Creek	25 00	......	......	25	1 50	1 00	1 00	2 00	1 00	......	......	1 50	15 00	5 00	52 25
Summerfield	125 00	......	......	1 00	17 00	5 00	1 47	6 50	3 00	3 00	......	......	35 00	150 00	347 97
Walnut Street	284 10	41 51	13 00	......	41 78	48 62	25 39	15 25	......	......	......	25 00	250 00	3 55	758 18

	STATISTICAL									PLEDGES FOR 1908							
CHURCHES.	Baptised	Letter	Restored	Letter	Excluded	Died	Males	Females	Totals	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Relief	State S. S. Work	Totals
Buchanan	....	....	..	...	..	1	11	7	18	5 00	1 00	1 00	2 00	1 00	1 00	1 00	12 00
Calvary	....	....	1	....	19	2	29	40	69	12 00	2 00	6 00	6 00	1 00	2 00	1 00	30 00
Cedar Falls	...	1	....	3	1	....	6	21	27	10 00	2 00	2 00	2 00	1 00	2 00	1 00	20 00
Central Falls	....	....	....	2	....	....	14	27	41	10 00	2 00	2 00	2 00	3 00	2 00	1 00	22 00
Fairview	....	....	....	....	....	....	16	28	44	10 00	5 00	5 09	5 00	1 00	2 00	1 00	29 00
Greensboro, Asheboro Street	26	28	1	5	8	....	37	75	112	50 00	30 00	60 00	80 00	10 00	10 00	5 00	245 00
" First	43	35	1	35	...	3	200	258	458	500 00	250 00	400 00	325 00	35 00	45 00	10 00	1565 00
" Forest Avenue	44	50	....	17	3	...	46	106	152	100 00	35 00	100 00	150 00	10 00	10 00	5 00	410 00
Gibsonville	6	3	....	....	....	....	27	35	62	10 00	7 00	4 00	5 00	2 00	3 00	1 00	33 00
High Point, Green Street	33	35	1	9	...	2	58	131	325	30 00	20 00	25 00	127 00	5 00	5 00	2 00	214 00
" " First	48	38	....	12	.. .	2	122	149	271	75 00	75 00	300 00	100 00	20 00	15 00	5 00	590 00
Liberty	...	2	...	.. ..	....	2	13	16	29	8 00	5 00	1 00	5 00	1 00	2 00	1 00	23 00
Macedonia	4	....	1	....	...	2	21	25	46	5 00	3 00	5 00	2 50	1 00	1 00	1 00	18 50
Moores Chapel	17	7	....	7	1	3	41	67	108	10 00	12 00	10 00	10 00	1 00	2 00	2 00	47 00
" Mission	22	1	1	....	..	....	8	16	24	5 00	1 00	2 00	1 00	1 00	2 00	......	12 00
Mount Zion	4	....	2	....	....	2	30	32	62	15 00	5 00	10 00	5 00	1 00	1 00	1 00	38 00
Pleasant Grove	5	....	1	....	...	....	25	34	59	10 00	6 00	7 00	25 00	3 00	4 00	2 00	57 00
Pomona	26	10	....	....	....	....	9	27	36	5 00	5 00	3 00	5 00	1 00	2 00	1 00	22 00
Ramseur	38	8	2	1	2	2	45	102	147	16 00	6 00	20 00	20 00	5 00	5 00	5 00	77 00
Reidsville	4	12	4	13	4	7	104	200	304	80 00	40 00	165 00	84 00	20 00	15 00	5 00	409 00
Revolution	....	15	....	....	....	....	7	8	15	10 00	5 00	3 00	5 00	2 00	3 00	1 00	29 00
Ruffin	7	....	....	4	1	....	16	26	42	10 00	3 00	5 00	5 00	1 00	1 00	1 00	26 00
Sandy Creek	....	...	...	2	....	....	4	7	11	2 00	1 00	1 00	2 00	1 00	1 00	1 00	9 00
Summerfield	1	....	....	7	1	2	40	55	95	20 00	5 00	10 00	6 00	3 00	3 00	1 00	48 00
Walnut Street	3	15	....	32	5	1	45	104	149	40 00	25 00	20 00	20 00	5 00	5 00	2 00	117 00
White Oak, First	40	42	....	....	....	....	29	53	82	10 00	10 00	5 00	5 00	1 00	5 00	2 00	38 00
Worthville	1	2	1	9	...	1	14	16	30	13 00	5 00	15 00	6 00	2 00	2 00	1 00	41 00
	372	304	16	158	45	32	1017	1781	2798	1068 00	565 00	1187 00	1011 50	128 00	151 00	60 00	4170 50

GENERAL INFORMATION

CHURCHES	PASTORS.	CLERKS.	CLERKS' P. O.	Sabbaths of Worship	DELEGATES.
Buchanan	F. W. Shaw	G. W. Woody	Greensboro	Fourth	John C. West, G. W. Woody
Calvary	J. L. Barrett	J. E. McCargo	Reidsville	Fourth	J. E. Nance, W. N. Duke, Frank Craddock
Cedar Falls	F. W. Shaw	J. M. Pounds	Cedar Falls	First	Letter and Pastor
Central Falls	F. W. Shaw	A. M. Summey	Central Falls	Second	Letter and Pastor
Fairview	F. H. Jones	Wm. Cummings	Reidsville	Second	Walter Apple
Greensboro—Asheb. St.	A. C. Hamby	W. S. Kivett	Greensboro	Every	G. P. Crutchfield, W. S. Kivett, R. M. Spoon
" First	H. W. Battle, D.D	Howard Gardner	Greensboro	Every	Lee H. Battle, C. E. Lincoln, C. E. Holton, Dr. W, W. Rowe, A. T. Vernon
" Forest Ave.	C. E. Maddry	R. A. Merritt	Greensboro	Every	J. S. Moore, H. E. Peele, J. E, Alderman
Gibsonville	C. C. Haymore	W. A. Boon	Gibsonville	Fourth	J. W. Fogleman, W. A. Boon
High Point, Green St	Thos. Carrick	J. C. Cross	High Point	Every	Gaston Bridges, W. L. Hanes, F. L. Fiddler
" " First	O L, Powers	A. E, Tate	High Point	Every	A. J. Dodamead, W. L. Kivett, A. W. Council, N. W. Beeson
Liberty	J. W. Rowell	G. R. Ellis	Liberty	Third	J. W Rowell
Macedonia	J. A. Hackney	William Brothers	Liberty	Fourth	Dr. R. R. Burgess
Moores Chapel	J. L. Barrett	C. F. Moon	Franklinsville	Fourth	J. D. Hackney, R. W. Jordan
" Mission	J. D. Hackney	J. M. Allred	Millboro	First	J. M. Allred
Mount Zion	J. A. Hackney	F, L Spoon	Hartshorne	Second	J. G. Kimrey, L. P. Sutts, S. A. Coble
Pleasant Grove	W. H. Eller	W. G. Barker	Randleman	4th-2nd	W. G. Barker, H. G. Collins, Trela Collins
Pomona	F. L. Fiddler	Miss Ora Howard	Pomona	Every	Letter and Pastor
Ramseur	J. B. Richardson	J. C. Whitehead	Ramseur	Third	A. B. Covington, J. M. Whitehead
Reidsville	Wm. Hedley	R. L. Hubbard	Reidsville	Every	B. V. Ferguson, W. H. Patterson, Wm. Hedley
Revolution	J. M. Trogdon	A. S. Cate	Greensboro	Every	Z. T. Thompson, N. B. Manly
Ruffin	F. H. Jones	J. C. DeLancey	Ashworth,	Fourth	Letter and Pastor
Sandy Creek	W. H. Eller	C. E. Duncan	Liberty	Third	J. M. Williams, C. E. Duncan
Summerfield	Henry Sheets	J. M. Burton	Summerfield	Second	J. M. Burton, T. A. Wilson
Walnut Street	W. H. Strickland	R. C. Fitchett	Proximity Station.	Every	W. H. Strickland, R. H. Dickerson
White Oak, First	W. H. Strickland	Jno. E. Tew	Greensboro	Every	J. O. Tew, J. W. Hales
Worthville	W. H. Eller	E. C. Williamson	Worthville	2nd-4th	M. C. Williamson, F. W. Shaw

REPORT OF MISSIONARIES

MISSIONARIES	Sermons	Visits	Baptized	Letters	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Min. Relief	Other Objects	Time	Board Pays	Salary	Months served
F. H. Jones	52	100	7	....	17 50	5 00	10 50	10 55	2 00	2 00	20 00	Half	100 00	130 05	12
C. C. Haymore	....	....	6	3	8 00	2 00	6 00	6 00	2 00	2 00	.. .	¼	....	100 00	
Thomas Carrick	107	405	33	35	40 00	17 68	25 00	112 46	5 00	5 00	144 15	Whole	150 00	350 00	12
W. H. Strickland	191	500	44	52	43 76	48 62	25 38	15 25	..	....	417 94	Whole	200 00	380 60	12
C. E. Maddry	150	....	44	50	100 00	74 11	208 11	124 47	10 00	10 00	4662 71	Whele	400 00	616 86	12
A. C. Hamby	62	168	23	28	128 71	53 13	56 28	75 00	10 75	30 17	1376 15	Whole	400 00	380 00	9
F. W. Shaw	62	72	....	1	24 96	5 00	5 00	6 00	5 00	4 00	3 00	¾	75 00	27 75	9
W. H. Eller	78	215	28	2	33 00	8 00	18 00	56 40	3 23	5 41	10 00	Half	50 00	130 00	9
J. M. Trogdon	15	45	....	15	2 80	......	....	85	....	....	50	Whole	200 00	15 00	2
J. L. Barrett	.. ....	.... ..	17	7	13 35	13 34	7 93	22 68	1 00	2 00	1 00	¼	25 00	68 65	9
F. L. Fiddler	....	....	26	10	....	......	......	......	....	... .	... ...	....	....	28 00	
	717	1505	228	203	410 08	226 88	362 20	429 36	38 9 8	60 50	6635 45		1600 00	2443 66	

REPORT OF COMMITTEE ON FINANCE

	CHURCHES	State Missions	Home Miss'ns	Foreign Missions	Orphanage	Education	Relief	State Sunday School	Minutes	Totals
1.	Buchanan	$	$	$		$2 25	$	$	$1 25	$3 00
2.	Calvary		2 00	6 00		1 00	2 00		1 00	12 00
3.	Cedar Falls								40	40
4.	Central Falls									
5.	Fairview								1.50	1 50
6.	Greensboro—Asheboro Street								1 00	1 00
7.	" First								5 00	5 00
8.	" Forest Avenue								1 75	1 75
9.	Gibsonville				1 00				1 50	2 50
10.	High Point—Greene St								1 50	1 50
11.	" —First								3 10	3 10
12.	Liberty		2 00	3 00	7 50	1 00	2 00	1 00	50	17 00
13.	Macedonia	1 38				67	1 00		50	3 55
14.	Moore's Chapel					1 00	2 00	1 00	50	4 50
15.	" Mission									
16.	Mount Zion	13 15	4 75	7 60	3 50				1 23	30 23
17.	Pleasant Grove								1 00	1 00
18.	Pomona								70	70
19.	Ramseur								2 00	2 00
20.	Reidsville								3 00	3 00
21.	Revolution	2 80			85				50	4 15
22.	Ruffin								1 50	1 50
23.	Sandy Creek	1 00	1 00	1 00	2 00	1 00			25	6 25
24.	Summerfield	17 00				3 00	3 00		2 00	25 00
25.	Walnut Street	32 81								32 81

SCHOOLS	SUPERINTENDENT	POST OFFICE	Officers and Teachers	Scholars	Total	Average	Quarterlies	Months	Baptisms
Buchanan	G. W. Woody	Greensboro	2	32	34	22	36	8	......
Calvary	D. M. Moore	Reidsville	6	80	86	50	......	12	......
Fairview	Wm. Cummings	Reidsville	10	70	80	37	75	9	......
Greensboro—Asheboro Street	G. P. Crutchfield	Greensboro	14	154	168	130	185	12	17
" First	Lee H. Battle	Greensboro	25	400	425	260	800	12	30
" Forest Avenue	W. E. Harrison	Greensboro	18	313	331	139	544	12	37
Gibsonville	J. W. Fogleman	Gibsonville	7	136	143	70	100	12	2
High Point—Green Street	D. H. Parnell	High Point	13	225	338	130	225	12	10
" First	O. N. Richardson	High Point	14	191	205	103	200	12	30
Liberty	G. R. Ellis	Liberty	5	30	35	25	35	12	......
Macedonia	L. C. Stephenson	Liberty	7	55	62	40	75	9	......
Moore's Chapel	C. F. Moon	Granklinville	10	116	126	80	100	12	10
Mount Zion	Lovick Sutts	Hartshorn	7	87	94	60	75	12	1
Pleasant Grove	Chas. T. Beasley	Randleman	5	50	55	42	110	12	5
Ramseur	M. E. Johnson	Ramseur	17	202	219	126	418	12	32
Reidsville	Z. H. Neal	Reidsville	12	250	262	......	450	12	......
Revolution	R. B. Murchison	Greensboro	5	45	50	41	50	12	......
Ruffin	S. W. Roberts	Ruffin	4	50	55	30	50	12	......
Sandy Creek	Wm. Morris	Liberty	5	30	35	20	150	6	......
Summrefield	J. W. Winchester	Summerfield	6	40	46	40	40	12	......
Walnut Street	W. E. Rhodes	Proximity	10	185	195	125	160	12	......
White Oak First	C. N. Lowry	Greensboro	7	110	117	80	125	12	15
Worthville (Union Sunday School)	E. C. Williams	Worthville	......	....	......	......	......	......	1
			209	2851	3061	1670	3967		190

Woman's Missionary Unions

Delegates representing the various Missionary Societies the Baptist churches in the Piedmont Association met w the Asheboro Street Society, in the Westminster Presbyter church, Aug. 15th, at 10:00 o'clock.

The devotional service was led by Mrs. Siceloff of H Point. Mrs. Vernon led in prayer. Mrs. Geo. Vernon Asheboro Street church extended cordial welcome to the sociation in behalf of this Society, and to the new Vice-Pr dent in behalf of the Association.

After a few words of appreciation by the Vice-Presid Mrs. Gordon Bennett, of High Point, made response in beh of Association.

Thirty-two delegates were enrolled each one being give badge of ribbon to wear during the day.

After a song, Committees on obituary and resolutions w appointed.

The general Association being disappointed in their ser at this hour were invited to meet with the ladies to hear t address, delivered by Rev. William Hedley, pastor of the F Baptist Church, Reidsville.

This service was opened by song, followed by prayer address.

A vocal duett was then rendered by the Misses Peele Vernon.

After announcements the meeting was dismissed by pr and all assembled at Asheboro Street church lawn for pi dinner, prepared by the ladies.

The Sunbeams of Asheboro Street church had charg service for the afternoon session. The meeting opened at 0 by song from the children. The Associational Vice-esident, Mrs. Whitt Stone, then read 2 Cor. 8: 15-16. Mrs. S. Moore led in prayer. The roll call was then given and egates from Societies read their reports and gave short sur- of their work.

After music by the Sunbeams, Mrs. F. M. Pickett, High int, spoke on the necessity of regular attendance and sys-iatic giving.

Miss Moore, who had just returned from a seven months' it to Cuba, spoke of the work there. Song by Sunbeams. General conference was then open and every one present ged to take some part.

Sunbeam work was then discussed by Mrs Siceloff, and sev- l excellent suggestions made by her. Boys' part in Missions, then discussed by Mrs. Maddry, Mrs. Matthews, Mrs. rkman, Miss Moore.

Parliament in our business sessions was given in a very e and interesting manner by Mrs. J. S. Moore.

Work among the mill people was ably discussed by Misses le and Combs, Mrs. Pipkin, Mrs. Harrison; and Mrs. Hall n spoke on behalf of the mill people, and proclaimed their its.

The Vice-President then gave a short survey of the work past year; and reported a rapid growth of all Societies the organization of ten new ones. The aim for the en-ig year was then given. A Resolution from Committee on te Missions in this Association was then read and the fol-ing resolution unanimously adopted:

ESOLVED, That the various Missionary Societies of the Pied-it Association do heartily co-operate with its Association in ing $1500.00 this year for State Missions and that we devote the re contributions during September and October of this year to cause.

fter a song report from the Chairman of Committee on tuaries was read and adopted as follows:

WHEREAS, Our Heavenly Father in His infinite love and me has in His wisdom removed from our midst and the W. M. S. the First Baptist church, Greensboro, our beloved sister, Mrs. W. Rowe.

RESOLVED, That we cherish her memory by striving to carry the work, dear to her, and be inspired by the great consecrated fluence of a life devoted to the Master's cause. While we miss presence from among us and grieve over the loss of a faithful " borer together with God."

RESOLVED, That we bow in humble submission to Him w gave and who has taken away.

RESOLVED, That we extend our deepest sympathy to the reaved, and that a copy of these Resolutions be sent to the Bi cal Recorder and spread upon the minutes of the Association.

MRS. C. E. MADDRY,
MRS. J. S. MOORE,
MRS. P. G. WELCH.

Chairman of Committee on Resolutions then read the follo ing, which was adopted:

1. RESOLVED, That we extend our heartfelt thanks and app ciation for the cordial welcome given us by the ladies of Asheb Street Baptist church.

2. That our heartfelt thanks be extended Rev. Wm. Hedley his encouraging and inspiring address.

3. That our heartfelt appreciation and thanks be extended Local Committee for the bountiful picnic dinner.

4. To the members of Westminster Church for kindness sho in use of church.

5. To the ushers for their untiring services rendered.

6. Our thanks to Mrs. Will Matthews for the pleasant ha hour spent in her home.

7. That thanks be extended the children of Asheboro Str church for the delightful music rendered.

8. That deepest appreciation and thanks be extended M Murchison, our former president, for the faithful manner in wh he carried forward the work in our societies.

9. That our appreciation be extended our new president for earnest manner in which she has taken up the work, and that prayers go with her in her efforts for the future advancement the cause.

MRS. CHAS. E. SICELOFF,
Chairman

After song the Vice-President closed with prayer, after ich a short social session followed.

MRS. GORDON BENNETT, Sec.,
High Point, N. C.

MRS. WHIT STONE,
V. P. Ladies Missionary Union, Piedmont Baptist
Association, Moderator, Greensboro, N. C.

FINANCIAL TABLE—WOMAN'S MISSIONARY UNION OF THE PIEDMONT BAPTIST ASSOCIATION.

	State Missions	Home Missions	For. Missions	Expense Fund	Church Aid	Orphanage	Total	PRESIDENT	No. Members
First Baptist, Greensboro, W. M. S.	$65 00	$57 55	$65 64	$ 7 70			$195 89	Mrs. H. W. Battle	65
" Y. W. A	45 00	18 00	25 00				88 00	Mrs. J. R. McClamroch	30
" Sunbeams	25 13	5 50	6 31				37 94	Mrs. P. G. Welch	25
Ashboro Street, Greensboro, W. M. S.	83 80	32 00	23 00	2 70	265 54		407 04	Mrs. Geo. Vernon	25
* " " Y. W. A								Miss Vernon	15
" " Sunbeams	11 90	9 57	4 00		22 50		47 97	Miss Lillie Pemberton	18
Forest Ave., Greensboro W. M. S	35 95	34 70	70 00	3 70			144 35	Mrs. J. S. Moore.	35
" " Y. W. A	2 00	10 00	5 00		70 47		87 47	Miss Mary Hobbs	14
" " Sunbeams	5 50	2 50			145 18		153 18	Leone Blahchard	25
Walnut St., Greensboro, W. M. S.	34 35	45 62	25 39	1 05	5 20		111 61	Miss Nannie Combs	30
" " Y. W. A								Miss Hattie Peele	20
" " Sunbeams		1 50		2 50			4 00	Miss Bessie Allred	42
First Church, High Point, W. M. S.	5 00	100 60	100 00	3 00	665 59	66 00	940 19	Mrs. S. L Davis	36
* " " Y. W. A								Miss Stephens Carrick	15
" " Sunbeams	14 19	27 58	14 83				56 60	Mrs. C. E. Siceloff	50
Green Street, " W. M. S			25 00			11 25	36 25	Mrs. L. M. Dodamead	15
First Church Reidsville, W. M. S.			100 00		82 22		182 22	Mrs. Wm. Hedley	24
Randleman, W. M. S	8 00						8 00	Miss Ellen Barker	5
Worthville, W. M. S	3 00						3 00	Mrs, Maude Williamson.	5
*Ashboro Street, Boys' Band	50						50		..
Cedar Falls, W. M. S	2 00						2 00	Mrs. J. M. Pounds	..
*Sandy Creek								Miss Martha Williams	5
*Ramseur, Sunbeams								Miss Fannie Pearce	27
Reidsville, Sunbeams								Miss Lula Stephens	25
*Pomona, Y. W. A								Miss Ora Howard	..
	341 32	356 02	464 17	20 65	1256 70	77 25	251021		

*Recently organized

MINUTES

OF THE

Fifteenth Annual Session

OF THE

Piedmont Baptist Association

HELD WITH THE

RAMSEUR BAPTIST CHURCH

RAMSEUR, N. C.

Moderator, F. H. JONES.
Clerk and Treasurer, W. H. ELLER.

1908

The next session of this Association will be held with the First Baptist Church, Greensboro, N. C., convening Thursday after the Second Sunday in August, 1909, at 11 o'clock A. M., (to-wit: August 12, 1909) Brother William Hedley of Reidsville to preach the introductory sermon, and O. L. Powers of High Point, his alternate.

C. F. THOMAS & BROTHER, PRINTERS
GREENSBORO, N. C.

DIRECTORY FOR 1909

F. H. Jones, Moderator, Reidsville, N. C.

W. H. Eller, Clerk and Treasurer, Greensboro, N. C.

MEMBER OF STATE BOARD OF MISSIONS:

Charles E. Maddry, Greensboro.

DELEGATES TO BAPTIST STATE CONVENTION:

W. H. Eller, Clarence A. Smith, J. B. Richardson.

DELEGATE TO SOUTHERN BAPTIST CONVENTION:

William Hedley, Reidsville.

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS:

C. E. Maddry, Chairman,	Greensboro, N. C.
William Hedley,	Reidsville, N. C.
A. B. Covington.	Ramseur, N. C.
J. W. Fogleman,	Gibsonville, N. C.
Clarence A. Smith	High Point, N. C.

PASTORS' DIRECTORY.

Carrick, Thomas, High Point,
Eller, W. H., Greensboro.
Fiddler, F. L., High Point,
Haymore, C. C., Mount Airy,
Hamby, A. C., Greensboro,
Hedley, Wm., Reidsville,
Jones, F. H., Reidsville,
Keaton, Thomas C., Mayodan,
Maddry, C. E., Greensboro,
Miller, J. R., High Point,
Powers, O. L., High Point,
Richardson, J. B., High Point,
Reed, G. W., Reidsville,
Rowell, J. W., Liberty,
Shaw, F. W., Cedar Falls,
Sheets, Henry, Lexington,
Strickland, W. H., Proximity,
Trogdon, J. M., Revolution,
White, J. L., Greensboro,
White, W. W., Greensboro.

OTHER ORDAINED MINISTERS.

Hackney, J. P., Franklinsville,
Jarrell, Eli, Randleman,
Jordan, James, Franklinsville,
Laffoon, W. J., High Point,
Pugh, J. M., Randleman.

MINUTES

Ramseur, N. C., Aug. 13, 1908.

The Piedmont Baptist Association met with the Ramseur Baptist Church at 11 o'clock this day, and after the enrolment of delegates, the Moderator conducted dovotional exercises, with prayer by brother J. R. Miller. The introductory sermon was set for the evening hour by general consent. The roll of churches was called by the Moderator and a quorum being found present, the Letters were opened and read by brethren Wm. Hedley and C. E. Maddry, reading clerks, and statistics noted by the Clerk, for which see the Statistical Tables.

The following committee on order of business was named: J. M. Trogdon, J. R. Miller, Thos. C. Keaton, and after Doxology the Association took recess to 2 P. M. Prayer by brother Crutchfield.

Visiting brethren enrolled as follows: T. S. Crutchfield, Pastor Thomasville, representing Orphanage, Prof. H. W. Earley representing the Liberty-Piedmont Institute, Wallburg, N. C., Prof. R. H. Fell, representing Oxford Female Seminary, and C. E. Maddry, representing the Biblical Recorder.

THURSDAY, 2 P. M.

Met after recess. Prayer by Bro. Hedley. The Association was then called to order by the Moderator.

The election of officers being declared in order, upon motion by Bro. Maddry the Association re-elected F. H. Jones Moderator for the ensuing year, and the same was unanimous. Bro. W. H. Eller was re-elected Clerk and Treasurer.

The committee on order of business then reported as follows.

2:30 to 3:00 p. m., Ministerial Relief.
3:00 to 3:30, Sunday Schools.
3:30 to 4:00, Miscellaneous and Periodicals.
8:00 to 9:00, Introductory Sermon.

FRIDAY 14TH.

9:00 to 9:30, Devotional.
9:30 to 10:30, Orphanage.
10:30 to 11:30, Home Missions.
11:30 to 12:00, Ministerial Education.

FRIDAY AFTERNOON.

2:30 to 3:00, Schools and Colleges.
3:00 to 4:00, Foreign Missions.
4:00, Miscellaneous.
8:00 p. m., State Missions.

The same was signed by the committee and was unaninously adopted.

The order of business was then taken up and the following eport was read.

We read in the Bible that they that preach the Word should ive by the Word. The old minister who was young 40 or 50 years go did live, maybe, by the Word, but that was all (a living), giv ng all else to building up Christ's Kingdom in this world; when e is old, unable to preach the Word, as Pastor, we are inclined to rop him. This is not right. The Churches should contribute nore liberally to this subject of ministerial relief, and we reommend this subject receive more of our attention and support, or there is no subject more worthy. E. C. WILLIAMSON.

The resolution was put upon its merits and was discussed y brethren E. C. Williamson, Wm. Hedly, W. H. Eller, and . H. Jones, after which it was adopted and the roll was alled, subscriptions for the Fund received, for which see Staistical Table for 1909.

The report on Sunday Schools was then read by Bro. H. N. lanchard as follows:

REPORT OF THE SUNDAY SCHOOL COMMITTEE.

Possibly there is no work of the Baptist Churches today more important than that of the Sunday School. Our Churches have begun to realize this, as shown by the wonderful progress that has been made within the last few years. When we remember that about 80 per cent of our church members are brought to Christ through the work and influence of the Sunday School, we begin to realize something of the vital importance of this part of our work. Not only does the Sunday School help to bring men and women, boys and girls to Christ but it also leads them to follow the teachings of Jesus.

We are thankful of the progress made in Sunday school work under the able and efficient leadership of our retiring Secretary, Bro. Hight C. Moore. We believe we will do greater things in the future under the direction of our most worthy Bro., E. L. Middleton. We are anxious that every church should have at least one school, many may have more as mission schools. The mission schools are especially good for developing the young people of the church for leaders in school and church work.

We are anxious that the Sunday school work may be made self supporting. Therefore we urge all our churches to make pledges to the support of the State Sunday School Work.

We do recommend and encourage the support of organized classes. In many of our Sunday schools the Baraca Class for young men, and the Philathea Class for young women are doing a great work. An organized class can reach and is reaching the young men and young women and bringing them into the Sunday School. We therefore urge the importance of organized adult Bible classes. Supplies and information to organize Baraca and Philathea classes may be had by writing Bro. Marshal A. Hudson President of the World Wide Baraca Union, Baraca Supply Co. Syracuse, N. Y.

In conclusion we recommend the Convention series of Lesson Helps, the Normal Training Courses for Teachers, all literature published by the Sunday Sunday School Board of the Southern Baptist Convention, at Nashville, and especially do we commend to all our Sunday Schools the organ of our Orphanage work, Charity and Children, for advanced classes.

Respectfully Submitted,

HENRY N. BLANCHARD.

The same was put upon its merits and spoken to by brethren Blanchard, Crutchfield and Maddry. The same wa adopted, the roll called and subscriptions taken, for which see Statistical Table, 1909.

A Committee on New Churches was named as follows: W H. Eller, Wm. Hedley and C. E. Maddry who received the Delegates and Letters of White's Memorial Baptist Church and after an examination had found them regularly constituted and with a Letter seeking admission. The same was reported favorably by the Committee and, on motion, the church was received as one of the churches of the Association. The delegates came forward and the hand of fellowship was extended by the Moderator.

The Liberty-Piedmont High School was then spoken to by Prof. H. W. Early.

The Report on Periodicals was called for, and the Report prepared by Bro. W. C. Jackson, reads as follows:

PERIODICALS.

At no time in our history has the press been so potent a factor in all phases of our life as it now is. This mighty power of the press is as easily available for the advancement of religion as it is for any other cause; and the church should be quick to take abundant advantage of it. We therefore beg to call especial attention again to our religious literature.

The State of North Carolina has published within its borders two of the most important religious periodicals in the South—Charity and Children and the Biblical Recorder. For efficiency, for valuable service, for meeting the varied requirements of a religious publication of their kind, these papers are without a superior.

Their editors are men of pronounced orginality, honesty, fearlessness, and toleration. They are scholars without pedantry, Baptists without bigotry, wise men without conceit, and Christians without reproach.

We beg to call attention, also, to the Foreign Mission Journal, and emphasize its great importance to the denomination, the church, and the individual.

We commend most heartily these periodicals, and bespeak for them your sincere sympathy and lively co-operation. They richly deserve your confidence, esteem, and patronage.

We earnestly urge the brethren to especial effort in the wide dissemination of this literature.

W. C. JACKSON.

The report was spoken to by brethren Maddry, Jones, Crutchfield and Hedley and was adopted.

The request of Bro. Hight C. Moore, of Raleigh, N. C., that his son in affliction be remembered in prayer was delivered and prayer on his behalf was made by Bro. Crutchfield.

The Moderator appointed committeemen to prepare reports as alternates for the appointees of last year not yet arrived.

On motion the Association adjourned to 8 o'clock, p. m. Benediction by the Moderator.

EVENING SESSION.

Devotional services led by the choir.

After prayer Bro. C. E. Maddry preached the Introductory sermon from Luke, 14:23, "Go out into the highways and compel them to come in that my house may be filled." After which on motion we adjourned to 9 o'clock tomorrow morning. Dismissed by Benediction.

FRIDAY MORNING, AUG. 14.

Devotional exercises led by brother J. R. Miller. The Minutes read and approved and delegates enrolled. The reading of Letters was resumed for which see Statistical Tables.

The following committees were announced by the Moderator to-wit:

Time, Place and Preacher—A. J. Dodamead, J. W. Fogleman, A. B. Covington.

To nominate Executive Committee—J. L. Spencer, J. M. Pugh, Clarence A. Smith.

For Reports 1909—
State and Associational Missions—Thomas Carrick.
Home Missions—C. E. Maddry.
Foreign Missions—John R. Miller.
Schools and Colleges—J. L. White.
Ministerial Education—O. L. Powers.
Ministerial Relief—T. C. Keaton.
Periodicals—William Hedley.
Sunday Schools—J. M. Trogdon.
Orphanage—C. A. Smith.
Obituaries—W. H. Eller.
Temperance—Henry Sheets.

Application was then made by Mechanicsville Baptist Church for admission to this Association. This was reported favorably by the committee, the letter was presented and read, the delegates enrolled and the church was received and brethren Thomas Carrick and W. F. Hanes, its delegates, received the right hand of fellowship. The committee on Orphanage then reported as follows:

REPORT ON THE ORPHANAGE.

No department of our denominational work lies nearer to the hearts of the Baptist people of North Carolina than that of the Orphanage. And it is growing both in the intensity and in the scope of its hold upon the love and pocket books of the people.

The Library Building and the Infirmary are both nearing completion. More funds must be sent in, however, before the Infirmary can be finished and furnished, and this is the most urgent need of the institution at present.

The contributions to current expenses are coming in pretty well, but we should remember that the number of children to be fed and clothed is being increased from time to time. The Simmons Nursery for small boys is to be enlarged this fall and that will make room for some more little mouths and bodies to be fed and clothed. We should remember this and enlarge our contributions accordingly during the year.

We recommend that every Sunday school take a collection one Sunday each month for the Orphanage. And we further recommend that Sunday schools take advantage of the club-rate subscription to Charity and Children and thus endeavor to put the paper into every Baptist home in the Association.

T. S. Crutchfield, for the Com.

The resolution was put upon hearing and spoken to by Bro. T. S. Crutchfield, C. E. Maddry and Clarence A. Smith. Collection was suggested by Bro. Maddry and the same was taken, amounting to the sum of $16.59, and forwarded by Bro. Crutchfield. The Roll of churches was called and subscriptions taken for Orphanage, for which see the Statistical Table for 1909.

The Report on Home Missions was then called for and read as follows:

HOME MISSIONS.

Our Home Mission Board is to the Southern Baptist Convention what our State Mission Board is to the Baptist State Convention.

The field of operation of this Board was questioned a few years ago and many reached the conclusion that this Board had no special work to do and so ought to be disbanded. This was a strange conclusion in view of the importance of the field in our Southland. The State Mission Boards in some of the Southern States are amply able to take care of the destitution in their teritory; but in many states help is badly needed. The Southland has not been overrun by foreign population as some other sections but the eyes of this population are being more and more turned toward us and this population is in sad need of the Gospel. Our Home Mission Board is doing much work in our Southern cities and in many sections in the rural districts, on the Frontier, in Cuba, and Panama. The fact is that the work of this Board seems to be more and more on the increase, and so the demands for larger contributions are greater than ever before. Upon the Baptists more than upon any other people rests the responsibility of the preaching of the Gospel in the bounds of the Southern Baptist Convention.

Our churches in our Association are urged to aid more and more in this great work for the salvation of our home.land.

THOS. CARRICK.

The same was spoken to by brethren Carrick, Crutchfield, and others after which the roll was called, and subscriptions taken for Home Missions. For amount see Statistical Table for 1909.

Visiting ministers recognized, viz.: J. E. Woosley, Pastor M. E. church, J. W. Calder, Colporteur Am. Tract Society.

After song, the regular order was continued, and the Report n Ministerial Education was read by Brother T. C. Keaton, as follows:

MINISTERIAL EDUCATION.

The work of ministerial education should hold a large place in ur hearts. Behind it lies God's call to men. In this call God's lans are imbedded to give His Gospel to all the world. In this ge an educated ministry is a supreme need. The Christian world, nd the churches of Christ make this demand. In our State, God s calling poor young men without an education to preach His Gosel. This means a call to His people to help them in securing the ecessary training. At this time over one hundred in North Caroina need our help. Shall we give it?

THOMAS C. KEATON.

It was put upon its adoption and was spoken to by brethen T. C. Keaton, Wm. Hedley, C. A. Smith, Thos. Carrick, nd the discussion was closed and pledges taken for same for 909.

On motion adjourned to 2:00 p. m.

FRIDAY AFTERNOON.

Met for devotional services. Prayer by Brother Smith, fter which the miscellaneous business was taken up.

Bro. C. E. Maddry was again made a member of the State Board.

Delegates to the State Convention, W. H. Eller, Clarence A. Smith and J. B. Richardson.

Delegate to the Southern Baptist Convention, Bro. Wm. Hedley.

Committee on Time, Place and Preacher for next year beg eave to report as follows:

Preacher—William Hedley, Reidsville.
Alternate—O. L. Powers, High Point.
Place—First Baptist Church, Greensboro.
Time—Thursday after the second Sunday in August at 11 o'clock, A. M.

Signed, A. J. DODAMEAD,
J. W. FOGLEMAN,
A. B. COVINGTON.

The same was put upon discussion and unanimously adopted.

The Committee on Schools and Colleges then reported as follows:

As a denomination we have sufficient cause to be proud of our institutions of learning, in the past, and the possibilities for the future.

Wake Forest College is steadily pushing to the front as one of the leading institutions of learning of the South. The campaign for an enlarged endowment was highly successful. The sum of $7,500.00 was raised, placing the institution on a more solid basis.

We also desire to commend to our people, for their support and patronage the Baptist University for women, at Raleigh. We believe this school to be second to none in the South in ability of teaching and class of work done.

We commend also the many Baptist High Schools of the State, and we are proud of the work they are doing.

Resolved: That we reaffirm our allegiance to the Liberty-Piedmont Institute, located at Wallburg; and that we give it our moral support and heartily commend it to the patronage and support of all our people.

Charles E. Maddry.

The resolution was put upon hearing and, was spoken to by Brethren Maddry, Johnson, Carrick and Prof. Early, and the same was adopted, and upon the suggestion of the removal of Bro. A. C. Hamby from the bounds of the Association, it was moved and carried that Bro. C. E. Maddry be elected in his place. The full Board of Trustees of Liberty-Piedmont Institute was then declared as follows:

Chas. E. Maddry, G. P. Crutchfield, J. S. Moore, J. B. Richardson, William Hedley for the ensuing year.

After singing, the regular order of business was followed and the Committee on Foreign Missions reported in the words following:

FOREIGN MISSIONS.

As Foreign Missions seeks to reach the greater number it must be the greatest work. This conclusion forces itself upon us, though we are loth to draw comparisons or make distinctions between any of the many undertakings of the churches, and prefer the viewing of all the work of evangelization as one.

Whatever view we take of the relative importance of world evangelization, on this we must all be agreed, that so long as we are giving 96 cents to the home work and only 4 cents to the foreign work we are doing too little for the uttermost parts of the earth. That so long as 19 cents is the per capita contribution of our people towards publishing the "glad tidings" in the broad places, we are hardly entitled to the name of "Missionary" Baptist. Such a condition clearly proves that we are not missionary; and it would tend to indicate that we are scarcely Baptist, for more, much more, than immersion in water is signified by that term. We must do more for foreign missions, and better.

One of the striking features of present-day missionary activity is that we are being taught to do more and better, and we are learning. It is a matter of first importance that we do the Lord's work. It is a matter of equal importance that we do it in his way. Providence, history, experience, Scripture, common-sense all unite in showing us the way in which we should go, the measures we should adopt, in furthering the interests of the foreign mission work.

The emphasis has been placed hitherto too exclusively on evangelization. Evangelization is essential, but it is not the only essential. You expect your pastor to do more than preach, more than exhort. The same fact is true of the foreign missionary. We need to be wise as serpents, yet harmless as doves. Some of our leaders are.

Therefore are we seeing new, different and added forces being placed at the service of the missionary. One of these forces is THE PRESS. The pen is mightier than the sword, and leaded type is mightier than the pen. To print God's Word, commentary thereon, tracts and books, that the people may read in their own language the message of God to human hearts is certain to be attended, is being attended, with marvelous results. The Chinese Baptist Publication Society is a contributing force to the coming of the Kingdom.

Another of these forces is MEDICAL MISSIONARIES. A missionary with a medical diploma has an asset that is of incalulable value in his work. Such a man is equipped to take care of his own health, and that of his brother missionaries. More than that, he is able to minister to the physical needs of the people to whom he preaches. Such is the ignorance among Eastern people of the needs of the human body that a man who knows the modern practice of medicine, and who has some surgical skill, can almost work miracles. Again, he can enter places forbidden to the preacher. He breaks down Chinese exclusiveness, he destroys the wall erected by Hindu caste"; austere authorities capitulate to him, and the unprincipled, degenerates do him homage. The ignorant savage of Africa, the fanatical Mohammedan, the sedate Brahman, the fiery Arab,all melt into a state of acquiescence before his mighty presence, for a sick man is an humble man; and the sufferer invariably has unlimited respect for the man who relieves his pain, and heals his diseases. Sometimes the cured man is a grateful man. The point to be noticed is that the doctor gains admission to persons and into places from which the preacher is excluded. When once he gains entrance into the homes of the people it is not long before he gains entrance into the hearts of the people. Having won their confidence the oft-repeated, the prolonged visits of patients to the hospital and the dispensary, give unparalelled opportuninty for the Christian doctor to speak of the Great Physician who invites the heavy-laden to come to Him that they may receive rest unto their souls.

Yet another potent power is THE SCHOOLS. Academies and colleges for general training, theological seminaries for the training of native preachers, are the latest artillery of the Kingdom, the modern device for breaking down the walls of the strongholds of evil. We begin the work of evangelizing the heathen by sending the Foreign Missionary; we shall never complete it that way. The natives themselves will have to do it. We must first capture the children by inducing them to attend our schools where they will breathe a Christian atmosphere, and be led to an impartial vision of Christ. When that transpires they will occupy the same attitude to him that we do, the Savior will be to them one whom having not seen they love. Then these native converts will hear the call to preach, as many have already done. These must be trained, indoctrinated, developed, and God's Church will go marching on.

These processes are costly. But they pay. They are the foundation work. But the foundation is what makes the superstructure possible. The call for us to hear is to the doing of our duty in a larger way, to the giving of our means on a larger scale, to the understanding of the co-operative principle that exists in the foreign mission work as in every other. If others go to war we at home must support them; if others descend the well we must hold the rope.

Respectfully submitted, WILLIAM HEDLEY.

The report was put upon its hearing and addressed by brethren William Hedley and J. B. Richardson, after which subscriptions were made, for which see Statistical Table for 1909.

The Association here took recess until the evening hour. Prayer by Bro. Eller.

FRIDAY, 8:00 P. M.

Service of song, after which Bro. Hedley led in the prayer. The Committee on State Missions then reported, to which is appended a report of the Executive Committee. The reports are in the words and figures following.

STATE MISSIONS.

The Piedmont Baptist Association by its churches again declares itself for State Missions, State Evangelism, Woman's Missionary Unions and aggressive methods.

1. The work of State Missions is defined by the Constitution of the Convention to be one of its primary objects, its aim being "to support the gospel in all the destitute sections of the state." For the want of men and means this ideal has not yet been realized. We are happy however to note the progress made in the important centres, also the cultivation of the State Mission sentiment and its growth in most parts of the State, notwithstanding our inability to attain the full measure of our success. When we cease to maintain this New Testament standard we are then to cease our mission as Missionary Baptists and will be destined of God to be made to stand aside as his witnesses for Jesus Christ in our home-land.

2. The powers which Baptist Churches, under God, have conferred upon the Convention to do this work are vested in seventy brethren known as the Board of missions added to whom is one associate member from each co operating Association in the State as advisory members, and the aim of this Board of Missions has always been to carry out the purpose of the Constitution and to reach all the destitute sections of the state with the Gospel according to the original powers entrusted to them.

3. For many years after the Constitution was adopted this work in our state was known as Home Missions and the name State Missions is now given it in order to mark a distinction that exists between our local state work and the broader field in our Southland which is under the supervision of the Southern Baptist Convention and known as Home Missions. It does not imply that there is any existing relation between the Baptist denomination and the civil authority of the State of North Carolina, for there is none. In this respect there is no connection whatever, and State Missions forms simply a convenient title for this distinctive and benevolent object, the Gospel in North Carolina for North Carolinians.

4. Our relation to the Board is the relation of our several churches to the work of state evangelism and in which each church with

its pastor constitutes an auxiliary power, the whole body of churches acting in the preconcerted movement which is to honor the Savior Jesus Christ as the Great Head of the church by securing to him and by him the joy of all the land and of all the inhabitants thereof, and he shall reign until all his enemies shall become his footstool.

5. Our obligations to the work of State Missions are not fixed by the Boaad, however excellent and well distributed and numerous they may be, but is fixed by the excellency of Jesus Christ the Great Head of the triumphant host which constitute his redeemed. He is entitled to our loyal service, selfdenial, and enlarged contributions.

6. This Association has received from the gencral fund, by appropiations made year after year, largely above our contributions, owing to the congestion of our population in the cities of Greensboro and High Point. This is attested by as many as ten meeting houses and several missions Four houses of worship erected this year now stand in evidence. We are in a situation to lighten the burden of nearly $2,500, appropriated to our work at the meeting of the State Board in December 1908, and it becomes both pastors and churches to do so, by unselfish reduction in amount asked for, by scriptural benevolence and by conceding to the Board of Missions its right to reduce whenever and wherever it deems wise that it may be able to treat all with fairness and be able to carry the Gospel to the neglected centres.

7. The call for funds for this work is also a call to prayer that God will greatly enlarge our means for it.

Respectfully submitted,

W. H. Eller, Committee.

The resolution was put upon its merits and the committee introduced Brother L. Johnson, Corresponding Secretary of the State Board of Missions, who spoke to the question and subscriptions were taken, for which see Statistical Tables for 1909, and the report was adopted.

The committee to nominate Executive Committee reported as follows:

C. E. Maddry, Greensboro; Wm. Hedley, Reidsville; A. B. Covington, Ramseur; J. W. Fogleman, Gibsonville; Clarence A. Smith, High Point; and the same was, on motion, adopted.

The committee on Sunday Schools reported as follows:

Resolved, That this Association request all the Sunday Schools of the Association to send delegates to Greensboro some time during the month of October for the purpose of organizing the Piedmont Baptist Sunday School Association.

And the same was adopted.

The following resolution was then unanimously adopted.

Resolved, That the thanks of this Association be extended to the pastor and members of the Ramseur Baptist Church for the successful and delightful way they have entertained this body; and, that we extend our heartfelt thanks and appreciation to the people of Ramseur for the cordial welcome given us, and the delightful way they have entertained us in their homes.

Respectfully submitted,

HENRY N. BLANCHARD.

The committee on the financial condition of the Sandy Creek church reported an indebtedness remaining of about $150.00 and subscriptions were taken for its liquidation.

Bro. J. M. Williams subscribed the sum of	$ 50 60
Cash was received for	12 40
Subscriptions	53 00
To be asked from the Sandy Creek Association by Bro. L. Johnson	34 00
Total	$150.00

There being no further business the Association then adourned to meet with the First Baptist church, Greensboro, North Carolina, on Thursday after the second Sunday in August, 1909, at 11 o'clock A. M. (Aug. 12th, 1909).

F. H. JONES,
Moderator,

W. H. ELLER,
Clerk.

TREASURER'S REPORT FOR 1908.

Monies Received for State Missions	$ 33.05	
" " " Home Missions	13.00	
" " " Foreign Missions	10.00	
" " " Education	5 00	
" " " Min. Relief	9.47	
" " " State Sunday Schools	5.00	
Transmitted to Walters Durham, Treas., Raleigh		$ 75.5
Total received for Ophanage and forwarded		16.9
Total received for Clerk's Minute Fund.............		29.8
Total Receipts, $122.29. Total Disbursement........		$122.2
Other Funds received		

Clerk's Note.—All these monies are included in the credits contained in the Statistical Table for 1908, including the Minute Fund. Should the churches see fit to forward all their funds to the object of the Convention direct to Mr. Walters Durham, Treasurer, Raleigh, North Carolina, and all Orphanage funds direct to the Baptist Orphanage, Thomasville, North Carolina, they might like i better. Please forward to these respective objects without waitin for the Association. Send for Minutes, 1¼ cents per member fo Minute Fund and oblige.

FINANCIAL TABLE FOR 1907.

CHURCHES	Pastor's Salary	Incidental Expenses.	Poor Fund	Minutes	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	State Sunday Schools	Sunday Schools	Buildings	Other Objects	Total
Buchanan	$ 25 00	$......	$......	$ 75	$ 5 00	$ 1 00	$ 2 25	$ 2 00	$ ..	$ 1 00	$ 1 00	$ 3 75	$ 4 25	$	$ 46 00
Calvary	96 00	18 64	......	1 10	12 00	2 00	6 00	6 00	1 00	2 00	1 00	15 00	......	61 75	222 49
Cedar Falls	3 25	4 30	......	25	2 74	1 00	1 00	1 25	......	......	4 25	......	64	7 50	26 14
Central Falls	2 00	2 00	......	50	10 00	2 00	2 00	2 00	1 00	1 00	1 00	......	13 00	......	36 50
Fairview	50 00	20 00	......	1 10	10 00	4 00	5 00	5 00	1 00	1 00	1 00	1 00	......	......	99 10
Gibsonville	160 00	15 75	......	......	48 70	7 00	5 00	6 72	2 00	3 00	1 00	22 47	......	......	271 64
Greensboro—First	2080 80	1895 66	111 78	7 50	195 85	202 41	414 50	161 02	13 51	34 00	4 60	513 89	3545 38	460 30	9640 70
" Asheboro St.	546 00	138 00	16 61	2 30	84 00	83 25	110 00	80 00	12 10	12 25	3 85	51 00	370 00	252 00	1761 39
" Forest Ave.	787 46	348 83	22 93	......	100 00	82 65	104 06	150 00	22 80	10 00	5 00	......	734 82	220 00	2586 69
High Point—First.	1455 53	216 98	10 18	5 00	155 23	216 94	310 95	278 88	......	......	5 00	117 39	441 70	486 07	3699 85
" Green Street	650 00	103 03	7 37	2 00	36 95	6 70	32 86	70 62	......	......	214 00	34 47	......	10 22	956 86
Liberty	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Macedonia	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Mechanicsville	50 00	15 00	......	1 00	2 00	......	......	2 00	......	......	......	9 00	100 00	5 00	204 00
Moore's Chapel	150 00	20 00	5 00	1 27	10 00	12 00	13 35	12 37	1 00	2 00	2 00	23 10	......	1 00	253 07
Mount Sion	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Pleasant Grove	......	......	......	1 00	10 00	6 00	7 00	25 00	2 00	2 00	2 00	......	......	......	55 00
Pomona	......	6 40	......	30	5 00	......	......	......	......	......	......	3 00	......	......	14 70
Ramseur	200 00	2 50	......	1 50	16 00	6 00	20 00	66 36	5 00	5 00	5 00	94 45	......	44 94	486 75
Reidslille	1000 00	263 08	9 44	......	99 43	71 22	179 05	84 00	20 00	15 00	5 00	162 23	......	262 78	2161 01
Revolution	92 08	15 00	......	75	4 00	2 00	6 50	1 25	......	......	......	20 00	750 00	5 00	896 63
Ruffin	100 00	......	......	......	......	......	......	......	......	......	......	......	......	......	100 00
Sandy Creek	25 00	20 00	......	......	2 00	1 00	1 00	2 00	1 00	1 00	1 00	2 00	1 50	......	57 50
Summerfield	125 00	15 00	......	......	20 00	5 00	10 00	6 00	3 00	3 00	......	5 00	......	1 00	193 00
Walnut Street	301 76	32 65	......	1 50	76 70	12 89	23 02	1 37	......	......	......	30 00	218 02	5 00	702 91
White Oak	36 88	23 90	5 92	1 50	65 00	4 55	......	4 00	2 00	2 00	1 00	83 32	1018 53	32 50	1281 10
Worthville	......	10 00	......	50	8 00	3 00	5 00	5 00	......	......	1 00	10 00	......	......	42 50
White's Memorial	75 00	54 35	......	......	1 00	1 00	1 00	2 47	......	1 47	......	3 77	412 00	......	552 06
Totals	$8011 76	$3241 07	$ 189 73	$29 82	$979 60	$733 61	$1259 32	$975 32	$86 41	$95 72	$46 80	$1184 84	$7599 84	$1854 56	26347 57

STATICTICAL

PLEDGES FOR 1909

CHURCHES	RECEIVED			DISMISSED													
	Baptism	Letter	Restored	By Leter	Excluded	Died	Males	Females	Total	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Relief	State S. S. Work	Totals
Buchanan	....	....	....	....	....	..	8	7	15	$ 5 00	$ 1 00	$ 2 25	$ 2 00	$ 1 00	$1 00	$ 1 00	$ 13 25
Calvary	15	6	2	1	....	....	46	61	107	12 00	5 00	6 00	10 00	1 00	1 00	1 00	36 00
Cedar Falls	7	3	2	3	1	1	8	26	34	2 00	1 00	1 00	1 00	....	....	1 00	6 00
Central Falls	....	....	....	2	....	....	14	25	39	5 00	2 00	3 00	2 00	3 00	2 00	1 00	19 00
Fairview	7	....	1	....	1	1	20	31	51	10 00	5 00	5 00	5 00	1 00	1 00	1 00	28 00
Gibsonville	16	4	....	20	....	3	41	40	81	10 00	7 00	5 00	8 00	2 00	3 00	1 00	40 00
Greensboro—First	38	67	8	32	....	1	179	359	538	500 00	250 00	400 00	325 00	30 00	45 00	5 00	1555 00
" Asheboro Street	26	51	3	13	....	4	62	103	165	100 00	90 00	110 00	80 00	15 00	10 00	10 00	415 00
" Forest Avenue	89	26	....	14	1	....	108	43	251	150 00	75 00	150 00	150 00	50 00	35 00	5 00	615 00
High Point—First	6	34	....	32	3	2	120	173	203	100 00	75 00	300 00	100 00	20 00	15 00	5 00	615 00
" Green Street	19	7	1	44	6	4	117	173	290	30 00	25 00	30 00	130 00	5 00	5 00	2 00	202 00
*Liberty	....	....	....	....	....		13	16	29	5 60	1 00	1 00	1 00	1 00	2 00	1 00	12 00
*Macedonia	....	....	....	....	....	....	21	25	46	5 00	1 00	1 00	1 00	1 00	1 00	1 00	11 00
Mechanicsville	4	16	....	....	....	....	8	12	20	3 00	1 00	1 00	5 00	1 00	2 00	....	13 00
Moore's Chapel	1	4	....	4	8	....	32	62	96	12 00	13 00	10 00	12 00	2 00	2 00	1 00	52 00
*Mount Zion	....	....	....	....	....	....	30	32	62	10 00	5 00	10 00	1 00	1 00	1 00	1 00	29 00
Pleasant Grove	....	....	....	4	....	....	22	32	54	10 00	4 00	5 00	25 00	1 00	2 00	1 00	48 00
Pomona	....	5	2	....	....	1	13	47	60	2 00	1 00	1 00	1 00	1 00	1 00	1 00	8 00
Ramseur	....	1	....	2	2	2	49	95	144	16 00	6 00	20 00	20 00	5 00	5 00	5 00	77 00
Reidsville	9	9	2	23	2	3	109	193	293	80 00	50 00	165 00	84 00	20 00	15 00	5 00	419 00
Revolution	7	7	....	5	....	....	8	16	24	10 00	3 00	5 00	5 00	1 00	2 00	1 00	27 00
Ruffin	....	....	....	2	2	1	18	29	47	2 00	1 00	1 00	5 00	1 00	1 00	1 00	12 00
Sandy Creek	4	....	....	....	....	....	6	9	15	5 00	1 00	1 00	2 00	1 00	2 00	1 00	13 00
Summerfield	....	....	....	....		1	40	53	93	20 00	5 00	10 00	5 00	3 00	3 00	2 00	48 00
Walnut Street	27	8	4	35	33	2	34	95	129	40 00	25 00	25 00	20 00	2 00	5 00	2 00	119 00
White Oak	24	49	....	11	....	1	55	90	145	60 00	10 00	10 00	10 00	3 00	5 00	1 00	99 00
Worthville	....	....	....	2	....	....	9	15	24	5 00	3 00	5 00	5 00	1 00	2 00	1 00	22 00
White's Memorial	12	2	....	....	....	....	17	23	40	2 00	2 00	5 00	2 00	2 00	1 00	1 00	15 00
Totals	311	299	23	258	59	27	1184	1847	3086	1193 00	668 00	1288 25	1036 00	175 00	170 00	60 00	4500 25

*Statistics for 1907. The Clerk named the subscriptions for 1909 at what he believes will be done.

GENERAL INFORMATION

CHURCHES	PASTORS	CLERKS	CLERKS' P. O.	Sabbath of Worship	Value of Church	Seating Capacity	DELEGATES PRESENT
Buchanan	F. W. Shaw	G. W. Woody	Greensboro	Fourth	$ 300	290	J. F. West.
Calvary	G. W. Reed	J. E. McCargo	Reidsville		1000	200	F. R. Craddock, J. E. Nance.
Cedar Falls		J. M. Pounds	Cedar Falls	First	800	265	J. M. Pounds L. C. Elmore, J. M. Harmon.
Central Falls	F. W. Shaw	A. M. Summey	Randleman	Second	600	300	James Jordan.
Fairview	F. H. Jones	Wm. Cummings	Reidsville	Second	1000	400	W. D. Gordon.
Gibsonville	C. C. Haymore	W. A. Boon	Gibsonville	Fourth	600	350	J. W. Fogleman.
Greensboro—First	J. L. White	Howard Gardner	Greensboro	Every	40000	1000	W. C. Jackson, W. H. Eller, J. L. Spencer.
" Ashboro St.	A. C. Hamby	W. S. Kivett	Greensboro	Every	2000	500	J. T. Lane, W. S. Kivett, G. W. White.
" Forest Ave.	C. E. Maddry	R. A. Merritt	Greensboro	Every	7500	350	O, T. Leonard, R. L. Dixon, H. A. Blanchard, C. E. Maddry.
High Point—First	O. L. Powers	A. E. Tate	High Point	Every	20000	500	Chas T. Enoch, J. C. Marsh, J, Bert. Bailey. A. J. Dodamead, C. A. Smith.
" " Green St.	J. R. Miller	J. C. Cross	High Point	Every	4000	450	S. C. Boyles. M. L. Wright, J. R. Miller.
Liberty							No Letter. No Delegate.
Macedonia							No Letter. No Delegate.
Mechanicsville	Thos. Carrick	John Bridges	High Point	First	1500	450	Thos. Carrick, W. F. Hanes.
Moores Chapel	Thos. C. Heaton	C. F. Moon	Franklinsville	Fourth	600	400	R. W. Jordan, T. C. Keaton, C. F. Moon.
Mount Zion							No Letter. No Delegate.
Pleasant Grove	None	W. G. Barker	Randleman		2000	800	J. W. Elmore, W. G. Barker, John M. Pugh.
Pomona	J. M. Trogdon	Miss Ora Howard	Pomona		1250	350	
Ramseur	J. B. Richardson	H. B. Moore	Ramseur	Third	3500	500	A. B. Covington, M. N. Whitehead, H. W. Scott J. C. Pierce
Reidsville	Wm. Hedley	R. L. Hubbard	Reidsville	Every	10500	450	Wm. Hedley,
Revolution	J. M. Trogdon	A. S. Cate	Greensboro		1250	400	J, M. Trogdon.
Ruffin	None	J. C. DeLancy	Ashworth	Fourth	1500	350	
Sandy Creek	W. W. White	C. E. Duncan	Liberty	Third	800	300	S. E. Jones, J. M. Williams.
Summerfield	Henry Sheets	J. A. Wilson	Summerfield	Second	1500	350	J. A. Wilson.
Walnut St.	W. H. Strickland	A. M. Staley	Greensboro	Every	3000	500	
White Oak	W. H. Eller	J. E. Tew	Denim	Every	2000	550	Frank Furlough, M. L. Hinson.
Worthville	No Pastor	E. C. Williamson	Worthville		None		E. C. Williamson, J. W Jenkins.
Whites Memorial	T. C. Keaton	J. M. Allred	Millboro	Fourth	400	400	E. W. Allred, J. W. Cross, J. A. Walker.
Totals					$63000	10315	

REPORT OF MISSIONARIES

NAMES	Sermons	Visits	Baptized	letters	State Hissions	Home Missions	Foreign Missions	Orphanage	Education	Ministerial Relief	Other Objects	Time	Board Pays	Months Served
C, C. Haymore	30	25	16	4	45 00	7 00	5 00	......	2 00	3 00	....	Fourth	60 00	12
F. H. Jones	79	75	4	1	20 00	7 00	5 00	7 25	1 00	2 00	50 00	Fourth	50 00	B..
C. E. Maddry	150	500	89	26	100 00	82 65	104 06	150 00	22 80	10 00	220 00	Whole	350 00	12
A. C. Hamby	104	256	26	51	84 00	83 25	110 00	80 00	12 10	12 25	1030 00	Whole	450 00	12
W. H, Strickland	112	100	27		10 00	....	....	....	......	..	....	Whole	150 00	12
F. L. Fiddler	20	....	....	....	....	....	....	....	....	......	....	Half	49 00	3
J. M. Trogdon	75	423	7	7	4 00	2 00	6 50	1 25	......	......	750 00	Whole	200 00	12
W. H. Eller	112	1240	27	49	60 00	4 55	....	4 00	2 00	2 00	1120 66	Whole	400 00	8
Thomas Carrick	48	121	4	16	2 00	....	....	2 00	....	.....	154 00	Fourth	150 00	8
Thos. C. Keaton	....	....	....	......	....	....	....	....	......	......	....	....	50 09	7
	730	2700	210	162	325 00	186 48	230 56	104 50	39 90	29 25	3324 06		1000 00	

SUNDAY SCHOOL STATISTICS.

SCHOOLS	SUPERINTENDENTS	POST OFFICE	Officers and Teachers	Scholars	Total	Average attendance	Quarterlies	Months	Baptized
Buchanan	W. R. Smith	Greensboro, R. F. D. 2	....	..	....	....	....	....	....
Calvary	D. M. Moore	Reidsville	6	80	86	60	70	12	....
Cedar Falls	G. M. Harmon	Cedar Falls	6	40	46	28	48	12	....
Eastside Reidsville	J. E. Heinzerling	Reidsville	6	40	46	40	....	.	....
Fairview	A. D. Hopkins	Reidsville 2	6	50	56	35	..	12	....
Gibsonville	J. W. Fogleman	Gibsonville	10	171	181	80	150	12	14
Greensboro—First	Lee H. Battle	Greensboro	25	367	392	287	450	12	....
" Ashboro St	Geo. P. Crutchfield	Greensboro	14	200	214	110	250	12	18
" Forest Ave	W. E. Harrison	Greensboro	17	275	292	....	....	12	33
" Finishing Mills	E. L. Morgan	Greensboro	10	125	135	80	75	12	....
" Mile Run	S. F. Johnson	Greensboro	8	147	155	100	144	12	12
High Point—First	O. N. Richardson	High Point	17	282	299	140	474	12	3
" Green St	D. H. Parnell	High Point	10	150	160	125	283	12	....
*Liberty	....	....	....	....	....	....	....	....	....
*Macedonia	....	....	....	....	....	....	....	....	....
Mechanicsville	R. C. Charles	High Point	8	80	88	75	106	12	1
Moores Chapel	C. F. Moon	Franklinsville	11	104	115	....	..	....	12
*Mount Zion	....	....	....	....	....	....	....	....	....
Pleasant Grove	H. G. Collins	Randleman	5	45	50	40	....	....	12
Pomona	C. N. Lowrey	Denim	4	36	40	....	....	....	12
Ramseur	M. E. Johnson	Ramseur	16	208	224	140	421	12	....
Reidsville	Z. H. Neal	Reidsville	20	200	220	170	456	12	6
Revolution	H. J. Aycock	Greensboro	7	103	110	50	125	....	12
Ruffin	No Report	....	....	....	....	....	....	....	....
Sandy Creek	A. P. Brower	Liberty	5	40	45	25	.	6	4
Summerfield	J. M. Burton	Summerfield	5	40	45	35	100	12	....
Walnut Street	David Lewis	Proximity Sta. Greensboro	12	213	235	135	100	12	27
White Oak	A. H. Mangum	Denim	16	435	451	257	380	12	14
Worthville	E. C Williamson	Worthville	4	40	44	30	....	12	....
Whites Chapel	J. M. Allred	Millboro	10	86	96	40	75	12	....
			173	3557	3825	2082	3701		180

*No Report.

1909

MINUTES

of the

Sixteenth Annual Session

of the

Piedmont Baptist Association

Held with the

FIRST BAPTIST CHURCH
GREENSBORO, N. C.

1909

F. H. JONES, Moderator
W. H. ELLER, Treasurer and Clerk

The next annual session of this Association will be held with the Mount Zion Baptist Church, near Liberty, N. C., convening on Tuesday, 7:30 p. m., after the Fourth Sunday in July, 1910, (July 26) Rev. J. L. White, D. D., to preach the introductory sermon, without an alternate.

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

Gentlemen: — In compliance with your request of recent date, I beg to say that on the 8th of October, 1892, I entered the Keeley Institute, at Greensboro, for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley Treatment did the work and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,
J. H. BENNETT, SR.

Reidsville, N. C., June 22, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

My Dear Sirs: — I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years as a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to anyone suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,
D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. Cunningham, Manager

Postoffice Box 18
GREENSBORO, N. C.

JOS. J. STONE & CO., PRINTERS, GREENSBORO

DIRECTORY 1909-1910

OFFICERS

F. H. Jones, Moderator ....Reidsville, N. C.
W. H. Eller, Clerk and Treasurer ....Greensboro, N. C.

MEMBER STATE BOARD MISSIONS

Chas. E. Maddry ....Greensboro, N. C.

DELEGATES TO BAPTIST STATE CONVENTION

Thomas Carrick W. H. Strickland F. L. Fiddler

DELEGATE TO SOUTHERN BAPTIST CONVENTION

. D. Bowen ....Asheboro, N. C.

SUNDAY SCHOOL WORK

Wm. Hedley ....Reidsville, N. C.

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS

. P. Crutchfield, Chairman ....Greensboro, N. C.
William Hedley ....Reidsville, N. C.
W. G. Barker ....Randleman, N. C.
. W. Fogleman ....Gibsonville, N. C.
larence A. Smith ....High Point, N. C.

ORDAINED MINISTERS

ordan, James......Franklinville
affoon, W. J. ....High Point
owers, O. L. ....High Point
ugh, J. M. ....Randleman
ichardson, J. B., D. D...High Pt.
eed, G. W. ....Reidsville
haw, F. W. ....Cedar Falls
heets, Henry ....Lexington
trickland, W. H......Proximity
rogdon, J. M. ....Asheboro
ones, F. H. ....Reidsville

White, J. L., D. D....Greensboro
Bowen, J. D. ....Asheboro
Byrum, J. T. ....Ramseur
Blanchard, H. N......Greensboro
Carrick, Thos. ....High Point
Eller, W. H. ....Greensboro
Fiddler, F. L. ....High Point
Haymore, C. C. ....Mt. Airy
Hedley, Wm. ....Reidsville
Horner, K. C. ....Proximity
Hackney, J. D. ....Franklinville

White, W. W. ....Greensboro

MINUTES

OF THE

Sixteenth Annual Session of the Piedmont Baptist Association

GREENSBORO, N. C., Aug. 12, 1909.

The Piedmont Baptist Association met in the lecture room of the First Baptist Church, Greensboro, this day in its sixteenth annual session. Devotional services were led by the Moderator, and after prayer by Bro. Clarence A. Smith, the Association proceeded to transaction of its regular business.

On motion the introductory sermon was deferred to the evening hour.

The roll call of the churches was then had and a majority of the churches declared to be present by letter or delegate.

Brethren W. H. Eller, J. R. Miller and William Hedley were named a Committee on New Churches.

Brethren William Hedley and Clarence A. Smith were designated Reading Clerks. The letters were read and the delegates enrolled by churches, for which see Table IV.

The election of officers for the ensuing year was had and Brethren F. H. Jones was re-elected Moderator and W. H. Eller Clerk and Treasurer.

Committees were announced as follows:

Order of Business—Wm. Hedley, Wm. Cummings and J. D. Bowen.

Time, Place and Preacher—J. L. Spencer, Calvin Jones and George Buchanan.

Finance—W. S. Kivett, J. W. Fogleman and Duke Ford.

The Committee on Order of Business then reported, and the order recommended by it was substantially observed.

The Association adjourned for dinner. Prayer by Bro. iller.

THURSDAY AFTERNOON

Met pursuant to adjournment. Prayer by Bro. Powers.

The reading of the Constitution was then ordered and ard.

Visiting brethren were invited to seats with us, and ethren T. B. Hill, J. S. Farmer and L. Johnson were rolled.

The Committee to Appoint Executive Committee was med as follows: Brethren W. L. Kivett, W. A. Patterson, E. McCargo, J. B. Harrison, Alexander Sutleff and W. A. on.

The report of the Committee on Ministerial Relief was lled for and being absent, Bro. O. L. Powers prepared and ad the following:

MINISTERS' RELIEF

Next to our orphans the aged ministers should have the largest ce in our hearts. It is a work of gratitude on the part of the nomination. These men have had a large part in the making of denomination in our State what it is. They have worn themselves in the cause of Christ, with a pitiful salary, and now as they it for the call to the crowning, they must wait in loneliness d in want. The old teacher has been provided for, but the old acher must depend on the gratitude of God's people. Baptists doing less perhaps than any other people in the state for these n, and this in the face of the fact that their preachers have had greatest sacrifice to make, and that they have been the most thful. There are now on the Board about 32 beneficiaries, and it a mere pittance that they receive from us.

We ask all pastors and churches to give this worthy cause a ger space in their gifts. We ask that there be one Sunday set rt in the year in every church in the Association and that the tor prepare the congregation for this gift by delivering an address this subject.

Respectfully submitted,

O. L. Powers.

The resolution was discussed by Brethren O. L. Powers and G. W. Reed, was adopted and pledges were taken, for which see Table IV.

PERIODICALS

A statement which meets with very general acceptance declares that knowledge is power. Correctly understood, the statement is true. Applied knowledge is power. If knowledge is power, then information which contributes knowledge must be an element of power. Nothing contributes so much information bearing on our denominational teaching, tendencies, affairs, interests and problems God's word being excepted, as does our denominational press.

Charity and Children, the organ of the Orphanage, ever dear to the hearts of North Carolina Baptists, presents the needs of that institution, though by no means limiting itself to that single undertaking. This paper should find its way, preferably through the Sunday school, into every Baptist home in our State.

The Home Field, the attractive, virile publication of the Home Mission Board, lays before us the needs of our Southland, and does not fail to show us that opportunity spells duty.

The Foreign Mission Journal, the agent of the Foreign Mission Board, brings the claims of the greater outer world to our doors.

Club rates make it possible for these organs of the Home and the Foreign Boards to be purchased for the nominal sum of 25 cents per year.

Last but not least comes the Biblical Recorder, sane, safe, sweet spirited, devotional. This is the cyclopoedia which keeps us abreast of present day movements and interprets for us the signs of the times.

These four periodicals should enter into every Baptist home. They should be read and studied. Their cost is small in itself, and when considered in the light of the good which they will accomplish the outlay necessary to secure them is trivial. Hardly is it possible to spend money to better advantage than in getting healthful literature into our homes.

Respectfully submitted,
William Hedley.

The same was put upon its merits and discussed by Brethren Wm. Hedley, J. S. Farmer, A. J. Dodamead and O. L. Powers, and on motion the same was adopted.

The report of the Committee on New Churches was made and read as follows:

NEW CHURCHES

We, the Committee on New Churches, recommend that the newly onstituted church at North Greensboro and the church at Asheboro e received into this Association.

W. H. Eller,
J. R. Miller,
William Hedley.

The report was received and adopted and the right hand f fellowship was extended to the pastors of the two churches, s follows: Bro. David Clark, pastor of the North Greensboro Church, and Bro. J. D. Bowen, the pastor of the Asheboro Church.

Miscellaneous matters being called, it was determined to ive one half hour after the introductory sermon tonight to Bro. T. B. Hill, after which the Association took recess, with rayer by Bro. L. Johnson.

THURSDAY NIGHT

Met pursuant to adjournment. Prayer by Bro. T. B. Hill, fter which Bro. Wm. Hedley preached the introductory ermon from Luke 19:10, "For the son of man is come to eek and to save that which was lost." After which all owed in prayer, led by our beloved Dr. Willingham, of Richmond, Va.

The Seminary Endowment Movement was then declared n order and was presented by Bro. T. B. Hill, representing he Jubilee Movement in North Carolina, who earnestly resented the need and the hope of the denomination in the ndowment of the Seminary in Louisville, Ky.

Dr. Willingham was then invited to speak upon the work n which he is engaged and being present the invitation was ccepted, and the Association heard him with both pleasure nd profit.

After which adjourned. Prayer by Bro. Eller.

FRIDAY MORNING

The Association met in prayer and conference, led by Bro. J. S. Farmer, after which the minutes were read, followed by roll call of churches.

The following committees were then appointed:

Auditing Committee—Thomas Carrick, David Clark, O. T Leonard.

Reports for 1910:

State and Associational Missions—W. H. Eller.

Home Missions—J. R. Miller.

Foreign Missions—O. L. Powers.

Schools and Colleges—W. F. Staley.

Ministerial Education—G. W. Reed.

Periodicals—C. A. Smith.

Sunday Schools—William Cummings.

Orphanage—J. L. White.

Obituaries—J. D. Bowen.

Temperance—J. M. Pugh.

The order of business was then resumed and the Committee on Orphanage reported as follows:

ORPHANAGE

No cause is so fraught with tender emotions and spirit-building power as the care of our orphans at Thomasville. Its work and influence extends not only over this State, but perhaps may reach the uttermost parts of the earth. God is directing it and will use it in the furtherance of his kingdom. Growth is the watchword and we must see that their needs are supplied. The industrial building must come, as our boys and girls must have a specific trade. Enlarged numbers call for enlarged contributions. Not only must enlarged contributions be given, but they must be given regularly so as to do away with the "agony" that comes now and then when funds are short. We would most earnestly urge that our gifts be increased over what we did last year and that we set apart one Sunday in each month as Orphanage Day, sending in our contributions monthly Again, we would urge that we use Thanksgiving Day as a day of special offering for this cause, and if this day is not as convenient as the Sunday before or after, select a day and give as God has prospered us. Again, we would recommend that all the Sunday chools take advantage of the club rates on Charity and Children nd place a copy in every home in the State.

Another successful year has passed in which we can see and recog- ize the hand of our Lord. To him we commit these little ones and ay the Baptists of North Carolina see in this institution a crowning lory.

Respectfully submitted,

Clarence A. Smith.

The same was put upon discussion and spoken to by rethren Clarence A. Smith, Thomas Carrick and C. E. Holton, fter which the roll of churches was called and subscriptions ken for next year, for which see Table IV.

The resolution on Home Missions was called and spoken by Brethren O. L. Powers and A. J. Dodamead. The roll churches was called and subscriptions taken, for which see able IV.

HOME MISSIONS

The past year has been one of great activity on the fields occu- ed by the Home Mission Board of the Southern Baptist Convention. ul-winning seems to have been the chief concern of the workers. ie evangelistic campaign projected in 1906 has met with great vor, and the evangelists employed by the Board have been received th great joy and are in great demand.

The foreigner is coming; many are here, and here to stay. In e day in 1907 there arrived in New York harbor 20,729. In the months ending March 31st, 1907, 539,137 came. Just think of a et of thirty steamships freighted with forty thousand souls— ough to make a State—coming to us at one time. And they are ming South, too. Here's where Home Missions can do Foreign ission work on our own soil and under conditions all our own. d is sending the world to our very doors and challenging us to go rth in His strength and win it to the service of His Son.

Let it be remembered that every day in the year hundreds of man souls from foreign shores are being landed on American soil, d that at least 90 per cent. of them are in total ignorance about d, and are in spiritual darkness, and that if we do not give the ith to them we may expect the fruits of superstition, heathenism, ialism and all manner of hurtful beliefs to be spread broadcast er our own land.

Perhaps the Board never faced more solemn responsibilities or eater opportunities than now. The industrial movements of our intry are southward and westward. Great numbers of people of all nationalities are finding homes in the South and West an cities are being built at a rapid rate and our Home Board is tryin as far as possible to supply the needs of the situation, not only i the cities, but in the mountain sections.

Cuba, the Queen of the Antilles, is riper than ever for the harves of souls; Isle of Pines, Panama, our work on the western frontie and among our mountains, work among the negroes and Indians—a receive our message and appreciate our sacrifices and invite us o

As we have opportunity to help the work of Home Missions, le us do so with great joy, for its is a privilege.

J. Dawson Bowen.

Foreign Missions was made the order of the hour by sub stitution, and the committee reported as follows:

FOREIGN MISSIONS

There are many grounds upon which we may press the clain of Foreign Missions upon our people, any one of which should b sufficient to call forth the best efforts of every member of ever Baptist Church in this Association—and in the world. Naturall the causes impelling us to give to Foreign Missions operate wit greater or less force upon different individuals. It seems tha none of these causes operate with much force upon some of us— judging by our gifts.

In this report I want, first, to briefly mention some of what see to me to be minor grounds of giving to Foreign Missions; the emphasizing the one fundamental ground upon which all Christiar must stand—must give to Foreign Missions—or else cease to ca themselves followers of Christ.

First, as one of the minor grounds moving us to give to Foreig Missions, I will mention the lost condition of the heathen worl the depths of sin, the degradation of womanhood, the misery an hopelessness of childhood, in a word, the great need of the light an life as it is in Jesus, to those who are without God and without ho in the world. This is the same cause, and the same ground upo which God gave His Son to save lost men—God's love and man need met together in the gift of Jesus Christ. Then, the need of th present lost world should call forth a gift of love from Christ children, thus making the love of Christians meet the need of th lost world in our gifts to Foreign Missions.

Another cause that should greatly move us to give the gospel t the nations, is that they are not only willing to receive it, but the Macedonian calls fall loudly upon our ears, as they cry unto us f the word of the living God. If the drowning man, sinking for th ast time, with choked voice calling for help, or the helpless child n the fourth story of a burning building screaming for help—if the all of these move men to do and save, and risk their lives to save thers from temporal death, what effect should the call of the dying eathen have upon the Christian world, and what should be our nswer to that call?

Again, the fact that God has called so many men and women to o forth into His harvest should move us to provide the means to nd them. ‘‘How shall they preach except they be sent?’’ is the uestion of the inspired word. And today the great number of nsecrated men and women, saying, ‘‘Here am I, send me,’’ is call- g us with a threefold call: the call of the heathen, the call of the issionary ready to go to the front, and the call of God. All these lls put together make one call for means—for money, if you please— us laying the present burden of responsibility upon the masses of hristianity. Will we furnish the means, equip and send forth this my, and conquer the world for our Lord and His Christ?

And once more, I desire to say that the great success of our issionaries on the field should encourage us to greater efforts. The und of a going is already heard in the mulberry trees, the stocks d stones of heathendom are falling down. The Light of Life beginning to shine in the regions of darkness, and the nations are thering around the ensign—the banner of the Cross. Onward, ristian soldiers; seize the victory: the enemies of our Savior erywhere give way.

But now just a word as to the one fundamental ground of all r mission work: loyalty to Christ. Jesus told us to go. Suppose e heathen were not willing to receive us; suppose they cast us out, d even crucified our missionaries; supppose there had not been a nversion among them since the days of Cary and Yates. Yet the ligation upon us to preach the gospel to them would be just as nding as it is today. If we are Christians we belong to Christ. edience is the first and highest law for the servant and the child. e sustain to Christ the relation of both servants and children. servants, we owe to Him complete and implicit obedience in all ings whatsoever He has commanded us; as children, we have the surance of His care and protection, and heir with Him all the ries of His Father's kingdom. All the kingdoms of the world to be His—He has commanded us to help in their conquest— nce all authority for mission work rests upon His command: ‘‘Go therefore into all the world and preach the gospel to every eature.’’ There is nothing left for us to do but to go or disobey. nd why call ye me, Lord, Lord, and do not the things which I ?’’ ‘‘If ye love me, ye will keep my commandments.’’

John R. Miller.

The same was put upon discussion, led by Bro. Mille followed by Bro. L. Johnson, after which the roll was calle and pledges taken, for which see Table IV. The report wa adopted, after which adjourned. Benediction by th Moderator.

FRIDAY AFTERNOON

Devotional services were led by the Moderator.

The Clerk was authorized to superintend the printing o the minutes and to receive as his compensation the sum o $15.00.

Delegates to the State Convention, Brethren Thoma Carrick, W. H. Strickland and F. L. Fiddler.

Delegate to the Southern Baptist Convention, Bro. J. I Bowen.

The minutes were read and approved.

The Committee on Sunday Schools then reported a follows:

SUNDAY SCHOOLS

The work of the Sunday school is fundamental. God has co manded us to teach his word to men. Many methods of doing th have been used, but the modern Sunday school seems the best wa as far as a public service is concerned. As Baptists we are thorough committed to this policy. The great indifference of thousands our church members is ground for alarm. This ought to appeal those already engaged in the work to renew their zeal for mo aggressive work.

The value of the Sunday school as an evangelizing agency cann be questioned. For the sake of our children we ought to do o utmost to reach the large numbers now in no Sunday school. W recommend the following:

(1) That we urge the holding of one or more Sunday scho conventions during next year, combining institute work with th work.

(2) That a committee of one be appointed to co-operate with t State Secretary in the furtherance of the work.

(3) That we put this work on same basis as other mission taking pledges therefor and ask the Sunday schools to pay the pledges.

(4) That we do all we can to further the interests of our Sund School Board at Nashville, Tenn.

E. L. Middleton.

The resolution was presented in an address by Bro. E. L. Middleton, and pledges were taken, for which see Table IV.

Brother J. D. Bowen then presented the mission wants of the Asheboro field, followed by Bro. L. Johnson, after which the following resolution was on motion adopted: That his Association undertake to raise the sum of $300.00 to aid n the construction of the Asheboro house of worship.

Clarence A. Smith, W. H. Eller and Thos. Carrick were made a committee to apportion amount to the various churches.

The Committee on Asheboro Church Building Fund Resoution then reported as follows:

uchanan	$ 2.00	Mount Zion	$ 10.00
alvary	5.00	Pleasant Garden	20.00
edar Falls	1.00	Pomona	1.00
entral Falls	1.00	Ramseur	20.00
airview	5.00	Reidsville	35.00
ibsonville	7.00	Revolution	1.00
reensboro First	50.00	Ruffin	1.00
sheboro Street	15.00	Sandy Creek	1.00
orest Avenue	35.00	Summerfield	6.00
igh Point First	35.00	Walnut Street	6.00
reen Street	20.00	White Oak	6.00
iberty	2.00	Worthville	5.00
acedonia	2.00	White's Memorial	5.00
echanicsville	1.00	North Greensboro	1.00
oore's Chapel	10.00		
			$313.00

The report was adopted.

TREASURER'S REPORT 1909

For all purposes other than minutes, for which see column in able I., the Treasurer has received from the churches as follows:

Calvary	$ 29.37
Cedar Falls	.41
Walnut Street	27.00
Reidsville	5.00
White's Memorial	8.00
Minute Fund	31.14
	$100.92

The disbursements are as follows:

Orphanage	$ 24.37
State Missions	17.41
Home Missions	6.00
Foreign Missions	7.00
Education	3.00
Relief	6.00
State Sunday Schools	6.00
Minutes	
Clerk's Fees	
Postage	31.44
	$100.92

The receipts for these disbursements will be shown the Auditing Committee or any others upon request.

W. H. Eller, Clerk and Treas.

The report of the Committee on Ministerial Education being in order, the same was made as follows:

MINISTERIAL EDUCATION

Baptists believe in a called ministry. It is only such that can speak the message of salvation in the power of the Holy Spirit. We believe that those who are called ought to be educated—the day of the uneducated minister is passed—the preacher must be a leader and a teacher. He can only be this through the best of preparation. In order to do this he must have help. God does not call rich men's sons to the ministry; they come from the country the village and poor in our cities; they come from the farm and the shop and the factory; they come to give themselves wholly to a great work of consecration and sacrifice. They can never * * * * pay this money back to us in money but in service which can only be measured in the value of souls.

We are aiding now at Wake Forest fifty-two young men, and at the Seminary twenty-seven young men and three young women. Almost without an exception they are consecrated and doing earnest work in their classes. We earnestly commend them to you and beg that you lay this work upon your congregations and that you set apart a day for a special collection and that you prepare them for the offering by an address on this subject.

Respectfully submitted,

O. L. Powers,

J. R. Miller.

The report on Ministerial Education was read by Bro. . L. Powers, and discussed by Dr. H. W. Battle, after which ledges were taken, for which see Table IV.

The report on Temperance was read, as follows:

TEMPERANCE

Since the last report on temperance, Friday, August 16th, 1907, this Association, we have witnessed a victory that adds cheer nd comfort to an unnumbered multitude of our people throughout e land. From the begining of the year 1909 prayers of gratitude nd thanks have arisen from thousands and thousands of relieved earts to the God of Hosts for His unreserved mercy and loving indness in making a way possible to win the victory for His name's ke. The victory of Gettysburg nor that of Waterloo were neither infinitely far-reaching in their influence and effect as was the ictory which we have recently gained—the glorious victory over e death-dealing, soul-cursing monster strong drink.

The mothers, fathers, sisters, brothers and children of the grand d State of North Carolina all have bowed their knees to the Mighty uler of heaven and earth in humble thanks to Him who has so undantly answered their cries and blessed their labors in that ttle against intemperance.

When the old enemy was routed and put to flight, he left behind m several instruments and agencies which are hurtful to a arked degree and it becomes our sacred duty as God-serving people entirely eliminate these agencies. We have now on our hands e responsibility of clearing out the evil of illicit distilling, near-eer saloons, and the illegal sale of intoxicants.

Let the churches continue the fight for the extinction of this sinful affic, looking back over the peace and harmony of the past few onths and get encouragement enough to completely win an ever-sting victory over the terrible enemy for the sake of those whom e love and the Lord whom we adore. David Clark.

This was discussed by Bro. David Clark and adopted.

ON OBITUARIES

During the year there have been losses by death of as many as enty of our members, among the number Bro. Eli Jarrell, of the easant Grove Church, Randleman. At the time of his death Bro. rrell was about 60 years of age and had been a Christian for a eat many years before he became a Baptist. He was baptized the

second Sunday in September, 1904, and was soon after licensed b the church to preach the gospel and was ordained the fifth Sunday i March, 1906. He served churches in the Montgomery Associatio to about the time of his death. He was a good minister of th New Testament, a good man and was faithful in his engagement The Pleasant Grove Church mourns his loss to them and we joi our sympathy with both the church and his bereaved family an friends.
W. H. Eller, Committee.

The report was adopted.

The Executive Committee of the Association was requeste to visit pastorless churches and aid them in such meetings a could be had.

The Committee on Sunday School Work in the Associatio was named, Wm. Hedley.

The Committee to Nominate Executive Committee reporte as follows: Geo. P. Crutchfield, Chairman; Wm. Hedle Reidsville; W. G. Barker, Randleman; J. W. Foglema Gibsonville; Clarence A. Smith, High Point.

TIME, PLACE AND PREACHER

Your Committee on Time, Place and Preacher beg to submit th following report:

As to time, we recommend a change from the present time o meeting to Tuesday and Wednesday after fourth Sunday in Jul Place, Mount Zion Church; preacher, Dr. J. L. White.

Respectfully submitted,
J. L. Spencer,
Calvin Jones,
Geo. Buchanan.

Adjournment was had to the evening hour. Prayer b Bro. Bowen.

FRIDAY NIGHT

Devotional exercises were led by the Moderator. Praye by Bro. Harrison.

The resolution on Schools and Colleges was read by Br Archibald Johnson and is as follows:

SCHOOLS AND COLLEGES

The situation in the educational life of our denomination is becoming acute. The state is undertaking to cover the whole field, from the public school in the remote districts to the university.

Wake Forest and Meredith Colleges are entrenched in the affections of our people. They have no state treasury behind them, but they have what is better—the loving loyalty of a mighty host of Christian people. Every Baptist in North Carolina should give to these institutions his hearty sympathy, his earnest prayer and his liberal patronage.

The danger point in our school system is the maintenance of our academies. If the state furnishes the feeders, the state colleges will be fed, and the denominational institutions starved.

Prodigious efforts are being made by our educational leaders to take full possession of our preparatory schools. Many of our academies built by the positive sacrifice of our people, have already surrendered; others are gradually weakening and will soon be put out of business. Only a few will survive. The majority of them must go down. It is the policy of the denomination to strengthen the strong schools and fortify them against the assaults of the state. The fittest must survive.

The Liberty-Piedmont Institute is one of the few academies under the control of the denomination that can not be destroyed. Its location is most fortunate and its supporters are men who realize the value of the work in the world. It has been endorsed by the Liberty and the Piedmont Associations. It needs not only the "moral" support of these bodies, but their material support as well. A magnificent plant has been completed, admirably adapted to all the needs of a modern, progressive institution of learning. A debt hangs over the school that must be paid. The local community has done nobly. Hardly another in the history of the state has surpassed the Wallburg community in generous giving; and having made this heroic sacrifice they gladly turn the plant over to the two Associations, vesting in them the authority to control it forever. We commend the institution to the favor of the churches, and hope they will all gladly bear some part in lifting it to solid ground.

The resolution was put upon its merits and was spoken to by Bro. Archibald Johnson and the report was adopted.

The report on State Missions was called for and read:

STATE MISSIONS

The work of State Missions has been emphasized by the Baptists of North Carolina to a greater or less degree for the last one hundred years. One of the fundamental objects in view in the organization of the Baptist State Convention was that of supplying the destitute sections of our state with the preaching of the gospel. This work has gone on in its organized form for more than three quarters of a century.

The work of State Missions has not been uniform in its success from the beginning of the organized work. For many years the means of carrying on this important enterprise was limited and the success was variable.

For the last thirty years, or more, the progress has been steady, and the increase in funds and the number of missionaries in the field have advanced all along the line, until now we have reached the highest success in the history of State Mission work.

The number of missionaries this year is 148. Number baptized by missionaries last year, 2047. The amount to be raised for State Missions this year is $40,000.00.

Yet there is great need to enlarge the work. It is estimated that some 600,000 adults in our state are unconverted. That is about half of our adult population. Many of these have little or no opportunity to hear the gospel. We need more men and more money to advance this work.

I am not informed as to the work in this Association for this year, but am sure the reports of the missionaries will show good work done. But there is still much mission ground in our Association that ought to be occupied with a view to organizing churches. Much has been done, but much remains to be done. The work grows upon us year by year. Will not the churches of our Association, and the churches all over the state, awake to the importance of the work of State Missions? We should remember that as the State Mission work advances, so will all the other interests of the Convention prosper.

Respectfully submitted,

Thos. Carrick.

The address of the evening was made by Bro. L. Johnson on this resolution. The resolution was adopted. Pledges were taken for State Missions, for which see Table IV.

RESOLUTION OF THANKS

Resolved, That we tender our thanks to this church and the Baptists and their friends in Greensboro for their kind hospitality during the session of this body. J. R. Miller.

The same was adopted by a rising vote.

Motion to adjourn to meet at the Baptist Church at Mount Zion Tuesday after the 4th Sunday in July, 1910, at 7:30 p. m. Same was carried. Adjourned with prayer by Archibald Johnson.

F. H. JONES, Moderator.
W. H. ELLER, Clerk.

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TABLE I—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	Poor Fund	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	Totals
Asheboro	$ 100.00	$ 811.73	$ 35.60	$ 3.18	$.....	$ 9.00	$ 5.43	$ 32.17	$ 1.00	$ 2.00	$.....	$ 1.00	$ 1.00	$......	$ .70	$1002.81
Buchanan	25.75	....	....	....	.....	3.00	1.00	2.00	1.00	2.00	.....	1.00	1.00	....	.70	37.45
Calvary	96.00	....	11.00	8.64	.....	12.00	5.00	6.00	1.00	14.00	.....	1.00	1.00	14.75	1.00	171.39
Cedar Falls	....	1.30	....	9.74	.....	2.50	1.25	1.25	1.10	1.95	.....	2.33	.....	.78	.29	22.49
Central Falls	....	....	....	....	.....	....	....	....	.....	....	.....	.....	.....	....	.....	....
Fairview	50.00	....	....	....	.....	13.60	5.00	7.50	1.00	15.00	.....	2.00	1.00	6.00	1.50	102.60
Gibsonville	120.00	....	38.51	53.00	.....	10.00	7.00	5.00	1.00	16.10	.....	2.00	3.00	....	.....	255.61
Greensboro—Asheboro St.	712.41	619.75	144.30	3.00	7.70	64.20	92.00	106.55	30.00	80.00	.....	10.75	15.00	190.70	.....	2076.36
Greensboro—First	3000.00	22100.92	1443.36	340.70	139.18	270.60	117.30	291.48	14.65	276.92	33.32	3.75	6.70	35.00	7.00	28080.98
Greensboro—Forest Ave.	1040.00	2205.00	557.82	118.94	97.65	152.75	91.93	145.60	1.10	182.46	.....	53.80	9.10	85.00	.....	4741.15
Greensboro—North	15.75	....	1.50	15.00	.....	....	....	....	.....	....	.....	.....	.....	....	.....	32.25
Greensboro—Pomona	....	....	.50	1.90	.....	....	....	....	.....	....	.....	.....	.....	....	.50	2.90
Greensboro—Revolution	100.00	303.52	5.25	38.25	.....	7.57	3.13	6.00	.....	2.00	.....	1.00	1.50	....	.....	468.22
Greensboro—Walnut St.	357.40	263.49	48.15	111.66	19.02	83.81	24.50	31.80	5.12	20.00	6.50	2.00	5.00	7.00	1.80	937.25
Greensboro—White Oak	64.00	910.47	79.64	165.10	20.00	38.20	10.00	10.00	1.00	10.00	.....	4.08	5.00	22.00	.....	1339.49
High Point—First	1615.39	66.86	358.84	110.15	66.79	122.50	187.00	415.62	5.00	243.52	.....	20.00	15.00	828.28	5.00	4059.75
High Point—Green St.	650.00	156.56	84.09	48.30	.....	42.27	26.52	67.56	8.97	109.28	7.00	5.10	6.35	134.03	3.00	1349.08
High Point—Mechanicsville	50.00	....	25.00	13.00	.....	3.00	1.00	1.00	.....	5.00	.....	1.00	.....	40.00	.75	139.75
Liberty	....	....	....	....	.....	....	....	....	.....	....	.....	.....	.....	....	.....	....
Macedonia	....	....	....	....	.....	....	....	....	.....	....	.....	.....	.....	....	.....	....
Moore's Chapel	240.00	200.00	....	62.83	.....	12.00	14.30	11.66	2.53	9.79	.....	3.03	2.37	....	.....	558.51
Mount Zion	100.00	25.00	5.00	10.00	.....	8.28	4.45	11.00	.....	5.55	.....	.....	.....	28.51	.60	198.29
Pleasant Grove	225.00	87.95	7.00	30.00	6.00	10.00	4.00	37.19	1.00	67.50	.....	1.00	2.00	20.00	1.00	499.64
Ramseur	209.97	55.00	25.60	236.57	.....	16.00	6.00	28.00	5.00	40.92	.....	5.00	5.00	....	.....	641.06
Reidsville	1000.00	618.90	138.13	130.78	11.25	96.22	60.67	189.15	6.00	84.00	19.00	20.00	15.00	92.30	3.00	2484.70
Ruffin	33.00	5.00	....	7.00	.....	3.50	1.50	1.50	1.50	2.50	.....	1.50	1.00	....	1.00	56.00
Sandy Creek	....	....	....	....	.....	....	....	....	.....	....	.....	.....	.....	....	.....	....
Summerfield	150.00	....	5.00	....	.....	25.00	13.00	12.00	.....	8.55	.....	3.00	3.00	23.00	2.00	244.55
White's Memorial	60.00	120.00	14.65	10.00	.....	3.00	3.00	3.00	1.00	2.00	.....	3.00	1.00	....	.80	221.45
Worthville	46.00	....	....	....	.....	5.00	3.00	11.05	1.00	5.00	.....	.....	2.00	....	.50	73.55
Total	10060.67	28551.45	3028.94	1527.74	367.59	1013.00	687.98	1424.08	89.97	1204.04	65.82	147.34	102.02	1527.35	31.14	49847.28

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CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Totals
Asheboro	J. D. Bowen, Asheboro	M. E. Frazier, Asheboro	1st, 3rd	$ 2500.00	400	2	11	..	.....	..	..	12	11	23
Buchanan	F. W. Shaw, Randleman	W. L. Buchanan, Greensboro	4th	400.00	250	...	.....	..	.....	..	..	11	7	18
Calvary	G. W. Reed, Reidsville	J. E. McCargo, Reidsville	1st, 3rd	1000.00	250	..	4	..	8	..	..	43	60	103
Cedar Falls	J. T. Byrum, Ramseur	J. M. Pounds, Cedar Falls	2nd	500.00	265	...	1	1	2	..	1	8	25	33
Central Falls	....	....		1000.00	....	...	.....	..	.....	..	..	14	25	39
Fairview	F. H. Jones, Reidsville	Wm. Cummings, Reidsville	2nd	1000.00	350	4	2	..	3	1	..	16	33	49
Gibsonville	C. C. Haymore, Mount Airy	W. A. Boon, Gibsonville	4th	600.00	300	22	6	..	3	..	2	43	56	99
Greensboro—Asheboro St.	W. F. Staley, Greensboro	R. B. Murchison, Greensboro	Every	2500.00	350	11	34	1	21	8	..	66	114	180
Greensboro—First	J. L. White, D. D., Greensboro	Howard Gardner, Grensboro	Every	60000.00	2000	79	59	1	60	2	3	200	338	538
Greensboro—Forest Ave.	C. E. Maddry, Statesville	R. A. Merritt, Greensboro	Every	7500.00	350	16	21	..	20	7	2	109	150	259
Greensboro—North	David Clark, Greensboro	C. M. Wagstaff, Greensboro	2nd, 4th	....	....	2	26	..	.....	..	..	11	17	28
Greensboro—Pomona	F. L. Fiddler, High Point	Miss Ora Howard, Pomona	1st	1200.00	350	...	.....	..	4	..	..	10	40	50
Greensboro—Revolution	K. C. Horner, Proximity	A. S. Cate, Greensboro	1st, 3rd	1250.00	400	...	3	..	6	..	..	6	14	20
Greensboro—Walnut St.	K. C. Horner, Proximity	W. L. Hawley, Proximity	2nd, 4th	3000.00	500	25	39	8	2	8	1	64	111	175
Greensboro—White Oak	W. H. Eller, Greensboro	C. H. Cashwell, Denim Br.	Every	2500.00	550	17	49	1	18	18	2	66	103	169
High Point—First	O. L. Powers, High Point	J. J. Farriss, High Point	Every	20000.00	500	25	16	1	3	2	1	150	179	329
High Point—Green St.	John R. Miller, High Point	J. C. Cross, High Point	Every	6000.00	500	9	29	2	14	7	2	126	169	295
High Point—Mechanicsville	Thos. Carrick, High Point	John Bridges, High Point	1st	1500.00	300	2	1	..	.....	..	..	8	15	23
Liberty	....	G. R. Ellis, Liberty	3rd	1200.00	300	...	.....	..	.....	..	..	13	16	29
Macedonia	David Clark	Wm. Brothers, Liberty	1st	1200.00	350	11	.....	..	.....	..	..	23	34	57
Moore's Chapel	J. T. Byrum, Ramseur	C. F. Moon, Franklinsville	2nd, 4th	1400.00	400	11	3	..	2	1	1	41	66	107
Mount Zion	W. H. Strickland, Proximity	F. L. Spoon, Hartshorne	2nd	1500.00	400	8	.....	..	1	..	1	32	34	66
Pleasant Grove	J. D. Bowen, Asheboro	W. G. Barker, Randleman	2nd, 4th	2000.00	600	2	3	..	1	6	1	21	32	53
Ramseur	J. T. Byrum, Ramseur	H. B. Moore, Ramseur	3rd	3500.00	550	6	7	..	5	2	1	52	95	147
Reidsville	Wm. Hedley, Reidsville	R. L. Hubbard, Reidsville	Every	10000.00	600	32	17	2	8	2	3	108	222	330
Ruffin	....	Henry Roberts, Ruffin	4th	2000.00	450	..	.....	..	1	..	..	14	19	33
Sandy Creek	G. W. Harman	E. C. Duncan, Liberty		1000.00	....	...	.....	..	.....	..	..	6	9	15
Summerfield	Henry Sheets, Lexington	J. A. Wilson, Summerfield	2nd	1500.00	400	6	2	..	.....	..	1	35	57	92
White's Memorial	J. T. Byrum, Ramseur	E. W. Allred, Millboro	1st	600.00	400	2	.....	..	1	..	..	16	25	41
Worthville	J. D. Bowen, Asheboro	E. C. Williamson, Worthville	4th	....	....	...	4	1	2	..	..	12	17	29
Total	....	....		$135350.00	....	292	337	18	185	64	22	1336	2093	3429

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TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library	Quarterlies and Papers Taken	Months Kept	Average Attendance	Number of Baptisms	Benevolent Contributions	School Expenses	Total Contributions
Asheboro	C. G. Frazier, Asheboro	8	50	58	1		82	12	34	1	$ 1.65	$ 3.18	$ 4.83
Buchanan	No Sunday School												
Calvary	D. M. Moore, Reidsville	5	67	72	1		75	12	50			6.64	6.64
Cedar Falls	J. M. Harmon, Cedar Falls	4	57	61	1	10	65	12	20		2.33	9.74	12.07
Central Falls	No Sunday School												
Fairview	Wm. Cummings, Reidsville	7	50	57	1		50	12	25	3			
Gibsonville	J. W. Fogleman, Gibsonville	10	183	193	1		180	12	81	22	16.10	53.00	69.10
Greensboro—Asheboro St.	G. P. Crutchfield, Greensboro	15	225	240	1	150	390	12	110	5	583.57	3.00	586.57
Greensboro—First	J. L. Spencer, Greensboro	26	341	367	1		768	12	280	34	167.55	339.55	507.10
Greensboro—Forest Ave.	O. W. Monroe, Greensboro	21	301	322	1		548	12	196		332.16	40.00	372.16
Greensboro—North	C. H. Cashwell, Denim Br.	4	100	104	1		75	12	60			15.00	15.00
Greensboro—Pomona	Miss Ora Howard, Pomona	3	30	33	1			12	18			2.40	2.40
Greensboro—Revolution	D. D. Andrews, Greensboro	8	117	125	1		150	12	70			38.25	38.25
Greensboro—Walnut St.	W. D. Lewis, Greensboro	14	308	322	1		495	12	175	10		116.66	116.66
Greensboro—White Oak	A. H. Mangum, Denim Br.	14	1400	1414	1		1050	12	341	14		165.10	165.10
High Point—First	A. E. Tate, High Point	15	210	225	1	250	350	12	149	22	250.88	110.15	361.03
High Point—Green St.	D. H. Parnell, High Point	12	309	321	1	75	518	12	175	6	126.26	48.30	174.56
High Point—Mechanicsville	R. C. Charles, High Point	9	80	89	1		90	12	65			13.00	13.00
Liberty	G. R. Ellis, Liberty							12					
Macedonia	L. C. Stephenson, Liberty							12					
Moore's Chapel	J. L. Phillips, Franklinsville	11	114	125	1	103	190	12	80	6	11.33	62.83	74.16
Mount Zion	F. L. Spoon, Hartshorne	8	70	78	1		70	12	50			10.00	10.00
Pleasant Grove	H. G. Collins, Randleman	7	68	75	1		120	12	48	1	30.00		30.00
Ramseur	M. E. Johnson, Ramseur	16	230	246	1	110	450	12	147	6	25.65	236.57	262.22
Reidsville	J. E. Heinzerling, Reidsville	10	320	330	1		450	12	125		62.00	130.78	192.78
Ruffin	J. W. Roberts, Ruffin	4	25	29	1		35	12	20			7.00	7.00
Sandy Creek	J. M. Williams, Liberty							6					
Summerfield	J. M. Burton, Summerfield	6	60	66	1		40	12		6			
White's Memorial	J. M. Allred, Franklinsville	10	102	112	1		320	12	72			10.00	10.00
Worthville	E. C. Williamson, Worthville												

CHURCHES	State Missions	Home Missions	Foreign Missions	Education	Aged Ministers	State Sunday School Work	Orphanage	Totals	DELEGATES PRESENT
Asheboro	$ 15.00	$ 10.00	$ 15.00	$ 1.00	$ 1.00	$ .50	$ 5.00	$ 47.50	J. D. Bowen
Buchanan	3.00	2.00	2.00	1.00	....	1.00	2.00	11.00	Geo. Buchanan
Calvary	12.00	5.00	6.00	1.00	2.00	1.00	10.00	37.00	Alex Sutcliff, J. D. Ford, J. E. McCargo
Cedar Falls	2.00	2.00	1.00	....	....	1.00	1.00	7.00	
Central Falls	2.00	2.00	1.00	3.00	....	1.00	1.00	10.00	
Fairview	10.00	5.00	5.00	2.00	2.00	5.00	5.00	34.00	Wm. Cummings, D. A. Apple, G. C. Murrell
Gibsonville	12.00	5.00	5.00	1.00	5.00	1.00	10.00	39.00	W. A. Boon, J. W. Fogleman, R. K. Craven, J. N. Rony
Greensboro—Asheboro St.	65.00	45.00	65.00	10.00	10.00	5.00	80.00	280.00	W.T.Darnell, G.P.Crutchfield, R.B.Murchison
Greensboro—First	300.00	125.00	300.00	5.00	10.00	100.00	275.00	1025.00	J. B. Harrison, C. W. Jennings, A. A. Chandler, R. L. Patterson, J. A. Wright
Greensboro—Forest Ave.	150.00	75.00	150.00	10.00	35.00	5.00	150.00	575.00	J. W. Bloxton, O. T. Leonard, R. L. Dixon S. F. Johnson, H. E. Peele
Greensboro—North	5.00	1.00	1.00	....	1.00	1.00	1.00	10.00	David Clark, J. V. Finlayson
Greensboro—Pomona	2.00	1.00	1.00	....	1.00	....	1.00	6.00	B. F. Campbell, F. L. Fiddler
Greensboro—Revolution	10.00	3.00	....	1.00	2.00	1.00	5.00	22.00	
Greensboro—Walnut St.	40.00	25.00	25.00	2.00	5.00	1.00	10.00	97.00	Calvin Jones, A. M. Staley
Greensboro—White Oak	60.00	10.00	10.00	1.00	5.00	1.00	10.00	108.00	Wm. Pritchard
High Point—First	100.00	100.00	500.00	20.00	25.00	5.00	125.00	875.00	C. A. Smith, F. M. Pickett, A. J. Dodamead, W. L. Kivett
High Point—Green St.	35.00	25.00	50.00	5.00	5.00	5.00	100.00	225.00	D. T. Andrew, J. C. Cross, W. L. Hepler
High Point—Mechanicsville	5.00	1.00	5.00	....	....	....	5.00	16.00	W. F. Hanes, Thos. Carrick
Liberty	5.00	1.00	1.00	1.00	....	....	1.00	9.00	
Macedonia	5.00	1.00	3.00	1.00	2.00	1.00	1.00	14.00	E. G. Brothers
Moore's Chapel	15.00	12.00	11.00	2.00	2.00	1.00	10.00	53.00	
Mount Zion	10.00	5.00	....	1.00	....	1.00	5.00	22.00	Wilburn Foster, Kemp Foster, J. G. Kimrey
Pleasant Grove	15.00	5.00	10.00	1.00	3.00	1.00	30.00	65.00	John Elmore, W. E. Harrell, T. D. Collins, W. G. Barker
Ramseur	20.00	6.00	20.00	5.00	5.00	5.00	20.00	81.00	H. B. Moore
Reidsville	80.00	50.00	165.00	20.00	15.00	5.00	84.00	419.00	W. S. Kivett, W. A. Patterson, J. B. Pipkin
Ruffin	2.00	1.00	1.00	....	....	....	1.00	5.00	
Sandy Creek	5.00	1.00	1.00	2.00	....	....	1.00	10.00	
Summerfield	20.00	5.00	10.00	3.00	....	1.00	20.00	59.00	
White's Memorial	3.00	3.00	3.00	3.00	1.00	1.00	2.00	16.00	D.T.Hurley, E.W.Allred, A.M.Allred, Geo.Cagle
Worthville	5.00	3.00	5.00	1.00	2.00	1.00	5.00	22.00	
Total	$1013.00	$535.00	$1372.00	$103.00	$139.00	$ 61.50	$976.00	$4199.50	

REPORT OF MISSIONARIES

For the work done by them in funds gathered for the agencies of the Conventio the reader of these minutes will turn to the Statistical Tables.

NAME	ADDRESS	No. Sermons	Baptized	Received by Letter
J. D. Bowen	Asheboro	45	2	
J. T. Byrum	Ramseur	43	2	
Thomas Carrick	High Point	39	2	
W. H. Eller	Greensboro	108	30	4
K. C. Horner	Proximity	43	25	4
F. H. Jones	Reidsville	42	4	
C. C. Haymore	Gibsonville	30	22	
W. F. Staley	Greensboro	45	11	4
Totals	. . . .	395	98	15

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
1894	Greensboro . . .	Dr. Rominger	W. L. Kivett .	M. A. Adams . .	5	. .	58
1895	Liberty	T. L. Chisholm	W. L. Kivett .	L. Johnson . .	12	162	112
1896	Moore's Chapel .	R. W. Brooks	W. H. Eller .	L. Johnson . . .	14	66	119
1897	Summerfield . . .	F. H. Jones . .	W. H. Eller .	J. A. Mundy . .	16	73	154
1898	Mount Zion . .	R. W. Brooks	W. H. Eller .	L. Johnson . . .	17	67	155
1899	Ramseur	R. W. Brooks	F. P. Tucker .	John E. White .	19	54	157
1900	Cherry Street . .	R. W. Brooks	W. H. Eller .	Thos. Carrick .	16	48	153
1901	Reidsville	F. H. Jones . .	W. H. Eller .	L. Johnson . .	19	157	165
1902	Salem Street . . .	F. H. Jones . .	W. H. Eller .	W. C. Newton .	19	135	177
1903	Gibsonville . . .	F. H Jones . .	W. H. Eller .	C. L. Greaves .	20	185	186
1904	Calvary	F. H. Jones . .	W. H. Eller .	H. W. Battle . .	22	112	183
1905	Randleman . . .	F. H. Jones .	W. H. Eller .	J. M. Hilliard .	22	114	209
1906	First High Point .	F. H. Jones . .	W. H. Eller .	W. R. Bradshaw	23	201	233
1907	Asheboro Street .	F. H. Jones . .	W. H. Eller .	Wm. Hedley . .	26	372	279
1908	Ramseur	F. H. Jones . .	W. H. Eller .	C. E. Maddry .	28	311	308
1909	Greensboro First	F. H. Jones . .	W. H. Eller .	Wm. Hedley . .	30	292	342

CONSTITUTION

Article 1. This Association shall be called the Piedmont Bapist Association.

Art. 2. It shall be composed of the ordained ministers who are iembers of, and those who may have pastoral charge within the ssociational district, and three delegates from each church in the istrict aforesaid.

Art. 3. The said delegates shall, before taking their seats, prouce letters from their respective churches showing their appointient as delegates.

Art. 4. The associational session shall be held at least once year.

Art. 5. The officers shall be a Moderator and Clerk, and, if eemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but Clerk shall ontinue in the office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to dvise the churches touching all things pertaining to their interest, ut shall in no case presume to direct or control them in reference to ieir own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three memers, shall be appointed on the first day of each session to prepare nd report the proceeding and to suggest topics proper for the conderation and action of the next annual Association.

Art. 9. Baptist brethren not members of the Association, who ay be present at any session of the body, may, on invitation by the ody, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be apointed an Executive Committee of five, in conjunction with the astors, three of whom shall constitute a quorum, whose duty it shall e to superintend and direct the missionary operations of the ssociation.

Art. 11. All committees shall be appointed by the Moderator, nless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual seson of the Association and by a vote of two-thirds of the whole body esent.

Art. 13. The rules of order of this body shall follow Mell's Paramentary Practice.

Art. 14. This Association shall co-operate with the Baptist State onvention.

Art. 15. The time of holding the annual session shall be on Friy before the first Sunday in September of each year. (For change e minutes, 1900, p. 15, top line.) The copy on which the vote as taken did not contain article 12 above, and hence the error; but e vote was unanimous—Clerk, Sept. 17, 1900.

M. A. Adams,
W. W. Rowe,
C. A. G. Thomas.

Adopted October 17th, 1900.

Article 15, amended August 13th, 1909. See minutes.

MINUTES

OF THE

Woman's Missionary Union of the Piedmor Baptist Association

The Woman's Missionary Union of the Piedmont Bapti Association met with the Reidsville Baptist Church, Thur day, June 24, 1909.

Devotional exercises were conducted by Mrs. F. M. Picke and after prayer all visiting ladies were invited to sea with us.

Mrs. Wm. Hedley was chosen Vice-President pro tem. f the year, and reports were read from the following nam churches:

First Baptist Church, Greensboro, by Mrs. J. B. Harriso Forest Avenue, by Mrs. Jas. H. Cook; Asheboro Street, Mrs. Geo. Crutchfield; First, High Point, by Mrs. Picket Green Street, High Point, by Mrs. Hedley; Reidsville, Mrs. J. B. Pipkin; Sunbeams, Greensboro, by Mrs. W Matthews; Sunbeams, High Point, by Mrs. Siceloff; Y. A., Forest Avenue, by Miss Sallie Phillips; Y. W. Asheboro Street, by Mrs. Geo. Vernon; Royal Ambassado Asheboro Street, by Mrs. R. M. Spoon; Royal Ambassado High Point, by Mrs. Siceloff.

An address was then delivered by Rev. Wm. Hedley "The Effect of the Missionary Idea on Character."

The following committees were appointed:

On Time and Place—Mrs. R. M. Spoon, Mrs. Geo. Crutc field.

On Obituaries—Mrs. Geo. Vernon, Mrs. F. M. Picke Mrs. E. M. Buck.

Resolutions—Mrs. Will Matthews, Mrs. S. J. Cooper.

Plans of Work—Mrs. Fred A. Jones, Mrs. Harrison, Mrs. celoff.

Here the meeting adjourned for dinner.

THURSDAY AFTERNOON

Mrs. Geo. Crutchfield conducted the devotional meeting, d after prayer Miss Marguerite Brooks read a paper on The Louisville Training School and How to Interest Young rls in the Work", written by Miss Nellie Rowe, which was llowed by free discussion.

Mrs. Siceloff talked on the Margaret Home.

Mrs. Geo. Vernon conducted the Round Table Conference, d was followed by suggestions on systematic benevolence Mrs. Harrison, Mrs. Hedley, Mrs. Pickett and Mrs. Jones.

The report from the Junior Auxiliary, Greensboro, was ad, and the meeting adjourned with prayer by Mrs. Hedley, 8:30 p. m.

EVENING SESSION

The mass meeting, after prayer, was addressed by Bro. . F. Staley, of Greensboro.

FRIDAY MORNING

Devotional services were led by Mrs. Hedley.

Mrs. S. N. White, of Reidsville, gave a paper on "Woman's sponsibility in Missions", followed by Miss Mollie Patter- n on "The Special Work of the Y. W. A.", and was lowed by general discussion.

Mrs. Whitt R. Stone was elected Vice-President and Miss llie Rowe Secretary and Treasurer.

The following Plans of Work were adopted:

1. That inasmuch as the woman's work in the Piedmont Baptist sociation requires funds to carry it on, the societies be asked to tribute 5 cents per member annually to defray the expenses of

the Vice-President for stationery, postage, printing and also her tri to the annual state meeting in March, this sum to be collected i November.

2. That our financial aim for the coming year be $1,800 to a objects.

3. General aim to increase the membership of all our societi on enlistment day.

4. The organization of at least five new societies during th coming year.

5. A more systematic study of missions, and wherever practic mission study classes be maintained.

6. More earnest prayer, interwoven with our means and meeting

This resolution was presented and signed by Miss E. I Siceloff, Mrs. J. B. Harrison, and Mrs. Fred A. Jones, th committee, and was adopted.

The report on Obituaries was read and adopted.

The Committee on Time and Place reported the Firs Baptist Church, Greensboro, as the place of meeting for 191 by invitation, time yet to be named.

The session took recess. Prayer by Mrs. Matthews.

FRIDAY AFTERNOON

The devotional meeting was led by Mrs. J. B. Harriso

The Sunbeam reports were taken up. Mrs. Will Matthew gave the Sunbeams present an object lesson showing, followe by Sunbeam plans spoken to by Mrs. F. A. Jones, Mrs. Sice loff and Miss May Hobbs.

Paper on "What the Royal Ambassador Order is an its Possibilities Among our Boys."

Resolutions by Mrs. S. J. Cooper, of Greensboro, we adopted and after remarks by Mrs. Hedley the annual sessio closed with prayer and adjourned.

Mrs. Whitt R. Stone,
Vice-Presiden

Miss Nellie Rowe,
Secretar

CHURCHES	SOCIETIES	State Missions	Home Missions	Foreign Missions	Education	State S. S. Work	Colleges	Aid	Totals	PRESIDENTS
Asheboro	Sunbeam	$	$	$	$	$	$	$	$	Mrs. J. D. Bowen, Asheboro
Greensboro—Asheboro St.	W. M. S.	17.10	29.75	38.50					85.35	Mrs. Geo. Vernon, Greensboro
Greensboro—Asheboro St.	Y. L. M.	9.20	8.15	17.50					34.85	Miss Lettie Vernon, Greensboro
Greensboro—Asheboro St.	Royal Ambassadors Sunbeams	26.05	37.85	27.50					91.40	Mrs. R. M. Spoon, Greensboro Mrs. W. H. Matthews, Gr'boro
Greensboro—First	W. M. S.	90.35	80.55	158.25		2.65	13.25	11.55	356.60	Mrs. J. B. Harrison, Greensboro
Greensboro—First	Y. L. M.	25.00	10.00	32.80			15.00		82.80	Miss Mollie Patterson, Greensboro
Greensboro—First	Sunbeam		6.00	7.00			5.07		18.07	Miss Lucy Coppedge, Greensboro
Greensboro—First	Y. L. Aux.							26.84	26.84	Miss Nellie Rowe, Greensboro
Greensboro—First	L. Aid							987.53	987.53	Mrs. J. L. White, Greensboro
Greensboro—Forest Ave.	W. M. S.	114.64	66.88	100.15					281.67	Mrs. J. T. J. Battle, Greensboro
Greensboro—Forest Ave.	Y. L. M.				5.30				5.30	Miss Lillie Holton, Greensboro
Greensboro—Forest Ave.	Sunbeam		1.00	1.87				11.55	14.42	Raymond Johnson, Greensboro
Greensboro—North	W. M. S.							10.00	10.00	Miss Bertha Anthony, Greensboro
Greensboro—Revolution	W. M. S.			5.00					5.00	Mrs. D. D. Andrews, Revolution
Greensboro—Walnut St.	W. M. S.	37.50	24.50	24.00			6.50		92.50	Miss Nannie Combs, Greensboro
Greensboro—Walnut St.	Y. L. M.	10.00		7.80					17.80	Miss Hattie Peele, Greensboro
Greensboro—White Oak	W. M. S.	33.95	10.00						43.95	Mrs. Kate Justice, Denim Br.
High Point—First	W. M. S.	9.00	130.92	111.68					251.60	Mrs. O. L. Powers, High Point
High Point—First	Y. L. M.	6.10	32.36	22.50				1.00	61.96	Miss Ethel Pickett, High Point
High Point—First	Sunbeam	7.20	21.97	12.75					41.92	Mrs. C. E. Siceloff, High Point
High Point—First	L. Aid							207.33	207.33	Mrs. O. L. Powers, High Point
High Point—Green St.	W. M. S.	11.50	1.00	12.15			7.00	16.00	47.65	Mrs. J. R. Miller, High Point
Moore's Chapel	W. M. S.			19.96					19.96	Miss Ella Grose, Franklinsville
Reidsville	W. M. S.	10.85	8.55	117.85			9.00	4.30	150.55	Mrs. Wm. Hedley, Reidsville
Reidsville	L. Aid							623.90	623.90	Mrs. S. N. White, Reidsville
Reidsville	Sunbeam	5.37	2.12	6.60		1.00		.56	15.65	Mrs. Wm. Hedley, Reidsville
Summerfield	W. M. S.		8.00						8.00	Miss Hattie Burton, Summerfield
Total		$413.81	$479.60	$723.86	$ 5.30	$ 3.65	$ 55.82	$1900.56	$3582.60	

CONE EXPORT & COMMISSION CO.

NEW YORK AND GREENSBORO, N. C.

MR. E. A. WILES, District Agent,
Mutual Benefit Life Insurance Co.,
Greensboro, N. C.

Dear Sir:—I beg to acknowledge receipt of check for $52,619.2 from your company in payment for the ten policies held by m deceased brother, Moses H. Cone.

I desire to thank you also for the promptness as well as the courteous treatment received at the hands of your company.

Very truly yours,
CEASAR CONE.

10 POLICIES

Five Policies, $5000 Each	Five Policies, $5000 Eac
Issued Dec. 13, 1900	Issued Dec. 22, 1902

Mr. Cone paid the company on the ten policies $12,442.00 an received from the company a check for $52,619.25, which shows a ne profit of $40,177.25 to Mr. Cone on his investment.

The dividends added $2,619.25 to the original amount of insurance, which was $50,000.00.

Mr. Cone was a wise and prudent business man and knew tha this insurance meant independence and protection to his family.

Every careful business man will follow his example.

The Mutual Benefit Life is old, true and tried, and gives the best, cheapest and safest insurance that can be had. Send us your name and age, and let us quote you figures.

E. A. WILES, District Agent,
Greensboro, N. C

Every man who labors or who has a money valu at all should protect it, also himself and family by carrying HEALTH and ACCIDENT Insurance.

I represent the STANDARD ACCIDENT CO of Detroit, Mich., a company that has paid ou over $11,000,000.00 in claims to policyholders fo injuries and sickness in twenty-five years.

May I insure you?

E. A. WILES,

Manager Western North Carolina for the
Standard Accident Insurance Co., of Detroit, Mich

MINUTES

of the

Seventeenth Annual Session

of the

Piedmont Baptist Association

Held with the

MOUNT ZION BAPTIST CHURCH

ALAMANCE COUNTY, N. C.
JULY 26, 27 and 28, 1910

F. H. JONES, Moderator

W. H. ELLER, Clerk and Treasurer

The next Annual Session of this Association will be held with the Asheboro Baptist Church, Randolph County, convening on Tuesday after the Fourth Sunday in July, 1911, at 7:30 p. m., Bro. W. F. Staley to preach the introductory sermon, Bro. J. R. Miller his alternate.

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

Gentlemen:—In compliance with your request of recent date, I beg to say that on the 8th of October, 1892, I entered the Keeley Institute, at Greensboro, for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley Treatment did the work and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,
J. H. BENNETT, SR.

Reidsville, N. C., June 22, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years as a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to anyone suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,
D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. Cunningham, Manager

Postoffice Box 18
GREENSBORO, N. C.

JOS. J. STONE & CO., PRINTERS, GREENSBORO

DIRECTORY 1910-1911

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. H. Eller, Clerk and Treasurer ....Greensboro, N. C.

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. H. Eller ....Greensboro, N. C.

DELEGATES TO STATE CONVENTION

. F. Staley J. R. Miller W. H. Eller

DELEGATE TO SOUTHERN BAPTIST CONVENTION

illiam Hedley ....Reidsville, N. C.

FIFTH SUNDAY MEETINGS

F. Staley K. C. Horner W. H. Eller

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS

M. Sullivan, Chairman ....Greensboro, N. C.
L. Kivett ....High Point, N. C.
W. Fogleman ....Gibsonville, N. C.
lliam Cummings ....Reidsville, N. C.
G. Barker ....Randleman, N. C.

Together with the pastors of the Association

ORDAINED MINISTERS

wen, J. Dawson ....Asheboro
rum, J. T. ....Ramseur
nchard, H. N. ....Greensboro
rrick, Thomas ....High Point
er, W. H. ....Greensboro
dler, F. L. ....High Point
rrison, E., LL. D., Greensboro
dley, William .....Reidsville
ckney, J. D. ...Franklinsville
liard, J. M. ....Raleigh
rner, K. C. ....Proximity
dan, James ....Franklinsville
es, F. H. ....Reidsville
ndrick, R. G., Jr., Greensboro

Vipperman, J. H. ....High Point
Trogdon, J. M. ....Asheboro
Soots, Lovick A. ....Ore Hill
Strickland, W. H. ....Proximity
Sheets, Henry ....Lexington
Staley, W. F. ....Greensboro
Shaw, F. W. ....Cedar Falls
Richardson, J. B. ....High Point
Pugh, J. M. ....Randleman
Powers, O. L. ......High Point
Mitchell, W. S. ......Greensboro
Miller, J. R. ....High Point
Laffoon, W. J. ....High Point

MINUTES

OF THE

Seventeenth Annual Session of the Piedmon Baptist Association

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MOUNT ZION CHURCH, Alamance Co., N. C.
July 26, 191

Owing to the afternoon and evening rains the Associatio was not convened as such and after prayer by brothe Fogleman an adjournment was taken to tomorrow morning a 9 o'clock.

WEDNESDAY MORNING

Prayer and devotional services were led by brother J Dawson Bowen, after which the Association was called t order by the Moderator and roll call of churches had, an delegates enrolled.

The majority of churches being represented, the readin of letters was dispensed with and the Moderator was reëlecte and in the chair. The Clerk and Treasurer was reëlected.

The Committee on the Order of Business was named J. R. Miller, W. F. Staley, and K. C. Horner.

A Committee on Digest of Letters was appointed as fo lows: R. G. Kendrick, Jr., William Hedley and Clarenc A. Smith.

Time, Place and Preacher—W. W. Elkins, G. W. Whit and Duke Ford.

Auditing Committee—T. M. Sullivan, M. P. Cumming and R. L. Dixon.

The Introductory Sermon, by Bro. R. G. Kendrick, wa fixed at the Wednesday evening hour.

The Clerk of the Association was authorized to print th minutes and distribute and retain the usual fee.

Report of the Committee on Order of Business was read,
mended, and adopted as follows:

10:30 a. m.—Ministerial Relief.
11:00 a. m.—State Missions.
2:00 p. m.—Periodicals.
2:45 p. m.—Home Missions.
Miscellaneous and adjourn.
7:30 p. m.—Introductory Sermon.
9:00 a. m.—Foreign Missions.
9:00 a. m.—Devotional.
9:30 a. m.—Ministerial Education.
10:00 a. m.—Colleges and Schools.
10:45 a. m.—Orphanage.
11:15 a. m.—Temperance.
11:45 a. m.—Obituaries.

REPORT ON MINISTERS' RELIEF BOARD

This Board is considered one of the smaller interests of our
tate denominational work. Whether it is rightly so considered
a debatable question. If the financial support accorded to an
bject be the criterion of judgment this is indeed an insignificant
ork. If the need for this Board and its ministrations be the in-
ication of its necessity and worth, then Ministerial Relief is of
rime importance.

Inasmuch as it is part of our orthodoxy that we support our
reachers instead of paying them for their services, there comes
time in the experience of many of our ministerial brethren when
eir tenure of life overlaps their tenure of service. They commit
e crime of becoming old. Consequently they are cast on their
wn resources in their declining years. These resources being fre-
uently little, or less, or nothing, there remains for the preach-
of righteousness starvation, the poor house, the precarious char-
y of friends, or the trifling aid accorded by an allowance from
e Ministers' Relief Board. I say "trifling aid." There are at
resent about thirty-two beneficiaries of this Board. The most
unificent allowance granted to any one is $105.00. The least is
0.00. That such amounts are accepted with gladness, and are
pable of conveying real assistance, argue the facts that the pov-
ty of these brethren, or their dependents, must be quite pronounced,
that they have contracted the apostolic habit of being in what-
er state they are therewith content.

An innovation has been introduced. On the Sunday neares to Christmas it has been suggested that a special and extra offerin be taken for our aged preachers, those who are beneficiaries o this Board, that their Christmas may be made a little brighter because of a timely and practical remembrance.

May we act upon this suggestion in all of our churches; and ma the Ministers' Relief Board receive a more adequate support from our denomination.

Respectfully submitted,
William Hedley.

The same was discussed by Brethren Williams, Hedley and G. W. White, adopted and pledges for 1910 taken.

The Report of the Committee on State Missions was then read and summarized as follows:

The Piedmont Baptist Association was organized October 17th 1894, for the betterment of its churches and the cause of Mission in the district of which Greensboro was then and is yet the center and has had sixteen years of service as a local missionary body Its beginning was small—only five churches and about 500 members Some ten churches already organized soon attached themselves to it all of them weak and of small membership, but during the sixteen years sixteen new churches have been added and the total membership increased to about 3600. Its increase and present strength has been largely due to the aid rendered by the State Mission Board who have rendered aid to our missionaries in the sum of nea $12,500.00, against which it has received only about the sum o $10,000.00 in return from us. The majority of baptisms this yea comes from these mission churches, being 222 in their favor out o the total of 330—more than 2 to 1. The majority of our Sunda schools, church members, and Sunday school scholars are in th newer bodies. Yet we are greatly indebted to the older churche for their foster care and aid.

Our Association is not only a missionary body, but its territor is therefore a paying mission field and richer in immediate result than any other home or foreign work of which we have any information. There remains yet the greater area of the territory for our occupation. Mission stations are already fixed at Colfax, Glenwood Schoolhouse, Edgewood Avenue, and the interests at North Greensboro Piedmont Heights, Pomona, Guilford College, and West High Poin are of pressing importance. Under the coöperative plan on which we operate, our brethren in the state have a right to expect of us great advance in our contributions to state mission funds.

We acknowledge with gratitude the aid rendered this department f our work by the several ladies' missionary societies in the Asso- iation, amounting the past year to an aggregate of near $450.00.

W. H. Eller, Committee.

The same was received and put upon its merits, and was iscussed by brethren W. H. Eller, W. R. Bradshaw, J.). Bowen and W. F. Staley, and the pledges were taken mounting to the sum of $1223.

Adjourned for dinner. Prayer by Bro. E. Harrison.

WEDNESDAY AFTERNOON

Convened with prayer by Brother Betts.

The matter of the Pomona Church Edifice Fund was taken p and pledges taken, payable before December 25:

Asheboro, $5.00; Calvary, ——; Fairview, $5.00; Gibsonville, $5.00; sheboro Street, $15.00; First, $35.00; Forest Avenue, $35.00; Walnut reet, $5.00; White Oak, $8.00; High Point, First, $15.00; Moore's hapel, $1.00; Mount Zion, $3.00; Pleasant Grove, $5.00; Ramseur, .00; Reidsville, $5.00; J. M. Williams, $1.00; White's Memorial, .00; E. C. Williamson, $1.00; Duke Ford, $1.00; Sutleff, $1.00; . H. Strickland, $1.00; Kendrick, $1.00.

It was ordered that the pastors and delegates take the atter to the churches for their action, and that the churches port the result of their action to Brother J. S. Moore, reensboro, N. C., by September 1st, 1910.

The Committee on Periodicals then reported as follows:

REPORT ON PERIODICALS

Our Baptist people are no longer an ignorant people. They are eping pace with the progress of the times. They are becoming reading people and with the multiplication of reading matter, dis- ction becomes more and more important. Knowledge is power, her for good or evil. We must be intelligent in order to choose good and reject the evil. Truth is the chief weapon of Baptist rfare and in all the ages of Baptist history it has been the sword victory for the tearing down of the stronghold of Satan and the ilding up of the Kingdom of God. Our people are going to read something, and it is up to us to see that they have wholesome literature. Error is abroad in our land and parades itself in the garment of religion. It is never so dangerous as when mingled with trut We must guard our people against this form of literature which i being broadcast in the homes, the churches and the Sunday school

We have our own organs, endorsed by our denomination, edite by strong, wise and safe men, and it is our duty to subscribe fo them, read them and urge the churches and Sunday schools to us them. Your committee heartily recommends The Biblical Recorde its editor and staff of officers, and wishes to see it in every Baptis home in the state. We also recommend Charity and Children, th organ of our Orphanage, The Home Field, the organ of the Hom Mission Board, and The Foreign Mission Journal, the organ of th Foreign Mission Board. We especially recommend the literatur published by our Sunday School Board at Nashville, Tenn.

With the use of these periodicals in our homes, missionary soc eties, churches and Sunday schools, we will become more intelligen more loyal and more militant as a denomination.

Respectfully submitted,
Clarence A. Smith, Committee.

The same was put upon its merits and spoken to b Brethren C. A. Smith, A. D. Betts, Mitchell, and W. I Kivett. The report was adopted.

The following visiting brethren were enrolled: Prof. F P. Hobgood; A. D. Betts; P. Kador Curtis, of Liberty Piedmont Institute, Wallburg; W. R. Bradshaw, Hickory.

The report on Home Missions was then read, as follows

REPORT ON HOME MISSIONS

Without entering into a lengthy discussion of the several depar ments of our Home Mission work, I will give a few statistics, showin the direct results of the Home Board's work last year: Receive by baptism, 27,426; received by letter and otherwise, 25,484; makin a total of 52,910 additions. There were 326 churches constitute 352 houses of worship built and repaired; 904 Sunday schools orga ized. There were conducted during the year, twenty-five mountai schools, with 135 teachers and 4,933 students, seventy of whom wer ministerial students.

Now a few thoughts as to the fundamentals of our Home Missio work.

ITS FIELD OF OPERATIONS

Some one has very appropriately called the Home Mission Board "The Department of Interior" of our Southern Baptist Convention. For through it we combine the strength of all the states composing our Convention, to do mission work in our own territory, including the island of Cuba and the state of Panama. We are thus able to focalize all our strength on the destitute sections, which the separate states alone are not able to cultivate. In a word, the business of the Home Mission Board is to look after the evangelization and development of our own Southland, together with our two next-door neighbors mentioned above.

And this leads us to the next, and to my mind the most vital question connected with our Home Mission work, viz.:

CHRISTIANITY AT HOME

Well did the Holy Spirit lay down as one of the qualifications of a minister, "that he must have a good report of them which are without." Because, like the Demoniac of Gadara, he must show to them to whom he would preach what the Christ whom he preaches has done for him. It is the same with the home; no home can shed a benign and Christian influence upon a community unless the Spirit of Christ is all-dominant and all-pervading in the lives of those who live in that home. The same rule holds good in the church, in the state, and in the nation. The question put to us in every quarter of the world today is, "What effect does the gospel that you would preach to us have upon the lives of your people at home?" For if we fail to reach the people of our homeland with the gospel, we shall fail everywhere else. Without a strong, pure fountain of undefiled religion at home, we will have nothing to send abroad.

This fundamental truth was forcefully emphasized at the recent World Misionary Conference, at Edinburgh. Prof. Michael Sadler, in a paper read before that body, discussing the decadence of Christianity, and the moral skepticism now prevalent in Europe, said: "These facts and tendencies all point to the need of focusing the missionary experience of the world, and of centering it upon the home churches. Without a sound evangelical basis at home, the misionary superstructure must be insecure, or seek a basis elsewhere."

OUR PRESENT PROBLEMS AT HOME

Not only does our power to send the gospel abroad depend upon how well we evangelize the homeland, but it looks at present as if the very existence of our Christian life at home depends upon what we shall do within the next decade toward solving our mission problems right here in our own beloved Southland. In the grea state of Texas there are approximately 1,000,000 foreigners, an 325,000 Catholics. In that wonderful and rapidly growing stat of Oklahoma, only 15 per cent. of the population belong to an evangelical denomination. In Lousiana we have 55,000 Baptist but there are 550,000 Catholics, and only 19 per cent. belong to an evangelical denomination. In Missouri 24 per cent. of the populatio are nominal Christians, and in Arkansas 25 per cent. Then beside into these states just mentioned, there comes about 1,000,000 fo eigners every year. We must give these people the gospel, or the will give us irreligion, immorality and anarchy. With the gosp they can be made a bulwark of strength to our citizenship; witho it, they are a menace to our civilization.

THE OUTLOOK

Should we fail to Christianize these people who are in our mids what then? I do not like to prophesy evil, neither do I choose t take a pessimistic view of the growth of Christ's Kingdom in th world. But we are not without examples that warn us to guard ou home altars, and look well to the religious interests of our homelan Puritan New England, less than a century ago, full of religious er thusiasm, is now full of empty or dead churches. Moravia, the pionee country of modern missionary effort, today is dying religiously a home. Not a single city in which the Apostle Paul preached bu what is a missionary field today. Are not these things a prophes of what we shall be, in case we fail to maintain a pure and vigorou Christian life in our homeland?

Therefore we should largely increase our gifts to Home Mission not only to help us to hold and perpetuate the safety of our hom country, but also to strengthen us for our work abroad.

J. R. Miller.

The report was put upon its merits by Brethren J. R Miller, and Kendrick, and adopted. Pledges were taken.

Miscellaneous business was called.

Report on Union Meetings was read as follows:

UNION MEETINGS

The Union, or fifth Sunday meetings mean much to any Associa tion, and especially where there are mission churches in missio territory in the Association. The Piedmont is full of mission churche and mission territory, and needs the "Unions" to keep the brethre n touch with this mission work. Your committee would recommend hat a committee of three be appointed to look after these meetings, nd report to the Association the places where the Unions are to e for the next year, and that this committee prepare programs efore each meeting and have them published at least four weeks efore each meeting.

J. M. Hilliard, Committee.

The report was adopted, and on motion the Union Meetngs were resumed, with the understanding that Sunday hools have special place in programs.

Committee on Union Meetings—W. F. Staley, K. C. Horer and W. H. Eller.

The Association took recess. Dismissed by Bro. Carrick.

WEDNESDAY EVENING

After the devotional services, Brother R. G. Kendrick reached the Introductory Sermon from James 2:23, "And was called the friend of God."

The Report on Foreign Missions was prepared by Brother . L. Powers and read by Brother C. A. Smith.

FOREIGN MISSIONS

"Go ye into all the world and preach the gospel to every creare." In this command we have the divine authority for missions. Ye shall be witnesses unto me both in Jerusalem and in all dea and Samaria and unto the uttermost parts of the earth." this we have the divine program for missions. This is one rld in the mind of God and He so loved it as to give His only gotten Son to die for it. The needs only determine our efforts and fts. "As the Father has sent me even so send I you into the rld." For the Christian to fail to realize the nature of this ssion is to entirely misinterpret Jesus. "Greater works than these all ye do, because I go unto the Father." Greater, because they re to reach to the ends of the earth. Greater, because they re to have the authority of ascended Lord. To break this comnd is to become guilty before God, just as much so as we would to break one of the ten commandments, because upon this command pends the consummation of the kingdom of God in the earth. d never before in the history of the church has that meant so ch as it means today, for the doors of the nations of the world are open to the missionary and the ascended Lord is calling t the Christians of the world, ''Behold I have set before you an ope door.'' Everywhere the missionary has gone God is shaking th nations and they are lifting up their heads and bidding the Kin of Glory come in. In China, Korea, Japan, Mexico and South America, there seems to be a tidal wave sweeping over the hearts o the heathen and they are turning to the Lord by the thousands This makes the opportunity all the more urgent and our responsibility all the more great. We must realize that the hand of Go has opened these doors and that we must go in now, or he ma close them forever.

Your committee rejoices in the success that has crowned th labors of the forces of the Foreign Board and their missionaries i the churches, schools, hospitals and publishing houses. We especiall commend to all the churches and young people's societies the missio study classes being organized by the Educational Secretary. W urge all the churches to organize the laymen and try to have o or more laymen's meetings during the year, with speakers who kno how to speak and who can help you in the organization of the worl We recommend the weekly plan of giving to missions and urge th pastors to try to get every member to give something.

The Board has set out this year to raise $600,000.00, one hundred thousand over what we raised last year. They have aske the churches of this Association to undertake to raise $1800.00 o this amount, and the committee recommends that we try to raise i

Respectfully submitted,
O. L. Powers, Committee.

The resolution was put upon its merits and spoken to b Prof. F. P. Hobgood, R. G. Kendrick; and on motion wa adopted. Pledges were taken.

COMMITTEES TO REPORT IN 1911

State and Associational Missions—J. R. Miller.
Home Missions—R. G. Kendrick.
Foreign Missions—William Hedley.
Schools and Colleges—J. D. Bowen.
Ministerial Education—Thomas Carrick.
Periodicals—K. C. Horner.
Sunday Schools—W. F. Staley.
Old Ministers' Relief—J. T. Byrum.
Orphanage—C. A. Smith.
Obituaries—W. H. Eller.
Temperance—W. H. Strickland.

Time—Tuesday after 4th Sunday in July, 1911.
Place—Asheboro.
Preacher—W. F. Staley; alternate, J. R. Miller.

W. W. Elkins, Chairman,
Duke Ford,
G. W. White.

The Association adjourned. Prayer by Bro. Horner.

THURSDAY MORNING

Met at 8:30 A. M. Devotional exercise led by Brother K. C. Horner, after which the minutes were read and approved.

The Committee on Digest of Letters reported:

REPORT OF THE COMMITTEE ON DIGEST OF LETTERS

Your committee begs to report that there are within the bounds f our Association 31 churches and 26 Sunday schools. Of the total umber of churches, 27 are represented by letter. Seven churches eport no Sunday school. During the year there have been received nto our churches 320 by baptism; in other ways, 289. The present nembership is 1361 males, 2232 females; total, 3593.

The contributions towards objects of denominational interest have een:

Foreign Missions	$1,658.24
Home Missions	748.97
State Missions	1,099.69
Orphanage	885.98
Ministers' Relief	107.56
Ministerial Education	71.18
Sunday School Missions	52.88

hich shows an increase in gifts to the following Boards:

Foreign Missions	$224.16
Home Missions	60.99
State Missions	86.69
Ministerial Relief	5.54

e following Boards received less than last year:

Orphanage	$318.06
Ministerial Education	76.16
Sunday School Missions	37.09

ere has been a net decrease in contributions of $53.93.

We respectfully suggest that at the next meeting of the Asso-ation a special hour be given on the program for hearing the report of the Committee on Digest of Letters, to be followed by discussion of the state of the churches within the bounds of ou Association. We are persuaded that such a discussion, wisely an kindly conducted, from year to year, would provide an opportunit for developing our churches which we much need, and would sub serve the real purpose of a district Association which is to mak for the advance of our churches in spirituality and usefulness.

Respectfully submitted,
William Kendrick, Jr.,
William Hedley,
Clarence A. Smith.

Adopted.

EXECUTIVE COMMITTEE

The Committee on Executive Committee beg leave to report a follows:

T. M. Sullivan, Chairman, Greensboro; W. L. Kivett, High Point J. W. Fogleman, Gibsonville; William Cummings, Reidsville; W. Barker, Randleman; with the pastors.

The Committee.

The report was adopted.

Delegates to State Convention—W. F. Staley, J. R. Mille W. H. Eller.

Delegate Southern Baptist Convention—Wm. Hedley.

The report on Ministerial Education was then read a follows:

MINISTERIAL EDUCATION

Baptists believe in a God-called ministry, and in the econom of grace it seems that more poor young men than others hear th call and become our mightiest forces for service. In this progressiv educational age it is more needful than ever that these prophet equip themselves thoroughly to meet the demands of the time In order to aid worthy young men to secure this necessary equi ment for service, and thus better to fulfil the command of th Master, the Educational Board extends some assistance, which ha proven a wise and profitable investment. Some sixty-five youn men were thus helped last year. Some of our strongest pasto and missionaries, both at home and abroad, have been thus helpe by this Board to get a start, and have repaid many times th amounts donated, in richer and nobler service.

Our churches are not responding to the needs of this work they should and as much as the immediate results of the investme justify. We have the means and God calls the men, so let us aid the work with our gifts and prayers.

Our Seminary deserves our loyal support and is nobly meeting the demands of the age and turning out men worthy to stand among the nation's greatest preachers, and our young men need this blessed institution's atmosphere and training if possible to obtain it.

Geo. W. White.

The same was discussed by Brother E. Harrison and adopted, and pledges were taken.

The Report on Colleges and Schools was read as follows:

COLLEGES AND SCHOOLS

Christian Education is the product of Christianity. Without this are jewel we are enslaved and hindered in our usefulness. We mphasize Christian education because of the great need in the world oday. The state cannot do the work of our Christian institutions. 'We shall never rightly educate, until we place character above ulture, and culture above knowledge.''

From an early period of the world's history we have had schools nd colleges. Moses was educated in the art and science of Egypt. 3ut the first religious school was the home. God instructed the arents to inculcate the principles of his law in the minds of their hildren. Josephus says ''that from the very dawn of understanding Jewish youth learned the law by heart, and had it, as it were, ngraved on his soul.'' ''The school of the prophets was an importnt factor in training young men for the Jewish ministry. The ncient Jews were not deficient in literature and learning. Attached the synagogue was an institution known as the house of the ook and as there was a synagogue in every village in the land here was also, an elementary school. From the house of the book ey passed into the scribal college, styled ''the house of the midash,'' where the great Rabbis taught. The Jews fully realized that order to perpetuate their religion and literature, they must educate; ought we.

Today we rejoice that thirty denominational schools and colleges the heritage of the Baptists. Time has proven that these institions have been a gracious blessing to our cause, mighty dynamos nding their influence into every part of the state. If we are ing to hold our territory, and also enlarge our work, we must lucate. It is a fact that the work of missions in foreign fields augmented through the agency of the Christian schools and lleges. We are aware that the state has already begun the estabshing of high schools in every county; some of our smaller schools have been injured, and shall we not exert a greater effort to support our institutions and prevent absorption? Loyalty to truth demands it.

Wisdom was exercised in distributing our schools over the state. In the Eastern part Wake Forest for men, Meredith for women in the Capital City, Chowan College in the northeastern for women, Oxford for women just the proper distance to meet other needs, together with the many other schools. In the western part we have Mars Hill and Fruitland Institute preparatory schools. Liberty-Piedmont Institute here in our midst, our associational school, has entrenched itself in the hearts of our people. Its location is ideal, equipment splendid. The founders and supporters have sacrificed to maintain its interests, but a cloud of debt hangs over the institution. It must be lifted, so there shall be no encumberance to the work. Rev. O. A. Keller, the Financial Agent, has planned a number of great rallies, and Brother Lineberry, our Educational Secretary, is to assist, and we hope by this means to reduce the indebtedness. The outlook is the brightest in its history.

We recommend that our institutions have a three-fold support: (1) That we remember them in our prayers and cherish them in our thoughts. (2) That we patronize them by sending our children to them. Baptists have erred in sending their children to pedobaptist schools, and if our distinctive principles are to be enforced, the homes must coöperate with our schools. (3) That we aid materially. No better investment can be made than to maintain our institutions, and your committee further recommends that every church in this Association pledge to the support of Liberty-Piedmont School, and to our Educational Secretary, who is doing such efficient work.

Respectfully submitted,

W. F. Staley.

Spoken to by Brethren Staley, Curtis, and time extended to Bro. Hobgood, and the report was adopted.

The Committee on Orphanages reported as follows:

ORPHANAGE

On June 15, 1910, General Manager Kesler made to the trustees of our orphanage at Thomasville the twenty-fifth annual report, thus completing a quarter of a century of glorious history which the future historian will be glad to tell. When we take an inventory of our possessions there and consider, too, what this institution has meant to orphan childhood and to our Baptist people in North Carolina, we can but exclaim, ''Behold, what God hath wrought!'' The value of the plant, the endowment fund, and the excess of assets over liabilities make a grand total of more than two hundred and forty thousand dollars. During the year one bequest of one thousand dollars was received from Mrs. M. T. Frost.

Scores of men and women have put their very lives into the making of the institution. At present twenty-six women and seven men are devoting their entire time to its management.

On November 11, 1885, the first child was received. Since then the number has reached nearly twelve hundred. The present enrollment is three hundred and ninety, thirty-four of whom were received during the year just closed.

The report just made is highly gratifying and reflects credit upon the management and upon North Carolina Baptists. More than fifty thousand dollars were received and disbursed. The Thanksgiving Day offering was the largest yet made and the number of the monthly contributing Sunday schools to the current fund is gradually increasing. Charity and Children has a circulation of fourteen thousand.

The ideal of the management is an ideal home for the children. Training in its largest and highest sense is their watchword. Character building, Christian citizenship and capability in serving God and man so tower above mere sustenance in the aim of the management that they are not to be named in the same connection. This means that the social, intellectual and spiritual needs of the children take precedence of their physical wants, and yet by no means to the neglect of these wants. It means that they are taught and required to work, are corrected when it becomes necessary, are sent to a splendid graded school, and are taught by precept and example love for God's Word and reverence for his house.

To carry out this praiseworthy ideal more perfectly, the call comes loudly for the improvement and enlargement of the present plant. Better equipment in the shoemaking and printing departments, a commodious industrial building, and a church building are some of the pressing needs. Your committee would urge, therefore, that the churches have a keen ear for the call for funds for enlargement; that the ''Thanksgiving Day'' offering be pressed in every church and that every Sunday school become a monthly contributor to the current fund and a liberal patron of Charity and Children.

Respectfully submitted,

R. G. Kendrick, Jr.

The same was put upon expression and was spoken to by Brethren Hobgood, Carrick, Jones, Betts, and Miller, and on motion was adopted. Pledges were taken.

The report on Sunday Schools was then read, as follows:

REPORT ON SUNDAY SCHOOLS

One of the best definitions of the Sunday school is that it is the teaching service of the church. This is in contra-distinction to the idea of the preaching service. The fundamental idea of the latter is proclamation, of the former instruction. Both are essential.

It is a trite saying, a commonplace of knowledge, that the Sunday school is responsible for 80 per cent. of the additions to our churches. It is therefore an evangelizing agency of the first magnitude.

The Sunday school stands for the dissemination of Bible truth. There never was a greater need for indoctrinating the people regarding the Bible than exists today. The Word is being subjected to attacks of every kind and from every quarter. There is no need for apprehension as to the result. The impregnable rock of the Holy Scriptures will withstand every attack. ''The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart.'' But woe unto the people who neglect God's Word. There is a tremendous and a perpetual need for the Sunday school.

Now, notwithstanding the apparent increase in the efficiency of the Sunday school, the fact remains, according to the testimony of a Sunday school expert, that we only retain 3 per cent. of the boys who enter our Sunday schools. This condition is a call to an improvement in our methods.

The atmosphere of the Sunday school indicates the presence of dissatisfaction with present attainment, a seeking after better things, the holding of a higher standard.

It is plainly evident that the Sunday school as an institution is ordained of God, and that that church and those people who do not give an exceedingly large place to their Bible school and its development, are failing to rise to their privileges and to the performance of their duty.

Respectfully submitted,
William Hedley.

The report was spoken to by Brother Hedley and was adopted. Pledges as per tables.

TEMPERANCE

The committee suggests that it is no longer the question of prohibition, for that is now our fundamental law, but that it is now the graver question of citizenship with its scriptural demand of discipline and soberness. All cases of intoxication should have quick and certain rebuke from both pastors and churches as required by the New Testament, and the practice of the churches of the Southern Baptist Convention requires immediate dealing.

W. H. Eller, Committee.

The same was adopted.

AUDITING

The committee named to audit the accounts of the Treasurer find his accounts in balance for the year 1909. There are in his hands the following amounts forwarded this meeting:

For State Missions	$19.82
For Home Missions	8.00
For Foreign Missions	8.15
For Ministerial Education	4.00
For Aged Ministers	4.00
For State Sunday school	2.00
For Orphanage	8.00
J. M. Williams, check for State Missions	5.00
	$58.97
For minutes	25.15
	$84.12

R. L. Dixon,
R. M. Spoon,
Committee.

The same was adopted.

The Piedmont Missionary Baptist Church of Greensboro, N. C., organized Jan. 1, 1910, by C. M. White and Rev. W. H. Eller, hereby makes application for admission into the Piedmont Association. We have adopted the articles of faith and Church Covenant as set forth in Dr. Pendleton's Church Manual.

T. F. Causey,
R. C. Kallam,
B. E. Atkins,
Deacons.

I. P. Frazier, Mission Supply.

The church was received and the right hand of fellowship extended.

Resolved, That the thanks of this Association be extended to the pastor and members of Mount Zion Church for the splendid hospitality and delightful entertainment accorded to the body during this present session. William Hedley.

On motion adjourned to meet at Asheboro on Tuesday after the fourth Sunday in July, 1911, at 8:00 p. m.

F. H. Jones, Moderator.

W. H. Eller, Clerk.

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5	. .	582
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	1128
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	1194
1897	Summerfield	F. H. Jones	W. H. Eller	J. A. Mundy	16	73	1540
1898	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	1557
1899	Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	1570
1900	Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	1538
1901	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	1657
1902	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	1774
1903	Gibsonville	F. H. Jones	W. H. Eller	C L. Greaves	20	185	1868
1904	Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	1832
1905	Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	2096
1906	First High Point	F. H Jones	W. H. Eller	W. R. Bradshaw	23	201	2338
1907	Asheboro Street	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	2798
1908	Ramseur	F. H. Jones	W. H. Eller	C. E. Maddry	28	311	3086
1909	Greensboro First	F. H. Jones	W. H. Eller	Wm. Hedley	30	292	3429
1910	Mount Zion	F. H. Jones	W. H. Eller	R. G. Kendrick	31	336	3731

CHURCHES	Pastor's Salary	Building and Repairs	Incidentials	Sunday School Expenses	Poor Fund	State Missions	Home Missions	Foreign Missi'ns	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	Educational Secretary	Totals
Asheboro	$ 120 00	$1115 55	$ 130 72	$ 13 00	$ ...	$ 17 60	$11 16	$ 15 60	$ 50	$ 8 61	$ ...	$ 1 00	$ 1 28	$	$ 1 00	$	$1436 02
Buchanan	27 00	....	....	....	......	3 00	2 00	2 00	......	2 00	.....	.....	.....	.....	.....	....	36 00
Calvary	72 00	....	10 00	....	......	10 00	4 00	5 00	1 00	8 00	.....	1 00	1 00	1 00	1 00	....	114 00
Cedar Falls	....	....	....	3 38	......	1 00	......	....	......	33	.....	.....	.....	1 00	30	....	6 01
Central Falls*	....	....	....	....	......	....	......	....	......	....	.....	.....	.....	.....	.....	....	....
Fairview	100 00	....	3 10	10 00	......	10 00	11 50	15 00	1 00	11 75	.....	2 50	2 00	22 50	2 50	2 00	196 35
Gibsonville	170 00	....	14 05	20 91	......	12 00	5 00	5 00	1 00	10 25	.....	1 00	5 00	17 04	1 50	....	262 75
Greensboro—Asheboro St.	825 00	721 12	200 00	43 00	35 65	90 35	116 25	133 05	8 00	80 00	10 00	12 00	10 50	129 86	3 00	....	2417 78
Greensboro—First	2870 00	1199 54	1477 31	327 63	101 17	335 30	231 30	532 10	......	229 89	.....	3 05	25 00	71 00	.....	....	7409 29
Greensboro—Forest Ave.	985 00	2 00	338 40	110 00	114 08	159 29	124 73	168 37	5 00	137 63	.....	20 00	20 09	224 20	.....	....	2398 79
Greensboro—North	....	....	....	14 00	......	....	1 00	....	......	1 00	.....	.....	.....	.....	.....	....	16 00
Greensboro—Piedmont	....	....	3 00	26 48	......	....	......	2 00	......	....	.....	.....	.....	.....	.....	....	31 48
Greensboro—Pomona	....	....	6 95	4 47	......	....	......	....	......	81	.....	.....	.....	.....	.....	....	12 23
Greensboro—Revolution	125 00	57 45	28 65	27 40	......	6 83	5 70	7 84	......	8 17	.....	2 64	1 15	.....	.....	....	270 83
Greensboro—Walnut St	350 00	270 00	24 48	86 54	1 05	58 06	40 10	18 15	4 10	12 35	.....	1 00	5 00	45 00	1 50	....	917 33
Greensboro—White Oak	163 20	40 00	224 00	100 00	29 00	42 50	16 00	10 00	1 00	12 60	.....	2 20	.....	102 75	.....	1 00	744 25
High Point—First	1426 79	3162 82	401 94	74 18	......	24 63	244 11	381 49	4 50	85 94	.....	.....	8 07	137 85	3 00	....	5955 32
High Point—Green St	650 00	33 00	111 85	48 92	......	88 46	33 79	55 59	5 00	103 70	.....	5 00	6 00	117 33	1 90	....	1260 54
High Point—Mechanicsville	50 00	....	9 00	....	18 00	3 00	......	3 00	......	4 00	.....	.....	.....	8 00	1 00	....	96 00
Liberty*	....	....	....	....	......	....	......	....	......	....	.....	.....	.....	.....	.....	....	....
Macedonia*	....	....	....	....	......	....	......	....	......	....	.....	.....	.....	.....	.....	....	....
Moore's Chapel	300 00	....	....	30 00	......	15 20	12 20	32 45	1 00	41 00	.....	3 74	2 00	.....	1 00	....	438 59
Mount Zion	100 00	....	....	8 25	4 50	10 46	......	10 40	1 00	4 60	.....	.....	.....	.....	50	....	139 71
Pleasant Grove	225 00	18 00	15 00	25 00	......	48 27	6 40	12 38	78	5 00	.....	.....	5 62	.....	1 00	....	362 45
Ramseur	269 48	787 34	15 65	135 11	......	30 65	11 62	22 30	18 00	50 04	.....	9 04	5 00	99 79	1 50	....	1455 52
Reidsville	916 63	287 72	147 72	66 86	11 42	108 55	81 11	209 52	......	60 00	40 00	.....	.....	40 09	3 00	....	1972 62
Ruffin*	....	....	....	....	......	....	......	....	......	....	.....	.....	.....	.....	.....	....	....
Sandy Creek	30 00	....	....	1 20	......	5 00	......	....	......	....	.....	.....	.....	.....	.....	....	36 20
Summerfield	150 00	20 00	40 00	....	2 96	20 00	5 00	10 00	......	....	.....	3 00	6 85	.....	1 45	....	259 26
White's Memorial	40 00	75 00	2 00	15 19	......	3 00	3 00	2 00	1 00	3 00	.....	3 00	1 00	.....	.....	....	148 19
Worthville	60 00	....	....	....	......	5 00	3 00	5 00	1 00	5 00	.....	1 00	2 00	.....	.....	....	82 00
Total	10025 10	7789 54	3203 82	1191 52	317 83	1108 15	968 97	1658 24	53 88	885 67	50 00	71 17	107 56	1071 41	25 15	3 00	28531 01

* Statistics not forwarded

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TABLE II—STATISTICAL

CHURCHES	PASTORS AND POST-OFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Totals
Asheboro	J. D. Bowen	M. E. Frazier, Asheboro	1st, 3rd	$ 4000 00	400		7		2	2		10	14	24
Buchanan	F. W. Shaw.	Chalmers West, Greensboro R.F.D. 2	4th	400 00	150	4	2		4			10	8	18
Calvary	F. H. Jones†	J. E. McCargo	2nd	1000 00	250				10	1	1	37	54	91
Cedar Falls		J. M. Pounds, Cedar Falls	2nd	500 00	250	1		1	11		1	4	19	23
Central Falls*		R. L. Summey, Randleman		1000 00	350							13	25	38
Fairview	F. H. Jones	Wm. Cummings, Reidsville	2nd	1000 00	350	21	6			3	1	27	45	72
Gibsonville	J. M. Hilliard	W. A. Boon, Gibsonville	2nd	700 00	300				3		1	44	54	98
Greensboro—Asheboro St	W. F. Staley	R. B. Murchison, Greensboro	Every	2500 60	350	14	18	2	19	2		70	114	184
Greensboro—First	E. Harrison, Greensboro†	Howard Gardner, Greensboro	Every	55000 00	1500	8	36	5	45	1	3	200	386	586
Greensboro—Forest Ave	R. G. Kendrick, Jr.	R. A. Merritt, Greensboro	Every	7500 00	350	33	23		19	9		113	174	287
Greensboro—North	I. P. Frazier, Wake Forest†	C. M. Wagstaff, Greensboro	Every				3		4			10	17	27
Greensboro—Pomona	I. P. Frazier, Wake Forest†	Mrs. C. C. Solomon, Guilford College	Every	1200 00	350				11			7	35	42
Greensboro—Piedmont	I. P. Frazier, Wake Forest†	R. C. Kallam, Greensboro	Every				10					5	5	10
Greensboro—Revolution	K. C. Horner, Proximity	A. S. Cate, Revolution	1st, 3rd	1250 00	400	14	8				1	14	27	41
Greensboro—Walnut St.	K. C. Horner, Proximity	R. M. Riggsby, Proximity	2nd, 4th	3000 00	500	10	5	1	15	16		55	106	161
Greensboro—White Oak	W. H. Eller	G. L. Algood, Denim Br.	Every	2500 00	550	61	46	3	34	16	1	90	140	230
High Point—First	O. L. Powers	W. G. Brown, High Point	Every	20000 00	400	27	18	1	10		4	161	200	361
High Point—Green St.	John R. Miller	J. C. Cross, High Point	Every	6000 00	600	63	18	2	16	10		140	205	345
High Point—Mechanicsville	Thos. Carrick	J. H. Bridges, High Point	1st	1500 00	350		2		5	1		7	12	19
Liberty*	F. D. King, Jonesboro	G. R. Ellis, Liberty	3rd	1500 00	350		7					13	16	29
Macedonia*		Wm. Brothers, Liberty		1200 00	350							23	34	57
Moore's Chapel	J. T. Byrum, Ramseur.	C. F. Moon, Franklinsville	2nd, 4th	1500 00	400	20	20	1	2	6	4	49	76	125
Mount Zion	W. H. Strickland, Proximity	F. L. Spoon, Hartshorne	2nd	1500 00	400	4	1		2			34	34	68
Pleasant Grove	J. D. Bowen, Asheboro	W. G. Barker, Randleman,	2nd, 4th	2500 00	400	1	1		3	3		22	32	54
Ramseur	J. T. Byrum, Ramseur	H. B. Moore, Ramseur	1st, 3rd	4500 00	500	35	16		5	4	3	66	120	186
Reidsville	Wm. Hedley, Reidsville	R. L. Hubbard, Reidsville	Every	8000 00	600	1	11	5	10	1	3	108	225	333
Ruffin*	——. Overby	Miss Mallie Hanes, Ruffin	4th	2000 00	450							14	19	32
Sandy Creek	L. A. Soots, Ore Hill	C. E. Duncan, Liberty	4th	800 00	250				1			5	9	14
Summerfield	Henry Sheets, Lexington	J. A. Wilson, Summerfield	2nd	1500 00	350	15	3	1	4	2	1	40	63	103
White's Memorial	J. T. Byrum, Ramseur,	E. W. Allred, Millboro		700 00	400	6				3		15	29	44
Worthville	J. D. Bowen, Asheboro	E. C. Williamson, Worthville	4th				6		4		1	12	17	29
Total				$135750 00	11850	338	269	22	239	80	25	1417	2314	3731

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library	Quarterlies and Papers	Months Kept Open	Average Attendance	Number of Baptisms	Benevolent Contributions	School Expenses	Total Contributions
Asheboro	C. G. Frazier, Asheboro	7	43	50	1	....	62	12	35	....	$ 24 50	$ 13 00	$ 37 50
Buchanan*	....	....	....	....	....	....	....	....	....	....	....	....	....
Calvary	Duke Ford	....	....	....	1	....	....	....	....	....	....	....	....
Cedar Falls	J. M. Pounds, Cedar Falls	1	6	7	1	....	....	12	6	....	1 33	3 38	4 71
Central Falls*	....	....	....	....	....	....	....	....	....	....	....	....	....
Fairview	Wm. Cummings, Reidsville	6	50	56	1	60	56	9	30	14	....	10 00	10 00
Gibsonville	J. W. Fogleman	9	125	134	1	....	125	12	73	....	....	14 05	14 05
Greensboro—Asheboro St	R. B. Murchison, Greensboro	15	215	230	1	....	350	12	107	6	60 00	40 00	100 00
Greensboro—First	J. L. Spencer, Greensboro	22	363	385	1	....	800	12	232	....	123 52	327 63	451 25
Greensboro—Forest Ave	J. E. Alderman, Greensboro	19	327	346	1	....	590	12	190	26	189 16	75 00	254 16
Greensboro—North	Walter Mitchell, Greensboro	7	105	112	1	....	100	12	71	....	....	14 00	14 00
Greensboro—Piedmont	A. D. Atkins, Greensboro	6	68	74	1	....	80	12	30	....	1 00	26 48	27 48
Greensboro—Pomona	T. W. Duncan, Greensboro	5	40	45	1	....	95	12	22	....	....	4 47	4 47
Greensboro—Revolution	W. E. Mays, Proximity	7	163	170	1	....	185	12	90	....	40 95	16 50	57 45
Greensboro—Walnut St	W. D. Lewis, Proximity	12	310	322	1	....	450	12	160	10	6 35	86 54	92 89
Greensboro—White Oak, First	A. H. Mangum, Denim Br	13	600	613	3	40	700	12	290	58	....	100 00	100 00
Greensboro—White Oak, Edgeville	Jasper Elkins, Denim Br	6	60	66	....	....	80	12	48	....	....	....	....
Greensboro—White Oak, Glenwood	J. C. DeLancy, McLeansville	5	60	65	....	....	90	12	60	....	....	....	....
High Point—First	A. E. Tate, High Point	15	225	240	1	300	350	12	150	25	78 66	74 18	152 84
High Point—Green St	D. T. Andrews, High Point	12	330	342	1	45	491	12	170	17	83 77	48 92	132 69
High Point—Mechanicsville	R. C. Charles, High Point	8	70	78	1	....	6	12	60	....	....	....	....
Liberty*	G. R. Ellis, Liberty	....	....	....	1	....	....	....	....	....	....	....	....
Macedonia*	L. C. Stephenson, Liberty	....	....	....	1	....	....	....	....	....	....	....	....
Moore's Chapel	J. L. Phillips, Franklinville	9	137	146	1	104	200	12	95	19	25 00	30 00	55 00
Mount Zion	J. F. Murray, Rock Creek	8	50	58	1	25	75	8	50	....	....	8 25	8 25
Pleasant Grove	H. G. Collins, Randleman	8	82	90	1	....	195	12	65	....	....	25 00	25 00
Ramseur	M. E. Johnson, Ramseur	14	233	247	1	110	491	12	141	24	43 33	135 11	178 44
Reidsville	J. E. Heinzerling, Reidsville	13	300	313	1	....	450	12	120	....	....	66 86	66 86
Ruffin*	....	....	....	....	....	....	....	....	....	....	....	....	....
Sandy Creek	C. E. Duncan, Liberty	5	30	35	1	....	35	6	25	....	....	1 20	1 20
Summerfield	J. M. Burton, Summerfield	6	60	66	1	....	60	12	48	....	....	....	....
White's Memorial	J. M. Allred, Franklinville	10	84	94	1	....	95	12	85	....	....	15 19	15 19
Worthville	E. C. Williamson, Worthville	5	40	45	1	....	. ..	12	45	....	....	25 00	25 00
....	....	243	4116	4359	30	644	6211	....	2418	199	677 57	1161 76	1728 63

*Statistics not reported

TABLE IV—PLEDGES FOR NEXT YEAR AND DELEGATES PRESENT

CHURCHES	State Missions	Home Missions	Foreign Missions	Education	Aged Ministers	State Sunday Schools	Orphanage	Educational Secretary	Totals	DELEGATES PRESENT
Asheboro	$ 20 00	$ 12 50	$ 15 00	$ 1 00	$ 1 00	$ 50	$ 5 00	......	$ 55 00	J. M. Trogdon, I. P. Frazier, C. P. Frazier, J. D. Bowen
Buchanan	3 00	2 00	1 00	1 00	1 00	......	2 00	......	10 00	
Calvary	10 00	4 00	4 00	1 00	1 00	1 00	10 00	......	31 00	A. Sultiff, Duke Ford
Cedar Falls	3 00	2 00	1 00	1 00	1 00	......	1 00	......	9 00	
Central Falls	1 00	2 00	1 00	1 00	1 00	......	1 00	......	7 00	
Fairview	10 00	7 50	10 00	3 00	2 00	1 00	10 00	1 00	44 50	M. P. Cummings, James Nance
Gibsonville	14 00	5 00	6 00	1 00	5 00	1 00	12 00	......	44 00	S. C. Craddock, J. W. Fogleman
Greensboro—Asheboro St	100 00	75 00	75 00	10 00	10 00	5 00	100 00	......	375 00	D. M. Sullivan, R. M. Spoon, W. F. Staley
Greensboro—First	500 00	300 00	500 00	10 00	25 00	5 00	250 00	5 00	1595 00	G. W. White, S. W. Mitchell, E. Harrison, W. H. Eller
Greensboro—Forest Ave	150 00	75 00	150 00	20 00	20 00	5 00	150 00	......	570 00	T. W. Duncan, J. S. Moore, R. L. Dixon, R. G. Kendrick
Greensboro—North	5 00	1 00	1 00	1 00	1 00	......	1 00	......	10 00	
Greensboro—Pomona	5 00	1 00	1 00	1 00	1 00	......	1 00	......	10 00	
Greensboro—Revolution	10 00	3 00	5 00	1 00	2 00	1 00	16 00	......	38 00	
Greensboro—Walnut St	10 00	10 00	10 00	3 00	3 00	2 00	12 00	......	50 00	Calvin Jones, W. H. Strickland, L. H. Whitley, K. C. Horner
Greensboro—White Oak	50 00	15 00	15 00	3 00	2 00	1 00	15 00	1 00	102 00	W. W. Elkins
High Point—First	100 00	150 00	300 00	10 00	15 00	5 00	100 00	......	680 00	N. W. Beeson, Clarence A. Smith, W. G. Brown, W. L. Kivett, Thos. Carrick
High Point—Green St	40 00	30 00	55 00	5 00	5 00	5 00	100 00	......	240 00	J. R. Miller
High Point—Mechanicsville	5 00	1 00	5 00	1 00	1 00	50	5 00	......	18 50	W. F. Hanes
Liberty	10 00	1 00	1 00	1 00	1 00	1 00	1 00	......	16 00	G. R. Ellis
Macedonia	5 00	1 00	1 00	1 00	1 00	......	1 00	......	10 00	
Moore's Chapel	12 00	6 00	12 00	5 00	2 50	1 00	25 00	......	63 50	R. W. Jordan
Mount Zion	10 00	10 00	10 00	1 00	2 00	1 00	5 00	......	39 00	John Soots, Lee Spoon, Rowland Kimrey
Pleasant Grove	15 00	5 00	10 00	2 00	2 00	1 00	30 00	......	65 00	W. G. Barker
Ramseur	20 00	10 00	20 00	5 00	5 00	5 00	20 00	......	85 00	J. T. Byrum
Reidsville	80 00	50 00	200 00	15 00	15 00	5 00	84 00	......	449 00	Wm. Hedley, F. H. Jones
Ruffin	2 00	1 00	1 00	1 00	1 00	1 00	1 00	......	8 00	F. H. Jones
Sandy Creek	2 00	1 00	1 00	1 00	1 00	50	1 00	......	7 50	J. M. Williams
Summerfield	20 00	8 00	10 00	3 00	3 00	1 00	20 00	......	65 00	
White's Memorial	3 00	3 00	2 00	3 00	1 00	1 00	3 00	......	16 00	J. W. Cross
Worthville	6 00	3 00	3 00	1 00	1 00	50	5 00	......	19 50	E. C. Williamson
Totals	$1221 00	$ 795 00	$1426 00	$ 113 00	$ 132 50	$51 00	$ 987 00	$ 7 00	$4732 50	

MINUTES

OF THE

Woman's Missionary Union of the Piedmont Baptist Association

The Woman's Missionary Union of the Piedmont Baptist Association met with the First Baptist Church, Greensboro, N. C., Thursday, June 23rd, 1910, at 2:30 P. M., with Mrs. Whitt R. Stone, Vice-President, in the chair.

The devotional exercises were conducted by Mrs. O. L. Powers, after which an address of welcome was extended by the Vice-President.

The reports of the following societies was then received, to-wit:

First Baptist Church of High Point; Reidsville; Asheboro Street, Greensboro; First Baptist, Greensboro; Walnut Street, Proximity; Forest Avenue, Greensboro; supplemented by the statistics of other Missionary Societies, for which see the statistical tables hereto appended.

Master Raymond Staley gave an address of welcome to Sunbeam and Royal Ambassador Societies, the reports of which are found in their appropriate order in the statistical tables.

Banners were presented the Societies of Sunbeams and Ambassadors of Asheboro Street for the highest average, and addresses were made by Mrs. Chappell and Mrs. Spoon.

The following committees were announced:

Periodicals—Mrs. J. B. Harrison, Mrs. R. M. Spoon, Mrs. Chappell.

Time and Place—Mrs. S. N. White, Mrs. Clarke, Miss Peele.

Plans of Work—Mrs. J. T. J. Battle, Mrs. Vernon, Mrs. Jennings.

Resolutions—Mrs. Powers, Mrs. Hedley, Mrs. Harmon.

Nominations — Miss Nannie Combs, Mrs. Jeter, Mrs. Pickett.

After which the boys of the High Point Sunbeams sang.

Miss Nannie Combs read a paper on "Margaret Home."

Greetings were read from Miss Heck and Mrs. Briggs.

Mrs. W. F. Staley made an address on "The Children's Part in Missions," followed by a song from the Sunbeams of Forest Avenue.

The session adjourned to 8:00 P. M. Prayer by Mrs. Staley.

THURSDAY, 8 P. M.

The Annual Sermon was preached by Rev. L. Johnson

FRIDAY MORNING

The Association met, Mrs. Hedley in the chair. Prayer was offered by Rev. Edmund Harrison, LL. D., who followed with an inspiring address.

A paper was read by Miss Coppedge on the recent session of the Southern Baptist Convention, followed by the objects of the Convention presented as follows:

The Louisville Training School, Mrs. Geo. P. Crutchfield

The Bible Fund, Mrs. S. N. White.

Enlistment Day, Mrs. F. M. Pickett.

Home Missions, Mrs. R. G. Kendrick.

State Missions, Mrs. W. H. Matthews.

Foreign Missions, a paper by Mrs. Siceloff.

The delegates were duly enrolled, and after devotions adjourned to 3:00 p. m.

FRIDAY AFTERNOON

Devotional exercise conducted by Mrs. George Vernon. Song by Mrs. J. R. Black.

The addresses and papers followed in their order on—

The Y. W. A. Work, Miss Stephens Carrick.

Aliens or Americans, Miss Sallie Lewis.

Mexico, Miss Hattie Peele.

How We Can Increase Our Gifts to Missions, Mrs. George Vernon and Mrs. J. B. Harrison.

Suggestions made in the communication of Miss Heck were brought forward for consideration and discussed.

The reports of committees followed.

The report on Periodicals was read and adopted. The following periodicals were recommended to the careful perusal of all our workers: *The Biblical Recorder, Our Home Field,* and *Our Foreign Mission Journal.*

The Committee on Time and Place recommended the second week in June. The place remains to be named.

Mrs. Stone tendered her resignation as Vice-President and he same was received.

The Committee on Resolutions made report, extending hanks to Mrs. Stone, Dr. Harrison, Brethren Johnson and Staley for their helpful addresses, to the children's bands for heir songs and to the Committee on Hospitality and the omes assigned, remembering both the hospitality and the ntertainment received, and also the Junior Auxiliary of Young Ladies for their services as ushers and helpers.

The Committee on Plans of Work submitted in their report recommendations as follows:

1. Contributions of 5c. per member to defray the current expenses f the Vice-President.
2. The financial aim for the year, $2200.00.
3. The general aim, an increase of membership.
4. The organization of at least six new societies.
5. A more systematic study of Missions by individuals and in mission classes.

6. More earnest and definite and united prayer for the object of our meetings and benevolence.

The officers for the ensuing year are: Miss Mollie Patterson, Vice-President, who was authorized to name her own Secretary and other helpers.

After prayer by Mrs. George Vernon the Association adjourned.

Mrs. William Hedley,
Vice-President pro tem

Miss Nellie Rowe,
Secretary.

WOMAN'S AUXILIARIES—FINANCIAL

CHURCHES	SOCIETIES	State Missions	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphanage	Building and Repairs and Other Objects	Members	Total	OFFICIAL ADDRESS
Asheboro	W. M. S.										
Greensboro—Asheboro St.	W. M. S.	$ 35 30	$ 34 50	$ 33 05					30	$ 102 85	Mrs. Geo. Vernon, Greensboro
Greensboro—Asheboro St.	Y. L. M.	20 00	26 00	30 00					20	76 00	Miss Bertha Byrd, Greensboro
Greensboro—Asheboro St.	Royal Ambassador	26 75	40 25	46 00					15	113 00	Mrs. R. M. Spoon, Greensboro
Greensboro—Asheboro St.	Sunbeam										Mrs. W. H. Matthews, Greensboro
Greensboro—First	W. M. S	73 55	86 66	218 06					80	378 27	Mrs. J. B. Harrison, Greensboro
Greensboro—First	Y. L. M.		107 29							107 29	Miss Mollie Patterson, Greensboro
Greensboro—First	Sunbeam	10 00	26 20							36 20	Miss Bessie Battle, Greensboro
Greensboro—First	Junior Auxiliary										
Greensboro—Forest Ave.	W. M. S	77 22	62 15	60 20	$ 1 30	$ 50		$ 103 00	65	304 39	Mrs. J. T. J. Battle, Greensboro
Greensboro—Forest Ave.	Y. L. M.	17 60	3 10	9 43	30	35			21	30 78	Miss Rennie Spivey, Greensboro
Greensboro—Forest Ave.	B. Y. P. U.	1 40	1 41					10 00	66	12 81	Mrs. A. M. Kellum, Greensboro
Greensboro—Walnut St.	W. M. S.	33 65	31 10	4 50					46	69 25	Miss Nannie Combs, Greensboro
Greensboro—Walnut St.	Y. L. M. S.	8 45	4 00	3 15					25	15 60	Miss Hattie Peele, Greensboro
Greensboro—White Oak	W. M. S.	42 50	16 00	10 00						68 50	Mrs. Addie Andrews, Greensboro, R. F. D. 4
High Point—First	W. M. S	20 79	103 98	106 50					39	231 27	Mrs. J. H. Petty, High Point
High Point—First	Y. L. M.		42 85	25 50					15	68 35	Miss Ethel Pickett, High Point
High Point—First	B. Y. P. U. Sunbeam		39 78	21 23				105 00	40	166 01	Mrs. O. L. Powers, High Point
High Point—Green St.	W. M. S	18 67	9 45	16 00			$ 3 85		18	47 97	Mrs. J. R. Miller, High Point
High Point	Sunbeam	1 40							21	1 40	Lois Miller, High Point
Moore's Chapel	W. M. S.			15 60						15 60	Miss Ella Grose, Franklinsville
Ramseur	W. M. S.	14 65	2 50	3 50					30	20 65	Mrs. J. T. Byrum, Ramseur
Reidsville	W. M. S.	23 15	13 45	110 40				11 00	35	158 00	Mrs. Wm. Hedley, Reidsville
Reidsville	Sunbeam	11 33	8 35	3 37					25	23 05	Mrs. Wm. Hedley, Reidsville
Reidsville	Y. W. S. Aid							136 90	40	136 90	Mrs. S. N. White, Reidsville
		$ 436 41	$ 659 02	$ 716 49	$ 1 60	$ 85	$ 3 85	$ 365 90	631	$2184 12	

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